O.M.B. No. 1660-0054 Expires, 2011 FF 080-4

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#### **Assistance to Firefighters Grant Application Fire Operations and Safety Questions**

## **Operations and Firefighter Safety – Equipment**

Please provide the following information about the equipment you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each piece of equipment, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Equipment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                                          |                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|----------------------------------------------------------------|--|
| * 1. Are all of your active firefighters trained to NFPA 1001 or equivalent (Firefighter I/Firefighter II, or essentials)?                                                                                                                                                                                                                                                                                                                                          |          | ∘ Yes ∘ No                                               |                                                                |  |
| If not, will you be asking for training funds for this purpose with this application or will you obtain the appropriate training through other sources (if not, please address this training issue in your narrative)?                                                                                                                                                                                                                                              |          | ∘ Yes ∘ No                                               |                                                                |  |
| * 2. What equipment will your organization purchase with this grant? (select one from Equipment List on page 17)                                                                                                                                                                                                                                                                                                                                                    |          |                                                          |                                                                |  |
| Please provide further description of the item selected above or if you selected Other above, please specify.                                                                                                                                                                                                                                                                                                                                                       |          |                                                          |                                                                |  |
| * 3. Number of units: (whole number only)                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                                                          |                                                                |  |
| * 4. Cost per unit: (whole dollar amounts only)                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                          |                                                                |  |
| * 5. Generally the equipment purchased under this grant program is: (select one)                                                                                                                                                                                                                                                                                                                                                                                    |          |                                                          |                                                                |  |
| <ul> <li>The equipment is necessary for the organization's basic mission, but has never been owned before</li> <li>The equipment will replace old, obsolete, or substandard equipment currently owned by your organization</li> <li>The equipment will increase your organization's capabilities within existing mission areas or to address a new risk</li> <li>The equipment will expand the capabilities of your organization into a new mission area</li> </ul> |          |                                                          |                                                                |  |
| • The equipment will increase your organization's available supply of this equipment to meet basic mission                                                                                                                                                                                                                                                                                                                                                          |          |                                                          |                                                                |  |
| If you selected "replacing equipment" (from Q5) above, specify the age of equipment in years.                                                                                                                                                                                                                                                                                                                                                                       | , please | <ul><li>1 year</li><li>2 years</li><li>3 years</li></ul> | <ul><li>4 years</li><li>5 years</li><li>Over 5 years</li></ul> |  |

(continued from previous page)

| * 6. Generally the equipment purchased under this grant program: (select one)                                                                            |                                                                                                                                                                                                                                                                                |            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| 0                                                                                                                                                        | Will bring the organization into statutory compliance.  Please explain how this equipment will bring the organization into statutory compliance in the space provided to the right.                                                                                            |            |  |  |  |
| 0                                                                                                                                                        | <ul> <li>Will bring the organization into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc.</li> <li>Please explain how this equipment will bring the organization into voluntary compliance in the space provided to the right.</li> </ul> |            |  |  |  |
| 0                                                                                                                                                        | Bring us into state or local compliance                                                                                                                                                                                                                                        |            |  |  |  |
|                                                                                                                                                          | Does this equipment provide a health and safety benefit to the members of r organization? If yes, please fully explain in the narrative section.                                                                                                                               | ∘ Yes ∘ No |  |  |  |
| 1                                                                                                                                                        | * 8. Will the item requested benefit other organizations or otherwise be available for use by other organizations?                                                                                                                                                             |            |  |  |  |
| If yo                                                                                                                                                    | ou answered Yes in the question above, please explain:                                                                                                                                                                                                                         |            |  |  |  |
| <b>*</b> 9.                                                                                                                                              | * 9. Will this equipment be used for wildland firefighting purposes?                                                                                                                                                                                                           |            |  |  |  |
| * 10. Is your department trained in the proper use of the equipment being purchased with grant funds?                                                    |                                                                                                                                                                                                                                                                                | ∘ Yes ∘ No |  |  |  |
| If not, will you be asking for training funds for this purpose with this application, or will you obtain the appropriate training through other sources? |                                                                                                                                                                                                                                                                                | ∘ Yes ∘ No |  |  |  |

## $Equipment\ List\ (\text{select one to answer Equipment Details Q1})$

| Basic Equipment                                    |                                             |  |  |  |
|----------------------------------------------------|---------------------------------------------|--|--|--|
| Adapters, Wyes, & Siamese                          | Portable Deluge Sets                        |  |  |  |
| Foam Eductors and foam concentrate                 | Power Saws                                  |  |  |  |
| Hose- (3½ inches or less)                          | Ropes, Harnesses, Carabiners, Pulleys, etc. |  |  |  |
| Hose- Large Diameter (LDH 4 inches or larger)      | RIT Pack                                    |  |  |  |
| Hydrant and Spanner Wrenches                       | Wildland                                    |  |  |  |
| Ladders                                            | Complete air-fill system                    |  |  |  |
| Nozzles                                            | Generator - Mobile                          |  |  |  |
| Other Basic Equipment (explain)                    |                                             |  |  |  |
| Commu                                              | nications                                   |  |  |  |
| Base Station                                       | Mobile Date Terminal (MDT)                  |  |  |  |
| Computer Aided Dispatch (CAD)                      | Pagers                                      |  |  |  |
| Computers                                          | Two-Way Pagers                              |  |  |  |
| Headsets                                           | Portable Radios                             |  |  |  |
| Mobile Radios                                      | Repeaters                                   |  |  |  |
| Other Communications (explain)                     |                                             |  |  |  |
| E                                                  | MS                                          |  |  |  |
| ALS Airway Equipment                               | Pulse Oximeters                             |  |  |  |
| BLS Airway Equipment                               | Stethoscopes                                |  |  |  |
| Suction                                            | Thermometers                                |  |  |  |
| Automated External Defibrillators (AEDs)           | Backboards                                  |  |  |  |
| Defibrillator/Monitor                              | Cervical Collars                            |  |  |  |
| Blood Pressure Cuffs                               | Splints                                     |  |  |  |
| Pen Lights                                         | Vest Extrication Devices                    |  |  |  |
| Other EMS (explain)                                |                                             |  |  |  |
| EMS/                                               | Rescue                                      |  |  |  |
| AEDs                                               | Technical Rescue Equipment                  |  |  |  |
| Powered/Mechanical Extrication Tools/Equipment     | Various Supplies                            |  |  |  |
| Stretchers, Backboards, Splint, etc.               | Other EMS/Rescue (explain)                  |  |  |  |
| Haz                                                | -Mat                                        |  |  |  |
| Decon, Clean-Up, Containment and Packaging Equipme | nt Spark Proof Tools                        |  |  |  |
| Monitoring and Sampling Devices                    | Suppression                                 |  |  |  |
| Reference Library                                  | Other Haz-Mat (explain)                     |  |  |  |

| (40-11-11-11-11-11-11-11-11-11-11-11-11-11 |                                 |  |  |
|--------------------------------------------|---------------------------------|--|--|
| Investigation                              |                                 |  |  |
| Cameras                                    | Lights, Portable                |  |  |
| Hand Tools                                 | Monitoring and Sampling Devices |  |  |
| Other Investigation (explain)              |                                 |  |  |
| Specialized                                |                                 |  |  |
| All-Terrain Vehicles                       | Thermal Imaging Devices         |  |  |

#### 2008 Assistance to Firefighters Grant Program Application - Regional

| Compressors/Cascade/Fill Station (Fixed)  | Washer/Extractor                    |  |
|-------------------------------------------|-------------------------------------|--|
| Compressors/Cascade/Fill Station (Mobile) | Cascade                             |  |
| Portable/Mobile Generator                 | Compressor                          |  |
| Portable Pump                             | Fill-station                        |  |
| Rehab Equipment                           | Complete air-fill system            |  |
| Skid Unit                                 | Other Specialized (explain)         |  |
| CBRNE Equipment                           |                                     |  |
| Real-time X-ray                           | Auto-injectors                      |  |
| Biological Detection                      | Other CBRNE-related Pharmaceuticals |  |
| Mini-cams                                 | Other CBRNE-related Equipment       |  |

## **Firefighting Equipment - Additional Funding (optional)**

Enter any additional funding for your grant in the space provided below. You will need to explain the additional costs. Please note that this section is **optional.** 

| Additional Funding |                                                          |  |
|--------------------|----------------------------------------------------------|--|
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
| \$                 |                                                          |  |
|                    |                                                          |  |
|                    | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |  |

### **Operations and Firefighter Safety - Modify Facilities**

Please provide the following information about the Modify Facilities you want funded. **Only whole dollar amounts are acceptable.** 

**Reminder:** You may be required to provide documentation about the nature of the facility, historical review, EPA review, flood plains, etc. prior to being considered for award.

