

ANNUAL ASSESSMENT REPORT COMMENT FORM

Thank you for your interest in GIPSA's Report, *Assessment of the Cattle, Hog, Poultry, and Sheep Industries*. As a means of both improving the publication and gaining insight on the issues arising in the cattle, hog, poultry, and sheep industries we invite your comments and ideas for future publications.

1. Please indicate which area of the report you found to be the most useful (please check one box):

General Economic State Changing Business Practices Operations or Activities that Raise Concerns

2. Please indicate which area of the report you found to be the least useful (please check one box):

General Economic State Changing Business Practices Operations or Activities that Raise Concerns

3. Please rate your overall satisfaction with the report (please check one box):

Excellent Good Average Poor Very Poor

4. Please identify each industry you are involved with (please check all that apply):

Cattle Hog Poultry Sheep Other: _____

5. Please identify your primary role(s) in the industry:

Producer Processor Packer Stockyard Feedlot Other: _____

6. What changing business practices have you witnessed in the livestock, poultry, or meat industry?

7. What concerns in your industry would you like us to address in future publications?

8. Additional comments or suggestions:

9. If you would like to provide your contact information, please do so below.

Name: _____
Last Name First Name

Business Name (if applicable): _____

Mailing Address: _____
Street

City/Town State Zip Code

E-mail Address: _____

Telephone Number: (including area code) _____

Thank you for your response to this questionnaire.

Please submit the completed questionnaire using one of the following methods:

- 1) Mail the document to the following address:
Grain Inspection, Packers and Stockyards Administration
Packers and Stockyards Program, Assessment Report
1400 Independence Ave. SW, Stop 3647
Washington, DC 20250-3647
- 2) E-mail the form to: pspiad.gipsa@usda.gov with the subject line as "Assessment Report," or
- 3) Fax the form to: (202) 690-1266, ATTN: Assessment Report Coordinator.

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