

**Management Matrix/Timeline of Project Activities and Milestones for National Study on Alternate Assessments  
April 2008 – March 2010**

| Project Months                             | 31   | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40   | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49   | 50 | 51 | 52 | 53 | 54 |
|--|------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|
|  | 2008 |    |    |    |    |    |    |    |    | 2009 |    |    |    |    |    |    |    |    | 2010 |    |    |    |    |    |
|  | A    | M  | J  | J  | A  | S  | O  | N  | D  | J    | F  | M  | A  | M  | J  | J  | A  | S  | O    | N  | D  | J  | F  | M  |
| 7.3 Develop & submit OMB Clearance Package | □    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |    |      |    |    |    |    |    |
| 7.4 Recruit states                         |      |    |    |    |    |    |    | □  |    |      |    |    |    |    |    |    |    |    |      |    |    |    |    |    |
| 7.5 Train data collectors                  |      |    |    |    |    |    |    | □  | □  |      |    |    |    |    |    |    |    |    |      |    |    |    |    |    |
| 7.6 Collect state survey data              |      |    |    |    |    |    |    |    |    | ▬    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |
| 7.7 Submit state survey report             |      |    |    |    |    |    |    |    |    |      |    |    |    |    |    | □  |    | □  |      |    |    |    |    | □  |

□ Draft deliverable   □ Final deliverable   ▬ Ongoing