

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average
 (K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 Veterinary Accreditation Program

OMB NO.
 0579-0032

DATE PREPARED
 4/21/2009

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | FORMS NO (S) (If "none" so state) | ANNUAL BURDEN | | | | | | | |
|--|--|--------------------------------------|---------------------------|---------------------------------------|--|---------------------------|---------------------------------|------------------------------|---------------------------------------|--|
| SECTION OF REGS. (A) | DESCRIPTION (B) | | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) |
| 161.2 (a) | Application for Veterinary Accreditation - Business | VS 1-36A | 3,500 | 1.0000 | 3,500.00 | 0.5000 | 1,750.00 | | | 0.00 |
| 161.4 (a) (b)©(d) 162.11 | Explanation Statement for Refused Endorsement - State, Local, and Tribal Governments | | 1 | 1.0000 | 1.00 | 1.0000 | 1.00 | | | 0.00 |
| 161.1(b) | Updating Information in Accreditation - Business | | 5,000 | 1.0000 | 5,000.00 | 0.2500 | 1,250.00 | | | 0.00 |
| 161.2 | Veterinary Accreditation Certificate (signature only) - State, local, and Tribal Governments | VS 1-36 | | | 0.00 | | 0.00 | | | 0.00 |
| | | | | | 0.00 | | 0.00 | | | 0.00 |
| | | | | | 0.00 | | 0.00 | | | 0.00 |
| | SUBTOTAL | | | | 8,501.00 | | 3,001.00 | 0.00 | | 0.00 |
| | TOTAL OF ALL PAGES | | | | 8,501.00 | | 3,001.00 | 0.00 | | 0.00 |

| | | | | | | | | | |
|--|--|--|--|-----------------|--|-----------------|--|--|--|
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | | | 8,501.00 | | 3,001.00 | | | |
|--|--|--|--|-----------------|--|-----------------|--|--|--|