Modifications are intended to mean changes within the existing structure or to existing props. Funding may not be used to change the existing exterior footprint of the building or add additional stories to the building. The original profile of the facility will remain essentially unchanged.

**Note:** Fields marked with an \* are required.

Note: For each request, attach an additional sheet.

| Modify Facilities Details                                                                                                                                                                                              |                                                                                                                                                         |                                                                                              |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|
| * 1. Are all of your active firefighters trained to NFPA 1001 or equivalent (Firefigher I/Firefighter II, or essentials)?                                                                                              |                                                                                                                                                         | ∘ Yes ∘ No                                                                                   |  |  |
| If not, will you be asking for training funds for this purpose with this application or will you obtain the appropriate training through other sources (if not, please address this training issue in your narrative)? |                                                                                                                                                         | ∘ Yes ∘ No                                                                                   |  |  |
| * 2. On what type of modification will the funds be spent?                                                                                                                                                             | <ul> <li>Exhaust System(s)</li> <li>Alarm System(s)</li> <li>Fixed station generator(s)</li> <li>Sprinkler System(s)</li> <li>Smoke Detector</li> </ul> |                                                                                              |  |  |
| Please provide further description of the item selected above.                                                                                                                                                         |                                                                                                                                                         |                                                                                              |  |  |
| * 3. What is the age of the facility that is being modified?                                                                                                                                                           | years                                                                                                                                                   |                                                                                              |  |  |
| * 4. What type of facility will be modified?                                                                                                                                                                           | <ul> <li>Station(s) with sleeping</li> <li>Station(s) without sleep</li> <li>Training</li> <li>Dispatch</li> <li>Other:</li> </ul>                      | -                                                                                            |  |  |
| If you answered other, above, please specify.                                                                                                                                                                          |                                                                                                                                                         |                                                                                              |  |  |
| * 5. What is the level of occupancy for the facility you wish to modify? Note: The occupancy is defined by the number of hours the facility is used within a single 24 hour time period.                               | <ul><li>Full-Time</li><li>Part-Time</li><li>Occasional</li></ul>                                                                                        |                                                                                              |  |  |
| * 6. Select Object Class                                                                                                                                                                                               | <ul><li>Personnel</li><li>Fringe Benefits</li><li>Travel</li><li>Equipment</li><li>Other</li></ul>                                                      | <ul><li>Supplies</li><li>Contractual</li><li>Construction</li><li>Indirect Charges</li></ul> |  |  |
| If you selected other above, please specify:                                                                                                                                                                           |                                                                                                                                                         |                                                                                              |  |  |

# Modify Facilities (continued)

| Modify Facilities – Add Budget Item          |                    |  |
|----------------------------------------------|--------------------|--|
| * Item:                                      |                    |  |
| Select Object Class:                         | ○ Personnel        |  |
|                                              | ○ Fringe Benefits  |  |
|                                              | ○ Travel           |  |
|                                              | ○ Equipment        |  |
|                                              | ○ Supplies         |  |
|                                              | ○ Contractual      |  |
|                                              | ○ Construction     |  |
|                                              | ○ Indirect Charges |  |
|                                              | ○ Other            |  |
| If you selected other above, please specify: |                    |  |
|                                              |                    |  |
|                                              |                    |  |
| * Number of units: (whole number only)       |                    |  |
|                                              |                    |  |
| * Cost per unit: (whole dollar amounts only) | \$                 |  |
|                                              |                    |  |

### **Operations and Firefighter Safety - Personal Protective Equipment**

Please provide the following information about the personal protective equipment you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each piece of equipment, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Personal Protective Equipment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                    |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|----|--|
| * 1. Are all of your active firefighters trained to NFP equivalent (Firefigher I/ Firefighter II, or essentials)?                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A 1001 or | ∘ Yes ∘ I                          | No |  |
| If not, will you be asking for training funds for this p this application or will you obtain the appropriate tra other sources?                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | ∘ Yes ∘ I                          | No |  |
| * 2. Select the PPE that you propose to acquire (select one from PPE list on page 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                    |    |  |
| Please provide further description of the item selected above or if you selected Other above, please specify.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                    |    |  |
| * 3. Number of units: (whole number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                    |    |  |
| * 4. Cost per unit: (whole dollar amounts only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$        |                                    |    |  |
| <ul> <li>* 5.</li> <li>For turnout requests, what percentage of your on-duty active in have PPE that meets current applicable NFPA and OSHA star effect at the time of application?</li> <li>If you are requesting new SCBA, what percentage of your sear riding positions have compliant SCBA assigned to it?</li> <li>If you are asking for specialized PPE (e.g., HazMat), what per of applicable members have this specialized PPE that meets the established standards?</li> </ul>                                                                                     |           | eated percentage                   | %  |  |
| <ul> <li>* 6.</li> <li>For turnout requests, what percentage of your on-duty active member will have PPE that meets current applicable NFPA and OSHA standards if this grant is awarded?</li> <li>If you are requesting new SCBA, what percentage of your seated riding positions will have specialized PPE that meets established standards if this grant is awarded?</li> <li>If you are asking for specialized PPE (e.g., HazMat), what percentage of applicable members will have specialized PPE that meets established standards if this grant is awarded?</li> </ul> |           | HA<br>eated<br>ished<br>percentage | %  |  |

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| * 7. What is the purpose of this request?                                                             | equipment for the first time                                                            |                                            |             |                       |  |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|-------------|-----------------------|--|
|                                                                                                       |                                                                                         | o to meet new risk                         |             |                       |  |
|                                                                                                       |                                                                                         | o to replace old/obsolete equipment        |             |                       |  |
|                                                                                                       | o to repla                                                                              | to replace torn/tattered/damaged equipment |             |                       |  |
|                                                                                                       | o to repla                                                                              | ace contamin                               | ated equipm | nent                  |  |
|                                                                                                       | o to replace worn, but usable equipment                                                 |                                            |             |                       |  |
|                                                                                                       | o to repla                                                                              | o to replace used equipment                |             |                       |  |
|                                                                                                       | o to replace new equipment                                                              |                                            |             |                       |  |
|                                                                                                       | o to equip first responders to handle a new mission                                     |                                            |             |                       |  |
|                                                                                                       | <ul> <li>to increase the department's available supply of this<br/>equipment</li> </ul> |                                            |             |                       |  |
| If you have indicated you are replacing PPE (any P                                                    |                                                                                         | o N/A                                      |             |                       |  |
| than SCBA) in Question 1 above, what are the specifi                                                  | c ages of                                                                               | Age (in                                    | vears)      | Number of Items       |  |
| your equipment in years? If requesting SCBA, plea "N/A", do not provide PPE ages here but continue of |                                                                                         | Less than 1                                |             |                       |  |
| next question. Please assure that you've accounted                                                    |                                                                                         | 1 year                                     |             |                       |  |
| members as declared in Department Characteristics.                                                    |                                                                                         | 2 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 3 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 4 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 5 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 6 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 7 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 8 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 9 years                                    |             |                       |  |
|                                                                                                       |                                                                                         | 10 years                                   |             |                       |  |
|                                                                                                       |                                                                                         | 11 years                                   |             |                       |  |
|                                                                                                       |                                                                                         | 12 or more                                 |             |                       |  |
|                                                                                                       |                                                                                         | Number of members with no gear             |             | no gear               |  |
| If you have indicated you are requesting SCBA in                                                      | o N/A                                                                                   |                                            |             |                       |  |
| the question above, to which edition(s) of NFPA are                                                   | Y                                                                                       |                                            |             | f NFPA Compliant SCBA |  |
| your SCBA compliant? If not requesting SCBA, please clicked on "N/A" and continue on to the next      | 2007 star                                                                               | 1                                          |             |                       |  |
| question.                                                                                             | 2002 standard                                                                           |                                            |             |                       |  |
|                                                                                                       |                                                                                         | 1997 standard                              |             |                       |  |
|                                                                                                       | Older Sta                                                                               |                                            |             |                       |  |
|                                                                                                       |                                                                                         | -                                          |             |                       |  |

