

**DEPARTMENT OF HOMELAND SECURITY****United States Immigration and Customs Enforcement****Agency Information Collection Activities: Revision of an Existing Information Collection; Comment Request**

**ACTION:** 60-Day Notice of Information Collection for Review; I-352, Immigration Bond; OMB Control No. 1653-0022.

The Department of Homeland Security, U.S. Immigration and Customs Enforcement (USICE), will be submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until January 2, 2009.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), Lee Shirkey, Chief, Records Management Branch, U.S. Immigration and Customs Enforcement, 500 12th Street, SW., Washington, DC 20024.

Comments are encouraged and will be accepted for sixty days until January 2, 2009. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Revision of currently approved information collection.

(2) *Title of the Form/Collection:* Immigration Bond.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-352, U.S. Immigration and Customs Enforcement.

1. *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individual or households and businesses. The data collected on this collection instrument is used by U.S. Immigration and Customs Enforcement to ensure that the person or company posting the bond is aware of the duties and responsibilities associated with the bond. The collection instrument serves the purpose of instruction in the completion of the form, together with an explanation of the terms and conditions of bond. Sureties will have the capability of accessing, completing and submitting a bond electronically through ICE's eBonds initiative which encompasses the I-352, while individuals will still be required to complete the bond manually.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 25,000 responses at 30 minutes (.50 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 12,500 annual burden hours.

Comments and/or questions; requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be directed to: Lee Shirkey, Chief, Records Management Branch, U.S. Immigration and Customs Enforcement, 500 12th Street, SW., Washington, DC 20024.

Dated: *October 28, 2008.*

**Lee Shirkey,**

*Chief, Records Management Branch, U.S. Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. E8-26123 Filed 10-31-08; 8:45 am]

**BILLING CODE 9111-28-P**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary****Invasive Species Advisory Committee**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Public Meetings of the Invasive Species Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on November 18-19, 2008 is to convene the full Advisory Committee and to discuss implementation of action items outlined in the 2008-2012 National Invasive Species Management Plan, which was finalized on August 1, 2008.

**DATES:** Meeting of the Invasive Species Advisory Committee: Tuesday, November 18 through Wednesday, November 19, 2008; beginning at approximately 8 a.m., and ending at approximately 5 p.m. each day. General Session on both days will be held in the Chesapeake Room.

**ADDRESSES:** Sheraton Inner Harbor, 300 South Charles Street, Baltimore, MD 21201.

**FOR FURTHER INFORMATION CONTACT:**

Kelsey Brantley, National Invasive Species Council Program Analyst and ISAC Coordinator, (202) 513-7243; Fax: (202) 371-1751.

Dated: October 3, 2008.

**Lori Williams,**

*Executive Director, National Invasive Species Council.*

[FR Doc. E8-26132 Filed 10-31-08; 8:45 am]

**BILLING CODE 4310-RK-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

**[FWS-R4-R-2008-N0283; 40135-8451-0000-P1]**

**Center Point Energy (CPE), Right-of-Way Permit Application To Cross Cache River National Wildlife Refuge, Jackson County, AR**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of application for a natural gas pipeline Right-of-Way.