

**Mortgagee Report of
Project Collections**
Schedule B Sheet of

**U.S. Department of Housing
and Urban Development**
Office of Housing
Federal Housing Commissioner

OMB Approval No. 2502-0418 (Exp.08/31/2008)

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

The information is collected to obtain required fiscal data for the Department to pay insurance benefits. The information provides the Department with the necessary fiscal data to audit the claim submission and accurately compute insurance benefits owed to the lender. Payment of such benefits is cited in Statute 12 USC 1713(g) of the Nation Housing Act. The information requested does not lend itself to confidentiality.

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|---|--------------------|--|--|---|--|
| 1. From: (Mortgagee's Name and Address) | | 2. Project (Name and Location) | | | |
| 3. Project Number | 4. Number of Units | 5. Date Mortgagee Assumed control of Project | | 6. Date Mortgagee Relinquished Control of Project | |

Instructions: Submit an original and three copies. Account for each unit in the Project whether occupied or vacant. Submit an assignment of rents covering all unpaid rentals. All rental collections must be listed first; then list and explain all miscellaneous project income, such as garage rental, income from washing machines, etc. Detailed instructions concerning preparation of this Schedule are contained in form HUD-2741.

| Rental Unit Number (1) | Tenant's Name (If vacant, so list) (2) | Monthly Rental Rate (3) | Date Rent Started (4) | Date Unit Vacated (5) | Date Rent Paid Thru (6) | Total Collections (7) | Rent Due and Unpaid at Date Property Conveyed (8) |
|----------------------------------|---|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|---------------------------------|---|
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Send original and 3 copies to the:

U.S. Department of Housing and Urban Development
Office of Mortgage Insurance Accounting and Servicing
Attn: Multifamily Accounting and Servicing Division, HFMM
Washington, D.C. 20410 - 8000

Mortgagee/Servicer should retain 1 copy.
Previous editions are obsolete.

form **HUD-2744-B** (3/91)
ref Handbook 4110.2