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#### 2008 Assistance to Firefighters Grant Program Application - Regional

| ○ Integrated/Automatic PASS devices without accountability sys                       |                      |       |  |  |
|--------------------------------------------------------------------------------------|----------------------|-------|--|--|
| ○ Integrated/Automatic PASS devices with accountability sys                          |                      |       |  |  |
| ○ Not Applicable                                                                     |                      |       |  |  |
| * 9. Is this PPE:                                                                    |                      |       |  |  |
| ○ For protection use against fire ○ For use in Rescue incidents                      |                      |       |  |  |
| ○ For use in Haz-mat incidents                                                       | ○ For some other use |       |  |  |
| If you selected Other above, please specify                                          |                      |       |  |  |
| * 10. Will this equipment be used for wildland firefighting purposes?                |                      | ○ Yes |  |  |
|                                                                                      |                      | ○ No  |  |  |
| * 11. Is your department trained in the proper use of the equipment being            |                      | ○ Yes |  |  |
| purchased with grant funds?                                                          |                      | ○ No  |  |  |
| If not, will you be asking for training funds for this purpose with this application |                      | ○ Yes |  |  |
| or will you obtain the appropriate training through other sources?                   |                      |       |  |  |

# Personal Protective Equipment List (select one to answer Q1)

| Structural                                        |                                                                     |                            |  |  |
|---------------------------------------------------|---------------------------------------------------------------------|----------------------------|--|--|
| Helmets                                           | Hoods                                                               |                            |  |  |
| Coats                                             |                                                                     | Accountability Systems     |  |  |
| Pants                                             | Flashlights                                                         |                            |  |  |
| Goggles                                           |                                                                     | Boots                      |  |  |
| Gloves                                            |                                                                     | Hearing Protection         |  |  |
| PASS Devices                                      |                                                                     |                            |  |  |
|                                                   | Respi                                                               | ratory                     |  |  |
| SCBA-30 minutes with face piece-No extra bott     | tle                                                                 | Spare Cylinders-30 minutes |  |  |
| SCBA-30 minutes with face piece-With extra bo     | ottle                                                               | Spare Cylinders-45 minutes |  |  |
| SCBA-45 minutes with face piece-No extra bott     | tle                                                                 | Spare Cylinders-60 minutes |  |  |
| SCBA-45 minutes with face piece-With extra bo     | ottle                                                               | Face Pieces                |  |  |
| SCBA-60 minutes with face piece-No extra bottle   |                                                                     | Respirators                |  |  |
| SCBA-60 minutes with face piece-With extra bottle |                                                                     | Air-Line Units             |  |  |
|                                                   | Wildland                                                            |                            |  |  |
| Jumpsuits/Coveralls                               | Canteens                                                            |                            |  |  |
| Shelters                                          | Other CBRNE-related PPE                                             |                            |  |  |
| Other PPE                                         |                                                                     |                            |  |  |
| EMS Turnout                                       | Wet and Dry Suits                                                   |                            |  |  |
| Encapsulated Suits                                | Infection Control                                                   |                            |  |  |
| Tyveck Suits                                      | Extrication Clothing/Rescue Clothing                                |                            |  |  |
| Splash Suits                                      | ANSI Traffic Vests                                                  |                            |  |  |
| Escape Masks                                      | SCBA/CBRN                                                           |                            |  |  |
| Proximity and Entry Suits                         | Chemical/Biological Suits (Must conform to NFPA 1994, 2001 edition) |                            |  |  |
| Other PPE (explain)                               |                                                                     |                            |  |  |

# **PPE - Additional Funding (optional)**

Enter any additional funding for your grant in the space provided below. You will need to explain the additional costs. Please note that this section is **optional**.

|                                         | Additional Funding |  |
|-----------------------------------------|--------------------|--|
| a. Personnel                            | \$                 |  |
| b. Fringe Benefits                      | \$                 |  |
| c. Travel                               | \$                 |  |
| d. Equipment                            | \$                 |  |
| e. Supplies                             | \$                 |  |
| f. Contractual                          | \$                 |  |
| g. Construction                         | \$                 |  |
| h. Other                                | \$                 |  |
| i. Indirect Charges                     | \$                 |  |
| Explanation (Attach an additional sheet | if necessary)      |  |
|                                         |                    |  |
|                                         |                    |  |
|                                         |                    |  |
|                                         |                    |  |
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|                                         |                    |  |

### **Firefighter Training Program**

The Department of Homeland Security provides CBRNE training at the Awareness, Performance, Planning and Management levels FREE OF CHARGE for eligible applicants. This training is listed in the DHS Course Catalog and it may be obtained at <a href="http://www.ojp.usdoj.gov/odp/training\_catalog.htm">http://www.ojp.usdoj.gov/odp/training\_catalog.htm</a> or by calling the DHS Help-line at 1-800-368-6498.

Please provide the following information about the training you want funded.

Note: For each program, attach an additional sheet.

**Note:** Fields marked with an \* are required.

Operations (NFPA 472)

Firefighter I, Firefighter II (NFPA 1001)

| Training Details                                                                                                                                                                                                                                                                                                                        |                 |         |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|---|---|
| 1. Are all of your active firefighters trained to NFPA 1001 or equivalent Firefigher I/Firefighter II, or essentials)?                                                                                                                                                                                                                  |                 | Yes ∘ N | 0 |   |
| If not, will you be asking for training funds for this purpose with this application or will you obtain the appropriate training through other s                                                                                                                                                                                        |                 | Yes ∘ N | 0 |   |
| * 2. Which title most closely describes your requested program? (sele from Training Titles list on page 28)                                                                                                                                                                                                                             | ect one         |         |   |   |
| Please provide further description of the item selected above or if you selected Other above, please specify.                                                                                                                                                                                                                           |                 |         |   |   |
| * 3. Generally, this program can best be categorized as: <b>(select one)</b>                                                                                                                                                                                                                                                            |                 |         |   |   |
| <ul> <li>Training that is tested and results in a nationally sanctioned or State</li> <li>Training on new equipment provided by an AFG grant</li> <li>Training that results in certification of the trainee without testing</li> <li>Training that does not lead to the certification of the trainee</li> <li>Other training</li> </ul> | e certification | 1       |   |   |
| If you answered other above, please specify:                                                                                                                                                                                                                                                                                            |                 |         |   |   |
| * 4. What percentage of applicable personnel will be trained by this p                                                                                                                                                                                                                                                                  | rogram?         |         |   | % |
| * 5. Generally, the training program provided under this grant: <b>(selec</b>                                                                                                                                                                                                                                                           | t one)          |         |   |   |
| <ul><li>Will bring your department into compliance with applicable<br/>NFPA or other standards, please specify:</li></ul>                                                                                                                                                                                                               |                 |         |   |   |
| • Will bring your department into compliance with federal or state mandated training requirements, please specify:                                                                                                                                                                                                                      |                 |         |   |   |
| • Will address a specific, identified risk for your department or community, please specify:                                                                                                                                                                                                                                            |                 |         |   |   |
| Has no statutory requirement                                                                                                                                                                                                                                                                                                            |                 |         |   |   |
| * 6. Will this training enhance your ability to perform mutual aid?                                                                                                                                                                                                                                                                     |                 | Го      |   |   |
| If you answered Yes to the question above, please explain                                                                                                                                                                                                                                                                               |                 |         |   |   |
| * 7. Will this training be instructor led?                                                                                                                                                                                                                                                                                              | ○ Yes ∘ N       | <u></u> |   |   |
| Training Program Titles List (select one to answer Q1)                                                                                                                                                                                                                                                                                  |                 |         |   |   |

