

# United States Department of Agriculture

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AGRICULTURAL MARKETING SERVICE  
 DAIRY PROGRAMS  
**Mideast Marketing Area**  
 Federal Order No. 33

OMB No. 0581-0032

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## REPORT FOR PARTIALLY REGULATED DISTRIBUTING PLANTS

HANDLER \_\_\_\_\_

MONTH \_\_\_\_\_

This report is required by the order in accordance with 7 U.S.C. 608c and d. Failure to report can result in the assessment of a civil penalty of up to \$1,000 per day (7 U.S.C. 608c (14)(B)) or, upon conviction, in a fine of up to \$5,000 per day (7 U.S.C. 608c (14)(A)).

### CLASS I ROUTE DISPOSITION WITHIN THE MARKETING AREA

| Sec.         | Item | Product                               | 5 Gallons | Gallons | Half-Gal. | Quarts | Pints | 10 Ounces | 1/2 Pints | 4 Ounces | BF Test | POUNDS  |           |
|--------------|------|---------------------------------------|-----------|---------|-----------|--------|-------|-----------|-----------|----------|---------|---------|-----------|
|              |      |                                       |           |         |           |        |       |           |           |          |         | Product | Butterfat |
| 041          | 110  | Whole Milk                            |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 140  | Flavored Whole Milk Products          |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 170  | Organic Whole Milk Products           |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 211  | 2% Reduced Fat Milk - No Solids Added |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 212  | 2% Reduced Fat Milk - Added Solids    |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 221  | 1% Lowfat Milk - No Solids Added      |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 222  | 1% Lowfat Milk - Added Solids         |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 225  | 1/2% Lowfat Milk - No Solids Added    |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 226  | 1/2% Lowfat Milk - Added Solids       |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 231  | Fat Free Milk - No Solids Added       |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 232  | Fat Free Milk - Added Solids          |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 240  | Flavored Lowfat & Skim Milk           |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 250  | Buttermilk                            |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 255  | Drinkable Yogurt                      |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 270  | Organic Fat-Reduced Milk Products     |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 296  | Lactose Reduced                       |           |         |           |        |       |           |           |          |         |         |           |
| 041          | 149  | Eggnog                                |           |         |           |        |       |           |           |          |         |         |           |
| 041          |      |                                       |           |         |           |        |       |           |           |          |         |         |           |
| <b>TOTAL</b> |      |                                       |           |         |           |        |       |           |           |          |         |         |           |

This is to certify that the Class I route disposition within the marketing area reported above is less than 25% of the total Class I route disposition for the month.

I declare under the penalties provided by law that this report has been examined by me and to the best of my knowledge and belief is a true, correct, and complete report. I also certify that I am authorized to sign this report.

Name and Handler \_\_\_\_\_

\_\_\_\_\_  
 (PERSON AUTHORIZED TO SIGN FOR HANDLER)

Date \_\_\_\_\_

\_\_\_\_\_  
 (TITLE)

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