FEDERAL MILK MARKET ADMINISTRATOR

UPPER MIDWEST MARKETING AREA

P.O. BOX 4469 LISLE, ILINOIS 60532-9469

MEMBERSHIP REPORT BY ORDER 30 QUALIFIED COOPERATIVE ASSOCIATION

OMB NO. 0581-0032

(1) NOTICE OF ADDITION TO MEMBERSHIP

(2) NOTICE OF MEMBER TRANSFERRING BETWEEN PLANTS

| | (NAME OF HANDLER | TO WHOM MEMBER IS DELIVERING) | | | (PLANT) | | Date | |
|------------------|---|---|--|---------------------|----------------------|--|----------|---------------|
| PATRON NUMBER | PATRON'S NAME (FIRST AND LAST) ADDRESS & LOCATION OF FARM (PLEASE PRINT) | | STOCK CERTIFICATE | DATE OF CONTRACT | EFFECTIVE DATE OF | OLD MEMBER TRANSFERRING TO ABOVE PLANT FROM | | |
| | | | | OR CONTRACT NO. | OR CERTIFICATE | CHECK OFF | PLANT . | PATRON |
| | NAME | | | | | | <u> </u> | |
| | ADDRESS | | | | | | | |
| | FARM LOC. | | | | • | | | |
| | TWP. | COUNTY | STATE | - | | | | 1 |
| · | NAME | | | | | | | |
| | ADDRESS | | ************************************** | | | 1 | | |
| | FARM LOC. | | | 1 | | . 1 | | * |
| | TWP. | COUNTY | STATE | - | | | | |
| | NAME | | | | | | | - |
| | ADDRESS | | | 1 | | | | |
| | FARM LOC. | | | 1 | | | | |
| | TWP. | COUNTY | STATE | | | | | 1 |
| - [| NAME | | | | | | | |
| | ADDRESS | | | | | | | |
| | FARM LOC. | | | | | | | 1 |
| | TWP. | COUNTY | STATE | | • | | | 1 |
| | NAME | | | | | | | <u> </u> |
| | ADDRESS | | | | | ļ | | |
| . | FARM LOC. | | | | | | | |
| | TWP. | COUNTY | STATE | · | | | | |
| | The records of this | association are available for your examination fo | r the purpose of verifing the | e above data | | · · · · · · · · · · · · · · · · · · · | | <u> </u> |
| BY | | | | o above data. | | | | |
| D1 | | (PERSON AUTHORIZED TO SIGN FOR THE ASS | TITLE | | | | | |

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