#### 2008 Assistance to Firefighters Grant Program Application - Regional

Instructor Training (NFPA 1041) Driver/Operator (NFPA 1002) Officer Training (NFPA 1021) **Basic Wildland Firefighting** Wildland Firefighter Certification Airport Rescue Firefighting (ARFF) (NFPA 1003) **RIT Training** Confined Space Rescue – Awareness level Vehicle Rescue Technical Rescue/Urban Search and Rescue – Awareness level (NFPA 1670/1006) Technical Rescue/Urban Search and Rescue – Operations level (NFPA 1670/1006) Technical Rescue/Urban Search and Rescue – Technician level (NFPA 1670/1006) Hazmat – Technician/Specialist level Infection Control (NFPA 1581) Medical First Responder Training Emergency Medical Technician – Basic (EMT B) Emergency Medical Technician – Intermediate (EMT I) Paramedic Training (EMT-P) Mass Casualty Incident Training (MCI) NIIMS (Unified Command) Incident Management Course (IMC) Integrated Emergency Management Course (IEMC) Fire Inspector (NFPA 1031) Fire Investigator (NFPA 1033) Fire Educator (NFPA 1035) Telecommunications/Dispatcher Weapons of Mass Destruction – Awareness level (CBRNE) Safety Officer First Responder Firefighter Safety and Survivor Training

#### (continued from previous page)

| $\sim$           | CC  |                  |    |
|------------------|-----|------------------|----|
| ( )              | ffi | $\boldsymbol{c}$ | Δľ |
| $\mathbf{\circ}$ | LL  | Ľ                | CI |

Weapons of Mass Destruction Technician Level for Rural

Other/Specialized Weapons of Mass Destruction Training

Weapons of Mass Destruction Operations

Weapons of Mass Destruction Training Technician Level for Urban/Suburban

Fire Prevention

#### **CBRNE Training**

Operations-level Training

Technician-level Training

#### **Other Specialized CBRNE Training**

Specialist

EMS for Incidents Involving CBRNE

ICS for Terrorism

Mass Decontamination

Live Agent

Explosives and Secondary Device Awareness

Seaport

Environmental

Exercises/Preparedness

Other CBRNE-related Training

Other Training

## Training Program (continued)

Please provide the following information about the programs you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each item, attach an additional sheet.

| * Item: (select one)                                                                    |                       | Equipment                                            |                  |
|-----------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|------------------|
|                                                                                         | ○Basic Training PPE   |                                                      | ○CPR Manikins    |
|                                                                                         | ○Basic Training FFE   |                                                      | ∘Library         |
|                                                                                         | ∘Audio-Visual         |                                                      | ○Reference Texts |
|                                                                                         | ∘Classroom            |                                                      | ∘Supplies        |
|                                                                                         | ∘Media                |                                                      | ○Other Equipment |
|                                                                                         | ∘Rescue               |                                                      |                  |
|                                                                                         |                       | Programs & Contract In                               | struction        |
|                                                                                         | ∘Firefighter I        |                                                      | ∘Public Educator |
|                                                                                         | ∘Firefighter II       |                                                      | ○Hazmat          |
|                                                                                         | ○Driver/Operato       | r                                                    | ∘Marine          |
|                                                                                         | ∘EVOC                 |                                                      | ○Aircraft        |
|                                                                                         | ∘EMT                  |                                                      | ○Wildland        |
|                                                                                         | ∘Paramedic            |                                                      | ○Officer I-IV    |
|                                                                                         | ○Inspector            |                                                      | ∘Specialized     |
|                                                                                         | ○Other Programs       | & Contract Instruction                               | ○Investigator    |
|                                                                                         |                       | Props: Non-Constru                                   | ction            |
|                                                                                         | ○Simulators           | _                                                    |                  |
|                                                                                         | oFlashover Simulators |                                                      |                  |
|                                                                                         | ○Other Props: No      | on-Construction                                      |                  |
| Please provide further descripti<br>selected above or If you selecte<br>please specify. |                       |                                                      |                  |
| Select Object Class:                                                                    |                       | ○ Personnel                                          |                  |
|                                                                                         |                       | Fringe Benefits                                      |                  |
|                                                                                         |                       | ○ Travel                                             |                  |
|                                                                                         |                       | ○ Equipment                                          |                  |
|                                                                                         |                       | ○ Supplies                                           |                  |
|                                                                                         |                       | ○ Contractual                                        |                  |
|                                                                                         |                       | Construction                                         |                  |
|                                                                                         |                       |                                                      |                  |
|                                                                                         |                       | <ul><li>○ Indirect Charges</li><li>○ Other</li></ul> |                  |
| If you calcuted other ab                                                                |                       | ○ Ottlei                                             |                  |
| If you selected other above, please specify:                                            |                       |                                                      |                  |
| * Number of units: (whole number of                                                     |                       |                                                      |                  |
| * Cost per unit: (whole dollar amounts only)                                            |                       | \$                                                   |                  |

## **Firefighter Wellness and Fitness Program**

Please provide the following information about the program you want funded.

Note: For each program, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Program Area                                 | Does your organization currently offer this activity? | Will your<br>organization<br>fund with<br>grant? | Will the activity be mandatory? | Will this activity be offered to all members? |
|----------------------------------------------|-------------------------------------------------------|--------------------------------------------------|---------------------------------|-----------------------------------------------|
| * Initial Physical Exam                      | ∘ Yes ∘ No                                            | ∘ Yes ∘ No                                       | ∘ Yes ∘ No                      | ∘ Yes ∘ No                                    |
| * Job Related Immunization Program           | ∘ Yes ∘ No                                            | ∘ Yes ∘ No                                       | ∘ Yes ∘ No                      | ∘ Yes ∘ No                                    |
| * Periodic Physical Exam/Health<br>Screening | ∘ Yes ∘ No                                            | ∘ Yes ∘ No                                       | ∘ Yes ∘ No                      | ∘ Yes ∘ No                                    |

## Wellness and Fitness Program (continued)

Please provide the following information about the programs you want funded. **Only whole dollar amounts are acceptable. You must have at least one item for each new Wellness program area being requested.** 

Note: For each item, attach an additional sheet.

| * Item (select one):                          | Physicals/Medical Examinations |                                         |
|-----------------------------------------------|--------------------------------|-----------------------------------------|
|                                               | ○Entry                         | ○Immunizations                          |
|                                               | ∘Annual                        | <ul><li>Rehab and Therapy</li></ul>     |
|                                               | ○Health Screenings             |                                         |
|                                               | ○Other Physicals/Medical Exa   | aminations                              |
|                                               | Welln                          | ness –                                  |
|                                               | ∘Exercise Equipment            | <ul> <li>Aerobic Instructors</li> </ul> |
|                                               | ○Nutrition                     | ○Physical Trainers                      |
|                                               | ∘Diet Programs                 | oCISD Programs                          |
|                                               | ○Smoking Cessation             | ○EAP Programs                           |
|                                               | oFitness Assessments and Co    | unseling                                |
|                                               | ○Other Wellness                |                                         |
| If you selected other above, please specify.  |                                |                                         |
|                                               |                                |                                         |
|                                               |                                |                                         |
|                                               |                                |                                         |
| Select Object Class:                          | ○ Personnel                    |                                         |
|                                               | ○ Fringe Benefits              |                                         |
|                                               | ○ Travel                       |                                         |
|                                               | ○ Equipment                    |                                         |
|                                               | ○ Supplies                     |                                         |
|                                               | ○ Contractual                  |                                         |
|                                               | ○ Construction                 |                                         |
|                                               | Indirect Charges               |                                         |
|                                               | Other                          |                                         |
| If you calcuted other above places specify:   | - Other                        |                                         |
| If you selected other, above, please specify: |                                |                                         |
| * Number of units: (whole number only)        |                                |                                         |
| * Cost per unit: (whole dollar amounts only)  | \$                             |                                         |

Please go directly to page 74 and Budget

## **EMS Request Information**

#### **Program Selection**

Please use this section to select the program for which you want to apply and provide the additional information requested.

| * 1. Select a program for which you are applying. You can apply for as many activities within a program as you need. If you are interested in applying under both Vehicle Acquisition and EMS Operations and Safety, and/or regional application <b>you will need to submit separate applications</b> . |                                                                                                            |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|
| Program Name                                                                                                                                                                                                                                                                                            | Activities Available                                                                                       |  |  |
| ○ EMS Operations and Safety (page 43)                                                                                                                                                                                                                                                                   | [Equipment] [Modify Facilities] [Personal Protective Equipment] [Training] [Wellness and Fitness Programs] |  |  |
| ○ Vehicle Acquisition (page 56)                                                                                                                                                                                                                                                                         | [Vehicle Acquisition]                                                                                      |  |  |
| * 2. Will this grant benefit more than one organiza                                                                                                                                                                                                                                                     | ntion?                                                                                                     |  |  |
| ○ Yes ○ No                                                                                                                                                                                                                                                                                              |                                                                                                            |  |  |
| If you answered Yes to Question 2 above, please                                                                                                                                                                                                                                                         | explain. (attach additional sheet if necessary)                                                            |  |  |
|                                                                                                                                                                                                                                                                                                         |                                                                                                            |  |  |
| * 3. Enter Grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee.                                                                                                                                                                                               |                                                                                                            |  |  |
| (This amount will be included under Other Budget Object Class section of Budget)                                                                                                                                                                                                                        |                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                         |                                                                                                            |  |  |

## **Operations and Safety – EMS Equipment**

Please provide the following information about the equipment you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each piece of equipment, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Equipment Details                              |                                                       |  |
|------------------------------------------------|-------------------------------------------------------|--|
| * 1. What equipment will be purchased with     | ○Defibrillators                                       |  |
| grant funds?                                   | ∘BLS/ALS equipment                                    |  |
| (select one)                                   | ∘Mobile Radios                                        |  |
|                                                | ∘Portable Radios                                      |  |
|                                                | ○Computers                                            |  |
|                                                | ○Other                                                |  |
|                                                | ○ALS Airway Equipment                                 |  |
|                                                | ○BLS Airway Equipment                                 |  |
|                                                | ○Suction                                              |  |
|                                                | ○Automated External Defibrillators (AEDs)             |  |
|                                                | ○Defibrillator/Monitor                                |  |
|                                                | ○Blood Pressure Cuffs                                 |  |
|                                                | ○Pulse Oximeters                                      |  |
|                                                | ∘Backboards                                           |  |
|                                                | ○Other EMS (explain)                                  |  |
|                                                | ∘AEDs                                                 |  |
|                                                | oPowered/Mechanical Extrication Tools/Equipment       |  |
|                                                | ∘Stretchers, Backboards, Splint, etc.                 |  |
|                                                | ○Technical Rescue Equipment                           |  |
|                                                | ○Various Supplies                                     |  |
|                                                | ○Other EMS/Rescue (explain)                           |  |
|                                                | ○Decon, Clean-Up, Containment and Packaging Equipment |  |
|                                                | oMonitoring and Sampling Devices                      |  |
|                                                | ○Reference Library                                    |  |
|                                                | ○Suppression                                          |  |
|                                                | ○Other Haz-Mat (explain)                              |  |
| If you answered other, above, please specify   |                                                       |  |
|                                                |                                                       |  |
|                                                |                                                       |  |
| * 2. Number of units: (whole number only)      |                                                       |  |
| *3. Cost per unit: (whole dollar amounts only) | \$                                                    |  |

(continued from previous page)

| * 4. What is the reason for this equipment purchase?                                                                                           |                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| ○ Upgrade service                                                                                                                              |                                                                                                                                                        |
| ○ New service                                                                                                                                  |                                                                                                                                                        |
| ○ Expanded service                                                                                                                             |                                                                                                                                                        |
| ○ To meet new risk                                                                                                                             |                                                                                                                                                        |
| Replace used or obsolete equipment                                                                                                             |                                                                                                                                                        |
| * 5. Will this equipment bring you into compliance with State or Federal or local protocols, standards/regulations?                            | ○ Yes ○ No ○ N/A                                                                                                                                       |
| *6. Up to what level of patient care will this equipment bring your department?                                                                | <ul> <li>First Responder</li> <li>EMT-B</li> <li>EMT-I</li> <li>EMT-P</li> <li>Physicians Assistant</li> <li>Hazmat Ops</li> <li>Rescue Ops</li> </ul> |
| *7. Is your department trained in the proper use of the equipment being purchased with grant funds?                                            | ∘ Yes ∘ No                                                                                                                                             |
| If not, will you be asking for training funds for this purpose with this application or will you obtain the appropriate training through other | ∘ Yes ∘ No                                                                                                                                             |

# **EMS Equipment - Additional Funding (optional)**

Enter any additional funding for your grant in the space provided below. You will need to explain the additional costs. Please note that this section is **optional.** 

|                     | Additional Funding |  |
|---------------------|--------------------|--|
| a. Personnel        | \$                 |  |
| b. Fringe Benefits  | \$                 |  |
| c. Travel           | \$                 |  |
| d. Equipment        | \$                 |  |
| e. Supplies         | \$                 |  |
| f. Contractual      | \$                 |  |
| g. Construction     | \$                 |  |
| h. Other            | \$                 |  |
| i. Indirect Charges | \$                 |  |
|                     |                    |  |
|                     |                    |  |

### **EMS Operations and Safety - Modify Facilities**

Please provide the following information about the Modify Facilities you want funded. **Only whole dollar amounts are acceptable.** 

**Reminder:** You may be required to provide documentation about the nature of the facility, historical review, EPA review, flood plains, etc. prior to being considered for award.

Modifications are intended to mean changes within the existing structure or to existing props. Funding may not be used to change the existing exterior footprint of the building or add additional stories to the building. The original profile of the facility will remain essentially unchanged.

**Note:** Fields marked with an \* are required.

Note: For each request, attach an additional sheet.

| Modify Facilities Details                                                        |                                           |  |  |  |
|----------------------------------------------------------------------------------|-------------------------------------------|--|--|--|
| * 1. On what type of modification will the funds be                              | ○ Exhaust System(s) ○ Sprinkler System(s) |  |  |  |
| spent?                                                                           | ○ Alarm System(s) ○ Smoke Detector        |  |  |  |
|                                                                                  | ○ Fixed Station Generator(s)              |  |  |  |
| Please provide further description of the item selected above.                   |                                           |  |  |  |
| * 2. What is the age of the facility that is being modified?                     | years                                     |  |  |  |
| * 3. What type of facility will be modified?                                     | Station(s) with sleeping quarters         |  |  |  |
|                                                                                  | ○ Station(s) w/o sleep quarters           |  |  |  |
|                                                                                  | ○ Training                                |  |  |  |
|                                                                                  | ○ Dispatch                                |  |  |  |
|                                                                                  | ○ Other (explain)                         |  |  |  |
| If you answered other, above, please specify                                     |                                           |  |  |  |
|                                                                                  |                                           |  |  |  |
| * 4. What is the level of occupancy for the facility                             | ○ Full-Time                               |  |  |  |
| you wish to modify? Note: The occupancy is defined                               | ○ Part-Time                               |  |  |  |
| by the number of hours the facility is used within a single 24 hour time period. | ○ Occasional                              |  |  |  |
| * 5. Select Object Class                                                         | ○ Personnel ○ Supplies                    |  |  |  |
|                                                                                  | ○ Fringe Benefits ○ Contractual           |  |  |  |
|                                                                                  | ○ Travel ○ Construction                   |  |  |  |
|                                                                                  | ○ Equipment ○ Indirect Charges            |  |  |  |
|                                                                                  | ○ Other                                   |  |  |  |
| If you selected Other above, please specify:                                     |                                           |  |  |  |

# EMS Modify Facilities (continued)

| Modify Facilities – Add Budget Item          |                    |  |
|----------------------------------------------|--------------------|--|
| * Item:                                      |                    |  |
|                                              |                    |  |
| Select Object Class:                         | ○ Personnel        |  |
|                                              | ○ Fringe Benefits  |  |
|                                              | ○ Travel           |  |
|                                              | ○ Equipment        |  |
|                                              | ○ Supplies         |  |
|                                              | ○ Contractual      |  |
|                                              | ○ Construction     |  |
|                                              | ○ Indirect Charges |  |
|                                              | ○ Other            |  |
| If you selected other above, please specify: |                    |  |
| * Number of units: (whole number only)       |                    |  |
| * Cost per unit: (whole dollar amounts only) | \$                 |  |

### **EMS Operations and Safety - Personal Protective Equipment**

Please provide the following information about the personal protective equipment you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each piece of equipment, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Personal Protecti                                                                                                                                                                                                                                                                                                                                                                                                                               | ve Equipment Details                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| * 1. Select the PPE that you propose to acquire   • Hearing Protection                                                                                                                                                                                                                                                                                                                                                                          |                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Respirators                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Helmets                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Boots                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Goggles                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Gloves                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Pants                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Coats                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Jumpsuits/Coveralls                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Accountability Systems                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Encapsulated Suits                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Tyveck Suits                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Splash Suits                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Escape Masks                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Infection Control                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ ANSI Traffic Vests                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Suspenders                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ○ Other PPE (explain)                                  |  |
| Please provide further description of the item selected above or if you selected other above, please specify.                                                                                                                                                                                                                                                                                                                                   |                                                        |  |
| * 2. Number of units: (whole number only)                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        |  |
| * 3. Cost per unit: (whole dollar amounts only)                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                     |  |
| * 4.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |  |
| <ul> <li>For EMS protective clothing requests, what per your on-duty active members have PPE that me applicable NFPA and OSHA standards in effect time of application?</li> <li>If you are requesting new SCBA, what percentaseated riding positions have compliant SCBA at it?</li> <li>If you are asking for specialized PPE (e.g., Haz percentage of applicable members have this speed PPE that meets the established standards?</li> </ul> | ets current t at the age of your ssigned to Mat), what |  |

#### (continued from previous page)

| <b>*</b> 5. |                                                       |   |
|-------------|-------------------------------------------------------|---|
| •           | For turnout requests, what percentage of your on-duty | % |
|             | active members will have PPE that meets current       |   |
|             | applicable NFPA and OSHA standards if this grant is   |   |

awarded?

- If you are requesting new SCBA, what percentage of your seated riding positions *will have* compliant PPE that meets established standards if this grant is awarded?
- If you are asking for specialized PPE (e.g., HazMat), what percentage of applicable members *will have* specialized PPE that meets established standards if this grant is awarded?
- \* 6. What is the purpose of this request? (select one)
- o to buy equipment for the first time
- o to meet new risk
- o to replace old/obsolete equipment
- o to meet regional interoperability
- o to replace torn/tattered/damaged equipment
- o to replace contaminated equipment
- o to replace worn, but usable equipment
- o to replace used equipment
- o to replace new equipment
- o to equip first responders to handle a new mission
- $\circ$  to increase the department's available supply of this equipment

If you have indicated you are replacing PPE (any PPE other than SCBA) in the Question above, what are the specific ages of your equipment in years? If requesting SCBA, please select "N/A", do not provide PPE ages here but continue on to the next question. Please assure that you've accounted for all members as declared in Department Characteristics.

o N/A

| Age (in years)                 | Number of Items |  |
|--------------------------------|-----------------|--|
| Less than 1 year               |                 |  |
| 1 year                         |                 |  |
| 2 years                        |                 |  |
| 3 years                        |                 |  |
| 4 years                        |                 |  |
| 5 years                        |                 |  |
| 6 years                        |                 |  |
| 7 years                        |                 |  |
| 8 years                        |                 |  |
| 9 years                        |                 |  |
| 10 years                       |                 |  |
| 11 years                       |                 |  |
| 12 or more                     |                 |  |
| Number of members with no gear |                 |  |

#### (continued from previous page)

If you have indicated you are requesting SCBA in Question 1 above, to which edition(s) of NFPA are your SCBA compliant? If not requesting SCBA, please clicked on "N/A" and continue to next question.

○ N/A

| Year          | Number of NFPA |
|---------------|----------------|
|               | Compliant SCBA |
| 2007 standard |                |
| 2002 standard |                |
| 1997 standard |                |

#### 2008 Assistance to Firefighters Grant Program Application - Regional

|                                                                                                                                                          | Older Standards                                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| * 7. Is this PPE:                                                                                                                                        | Against Blood borne pathogens or other contaminants |  |  |
|                                                                                                                                                          | ○ For use in Haz-mat incidents                      |  |  |
|                                                                                                                                                          | ○ For use in Rescue incidents                       |  |  |
|                                                                                                                                                          | ○ For some other use                                |  |  |
| If you selected Other above, please specify:                                                                                                             |                                                     |  |  |
| * 8. Will this equipment be used for wildland firefighting purposes?                                                                                     | ∘ Yes                                               |  |  |
| * 9. Is your department trained in the proper use of the new equipment being purchased with grant funds?                                                 | ∘ Yes                                               |  |  |
| If not, will you be asking for training funds for this purpose with this application, or will you obtain the appropriate training through other sources? | ∘ Yes ∘ No                                          |  |  |

# **EMS PPE - Additional Funding (optional)**

Enter any additional funding for your grant in the space provided below. You will need to explain the additional costs. Please note that this section is **optional**.

|                                           | Additional Funding |
|-------------------------------------------|--------------------|
| a. Personnel                              | \$                 |
| b. Fringe Benefits                        | \$                 |
| c. Travel                                 | \$                 |
| d. Equipment                              | \$                 |
| e. Supplies                               | \$                 |
| f. Contractual                            | \$                 |
| g. Construction                           | \$                 |
| h. Other                                  | \$                 |
| i. Indirect Charges                       | \$                 |
| Explanation (Attach an additional sheet i | f necessary)       |
|                                           |                    |
|                                           |                    |

#### **EMS Training Program**

The Department of Homeland Security (DHS) provides CBRNE training at the Awareness, Performance, Planning and Management levels FREE OF CHARGE for eligible applicants. This training is listed in the DHS Course Catalog and it may be obtained at <a href="http://www.ojp.usdoj.gov/odp/training\_catalog.htm">http://www.ojp.usdoj.gov/odp/training\_catalog.htm</a> or by calling the DHS Helpline at 1-800-368-6498.

Please provide the following information about the training you want funded.

Note: For each program, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Training Details                                          |                      |  |
|-----------------------------------------------------------|----------------------|--|
| * 1. What type of training will this be?                  |                      |  |
| * 2. If awarded these funds, to what level will you be    | ○ First Responder    |  |
| training your personnel?                                  | ○ EMT-B              |  |
|                                                           | ∘ EMT-I              |  |
|                                                           | ○ EMT-P              |  |
|                                                           | Physicians Assistant |  |
|                                                           | ○ Hazmat Ops         |  |
|                                                           | Rescue Ops           |  |
| *3. Are you asking for the funds for equipment to go with | ○ Yes                |  |
| the level of your training?                               | ○ No                 |  |

**Note:** Eligible expenses include: instructional costs for EMS training, books and materials, training equipment and supplies, exam and course fees, certification and re-certification expenses and continuing education. Medications and communications centers constitute ineligible expenses.

## EMS Training Program (continued)

Please provide the following information about the programs you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each item, attach an additional sheet.

| * Item: (select one)                                    | Equipment         |                  |
|---------------------------------------------------------|-------------------|------------------|
|                                                         | ∘Basic PPE        | ∘Audio-Visual    |
|                                                         | ∘Classroom        | ∘Media           |
|                                                         | ∘CPR Manikins     | ○Library         |
|                                                         | ∘Reference Texts  | ∘Supplies        |
|                                                         | ○Other            |                  |
|                                                         | Programs & Conti  | ract Instruction |
|                                                         | ○Driver/Operator  | ∘EMT             |
|                                                         | ∘Paramedic        | ∘Hazmat          |
|                                                         | ○Other            |                  |
|                                                         | Props: Non-Co     | onstruction      |
|                                                         | ∘Simulators       |                  |
|                                                         | ○Others           |                  |
| Please provide further description of the item selected |                   |                  |
| above or If you selected other above, please specify.   |                   |                  |
| Select Object Class:                                    | ○ Personnel       |                  |
|                                                         | ○ Fringe Benefits |                  |
|                                                         | ○ Travel          |                  |
|                                                         | ○ Equipment       |                  |
|                                                         | ○ Supplies        |                  |
|                                                         | ○ Contractual     |                  |
|                                                         | ○ Construction    |                  |
|                                                         | Indirect Charges  |                  |
|                                                         | ○ Other           |                  |
| If you selected other above, please specify:            |                   |                  |
| * Number of units: (whole number only)                  |                   |                  |
| * Cost per unit: (whole dollar amounts only)            | \$                |                  |

# **EMS Wellness and Fitness Program**

Please provide the following information about the program you want funded.

Note: For each program, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Program Area                                 | Does your organization currently offer this activity? | Will your organization fund with grant? | Will this activity be mandatory? | Will this activity be offered to all members? |
|----------------------------------------------|-------------------------------------------------------|-----------------------------------------|----------------------------------|-----------------------------------------------|
| * Initial Physical Exam                      | ∘ Yes ∘ No                                            | ∘ Yes ∘ No                              | ∘ Yes ∘ No                       | ○ Yes ○ No                                    |
| * Job Related Immunization Program           | ∘ Yes ∘ No                                            | ∘ Yes ∘ No                              | ∘ Yes ∘ No                       | ○ Yes ○ No                                    |
| * Periodic Physical Exam/Health<br>Screening | ∘ Yes ∘ No                                            | ∘ Yes ∘ No                              | ∘ Yes ∘ No                       | ∘ Yes ∘ No                                    |

## EMS Wellness and Fitness Program (continued)

Please provide the following information about the programs you want funded. **Only whole dollar amounts are acceptable. You must have at least one item for each new Wellness program area being requested.** 

Note: For each item, attach an additional sheet.

| * Item (select one):                                                                                          | Physicals/Medical Examinations     |                                         |  |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|--|
|                                                                                                               | Entry                              | Immunizations                           |  |
|                                                                                                               | Annual                             | Rehab and Therapy                       |  |
|                                                                                                               | Health Screenings                  | Other Physicals/Medical<br>Examinations |  |
|                                                                                                               | Wellness                           |                                         |  |
|                                                                                                               | Exercise Equipment                 | Aerobic Instructors                     |  |
|                                                                                                               | Nutrition                          | Physical Trainers                       |  |
|                                                                                                               | Diet Programs                      | CISD Programs                           |  |
|                                                                                                               | Smoking Cessation                  | EAP Programs                            |  |
|                                                                                                               | Fitness Assessments and Counseling | Other Wellness                          |  |
| Please provide further description of the item selected above or If you selected other above, please specify. |                                    |                                         |  |
| Select Object Class:                                                                                          | ○ Personnel                        |                                         |  |
|                                                                                                               | ○ Fringe Benefits                  |                                         |  |
|                                                                                                               | ○ Travel                           |                                         |  |
|                                                                                                               | ○ Equipment                        |                                         |  |
|                                                                                                               | ○ Supplies                         |                                         |  |
|                                                                                                               | ○ Contractual                      |                                         |  |
|                                                                                                               | ○ Construction                     |                                         |  |
|                                                                                                               | Indirect Charges                   |                                         |  |
|                                                                                                               | ○ Other                            |                                         |  |
| If you selected other, above, please specify:                                                                 |                                    |                                         |  |
| * Number of units: (whole number only)                                                                        |                                    |                                         |  |
| * Cost per unit: (whole dollar amounts only)                                                                  | \$                                 |                                         |  |

Please continue to Budget on page 74

### **Regional Request Information**

#### Activity Selection

Please use this section to select the program for which you want to apply and provide some additional information requested. If you intend to request funds for an activity, you must answer all of the activity specific questions and specify at least one budget item. The cost figures you provide do not have to be firm quotes from your vendors, but they should be estimated based on research of current prices (i.e., check with at least two vendors for your estimates) before you submit your estimated costs. If you do not have these estimates, you can come back and modify this area at any point **before** you submit your application to DHS. Only whole dollar amounts should be provided (no cents please). The Assistance to Firefighters Grant Program does not allow for any grant funds to be used for construction.

| * 1. Select a program for which you are applying. <b>Regional applications are not eligible for modification of facilities, wellness and fitness programs, or vehicles.</b> You can apply for as many activities within a program as you need. |                                                 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|
| Program Name Activities Available                                                                                                                                                                                                              |                                                 |  |  |
| ○ Operations and Safety                                                                                                                                                                                                                        | [Equipment] [Training]                          |  |  |
| * 2. Will this grant benefit more than one organiza                                                                                                                                                                                            | ation?                                          |  |  |
| ○ Yes ○ No                                                                                                                                                                                                                                     |                                                 |  |  |
| If you answered Yes to Question 2 above, please                                                                                                                                                                                                | explain. (attach additional sheet if necessary) |  |  |
|                                                                                                                                                                                                                                                |                                                 |  |  |
| * 3. Enter Grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee. (This amount will be included under Other Budget Object Class section of Budget)                                                     |                                                 |  |  |
|                                                                                                                                                                                                                                                |                                                 |  |  |

## **Regional Operations and Safety - Equipment**

Please provide the following information about the equipment you want funded. **Note:** Fields marked with an \* are required.

Note: For each piece of equipment, attach an additional sheet.

| Equipment Details                                                                            |                               |                     |                                |  |
|----------------------------------------------------------------------------------------------|-------------------------------|---------------------|--------------------------------|--|
| * 1. What equipment will you purchase with this                                              |                               | Communicat          | tions                          |  |
| grant? (select one)                                                                          | ∘Base Station                 | ∘Compute            | er Aided Dispatch (CAD)        |  |
|                                                                                              | ∘Mobile Radios                | ∘Mobile l           | Data Terminal (MDT)            |  |
|                                                                                              | oPortable Radio               | s                   | rs                             |  |
|                                                                                              | Other Commu                   | nications (explain) |                                |  |
|                                                                                              |                               | EMS                 | -                              |  |
|                                                                                              | ○Other EMS (ex                | xplain)             |                                |  |
|                                                                                              |                               | EMS/Resc            | ue                             |  |
|                                                                                              | ○Other Haz-Mat                | t (explain)         |                                |  |
|                                                                                              | Other Investigation (explain) |                     |                                |  |
|                                                                                              |                               | Specialize          | ed                             |  |
|                                                                                              | ○Other Specializ              | zed (explain)       |                                |  |
| Please provide further description of the item                                               |                               |                     |                                |  |
| selected above or if you selected Other above,                                               |                               |                     |                                |  |
| please specify.                                                                              |                               |                     |                                |  |
|                                                                                              |                               |                     |                                |  |
| * 2. Number of units: (whole number only)                                                    |                               |                     |                                |  |
| * 3. Cost per unit: (whole dollar amounts only)                                              |                               |                     |                                |  |
| * 4. Generally the equipment purchased under this gra                                        | ant program is: (se           | elect one)          |                                |  |
| • The equipment is necessary for the region's basic mission, but has never been owned before |                               |                     |                                |  |
| • The equipment will replace old, obsolete, or substar                                       | ndard equipment c             | urrently owned by   | your region                    |  |
| • The equipment will increase the region's capabilities within existing mission areas        |                               |                     |                                |  |
| • The equipment will expand the capabilities of your                                         | region into a new             | mission area        |                                |  |
| o The equipment will increase your region's available                                        | e supply of this eq           | uipment to meet ba  | asic mission                   |  |
| If you selected "replacing equipment" (from Q4) above                                        | ve, please                    | ○ 1 year            | o 4 years                      |  |
| specify the age of equipment in years.                                                       | -                             | o 2 years           | ∘ 5 years                      |  |
|                                                                                              |                               | o 3 years           | <ul><li>Over 5 years</li></ul> |  |

(continued from previous page)

| * 5. Generally the equipment purchased under this grant program: (select one)                                                                            |                                                                                                                                                                                                                                        |            |            |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|--|--|
| 0                                                                                                                                                        | Will bring the region into statutory compliance.  Please explain how this equipment will bring the region into statutory compliance in the space provided to the right.                                                                |            |            |  |  |  |
| 0                                                                                                                                                        | Will bring the region into voluntary compliance with a national standard, e.g. compliance with NFPA, OSHA, etc.  Please explain how this equipment will bring the region into voluntary compliance in the space provided to the right. |            |            |  |  |  |
| 0                                                                                                                                                        | Bring us into State or local compliance                                                                                                                                                                                                |            |            |  |  |  |
|                                                                                                                                                          | Does this equipment provide a health and safety banization? If yes, please fully explain in the narrat                                                                                                                                 | ∘ Yes ∘ No |            |  |  |  |
|                                                                                                                                                          | Will the item requested benefit other organization or organizations?                                                                                                                                                                   | ∘ Yes ∘ No |            |  |  |  |
| If you answered Yes in the question above, please explain:                                                                                               |                                                                                                                                                                                                                                        |            |            |  |  |  |
| * 8. Will this equipment be used for wildland firefighting purposes?                                                                                     |                                                                                                                                                                                                                                        |            | ∘ Yes ∘ No |  |  |  |
| * 9. Is your department trained in the proper use of the equipment being purchased with grant funds?                                                     |                                                                                                                                                                                                                                        |            | ∘ Yes ∘ No |  |  |  |
| If not, will you be asking for training funds for this purpose with this application, or will you obtain the appropriate training through other sources? |                                                                                                                                                                                                                                        |            | ∘ Yes ∘ No |  |  |  |

# **Regional Equipment - Additional Funding (optional)**

Enter any additional funding for your grant in the space provided below. You will need to explain the additional costs. Please note that this section is **optional**.

|        | Additional Funding |  |  |  |  |  |
|--------|--------------------|--|--|--|--|--|
|        | \$                 |  |  |  |  |  |
| nefits | \$                 |  |  |  |  |  |
|        | \$                 |  |  |  |  |  |
| t      | \$                 |  |  |  |  |  |
|        | \$                 |  |  |  |  |  |
| ıl     | \$                 |  |  |  |  |  |
| on     | \$                 |  |  |  |  |  |
|        | \$                 |  |  |  |  |  |
| arges  | \$                 |  |  |  |  |  |
|        |                    |  |  |  |  |  |
|        |                    |  |  |  |  |  |

## **Regional Training Program**

The Department of Homeland Security provides CBRNE training at the Awareness, Performance, Planning and Management levels FREE OF CHARGE for eligible applicants. This training is listed in the DHS Course Catalog and it may be obtained at <a href="http://www.ojp.usdoj.gov/odp/training\_catalog.htm">http://www.ojp.usdoj.gov/odp/training\_catalog.htm</a> or by calling the DHS Help-line at 1-800-368-6498.

Please provide the following information about the training you want funded.

Note: For each program, attach an additional sheet.

**Note:** Fields marked with an \* are required.

| Training Details                                                                                                                                                                                                                                                                                                                                  |                            |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|
| * 1. Which title most closely describes your requested program? (select one)                                                                                                                                                                                                                                                                      | ○ Other Training (explain) |  |  |  |
| Please provide further description of the item selected above or if you selected other above, please specify.                                                                                                                                                                                                                                     |                            |  |  |  |
| * 2. Generally, this program can best be categorized as <b>(select one)</b> :                                                                                                                                                                                                                                                                     |                            |  |  |  |
| <ul> <li>Training that is tested and results in a nationally sanctioned or State certification</li> <li>Training on new equipment provided by an AFG grant</li> <li>Training that results in certification of the trainee without testing</li> <li>Training that does not lead to certification of the trainee</li> <li>Other training</li> </ul> |                            |  |  |  |
| If you answered other above, please specify:                                                                                                                                                                                                                                                                                                      |                            |  |  |  |
| * 3. What percentage of applicable personnel will be trained by this program?                                                                                                                                                                                                                                                                     | %                          |  |  |  |

(continued from previous page)

| * 4. Generally, the training program provided under this grant: (select one)                                                            |  |       |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|-------|------|--|
| <ul> <li>Will bring your region into compliance<br/>with recommended applicable NFPA or<br/>other standards, please specify:</li> </ul> |  |       |      |  |
| <ul> <li>Will bring your region compliance with<br/>federal or state mandated training<br/>requirements, please specify:</li> </ul>     |  |       |      |  |
| <ul> <li>Will address a specific, identified risk<br/>for your region or community, please<br/>specify:</li> </ul>                      |  |       |      |  |
| Has no statutory requirement                                                                                                            |  |       |      |  |
| * 5. Will this training enhance your ability to perform mutual aid?                                                                     |  | ○ Yes | ○ No |  |
| If you answered Yes to the question above, please explain                                                                               |  |       |      |  |
| * 6. Will this training be instructor-led?                                                                                              |  | o Yes | ○ No |  |

# Training Program (continued)

Please provide the following information about the programs you want funded. **Only whole dollar amounts are acceptable.** 

Note: For each item, attach an additional sheet.

| * Item: (see next page for Training Items list)                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| Please provide further description of the item selected above or If you selected other above, please specify. |                    |
| * Select Object Class:                                                                                        | ○ Personnel        |
|                                                                                                               | ○ Fringe Benefits  |
|                                                                                                               | ○ Travel           |
|                                                                                                               | ○ Equipment        |
|                                                                                                               | ○ Supplies         |
|                                                                                                               | ○ Contractual      |
|                                                                                                               | ○ Construction     |
|                                                                                                               | ○ Indirect Charges |
|                                                                                                               | ○ Other            |
| If you selected other above, please specify:                                                                  |                    |
| * Number of units: (whole number only)                                                                        |                    |
| * Cost per unit: (whole dollar amounts only)                                                                  | \$                 |

# Training Items List (select one)

| Equipment                             |  |  |  |
|---------------------------------------|--|--|--|
| Basic Training PPE                    |  |  |  |
| Basic Training FFE                    |  |  |  |
| Audio-Visual                          |  |  |  |
| Classroom                             |  |  |  |
| Media                                 |  |  |  |
| Rescue                                |  |  |  |
| CPR Manikins                          |  |  |  |
| Library                               |  |  |  |
| Reference Texts                       |  |  |  |
| Supplies                              |  |  |  |
| Other Equipment                       |  |  |  |
| Programs & Contract Instruction       |  |  |  |
| Firefighter I                         |  |  |  |
| Firefighter II                        |  |  |  |
| Driver/Operator                       |  |  |  |
| EVOC                                  |  |  |  |
| EMT                                   |  |  |  |
| Paramedic                             |  |  |  |
| Inspector                             |  |  |  |
| Investigator                          |  |  |  |
| Public Educator                       |  |  |  |
| Hazmat                                |  |  |  |
| Marine                                |  |  |  |
| Aircraft                              |  |  |  |
| Wildland                              |  |  |  |
| Officer I-IV                          |  |  |  |
| Specialized                           |  |  |  |
| Other Programs & Contract Instruction |  |  |  |
| Props: Non-Construction               |  |  |  |
| Simulators                            |  |  |  |
| Flashover Simulators                  |  |  |  |
| Other Props: Non-Construction         |  |  |  |