

U. S. Small Business Administration DISASTER BUSINESS LOAN APPLICATION

OMB No. 3245-0017

FOR SBA INTERNAL USE ONLY Physical Declaration Number Filing Deadline Date **Economic Injury Declaration Number** Filing Deadline Date FEMA Registration Number SBA Application Number ARE YOU APPLYING FOR: Physical Damage -- Indicate type of damage Military Reservist EIDL (MREIDL) (complete the following) **Real Property Business Contents** * Name of Essential Employee * Employee's Social Security Number **Economic Injury (EIDL)** PLEASE PROVIDE ALL INFORMATION OR DOCUMENTATION REQUESTED IN THE ATTACHED FILING REQUIREMENTS. For information about these questions, see the attached Statements Required by Laws and Executive Orders. ORGANIZATION TYPE Sole Proprietorship Partnership Limited Partnership Limited Liability Entity Nonprofit Organization Corporation Trust APPLICANT'S LEGAL NAME 4. FEDERAL E.I.N. (if applicable) TRADE NAME (if different from legal name) 6. BUSINESS PHONE NUMBER (including area code) MAILING ADDRESS Business Home Temp Other_ Number, Street, and/or Post Office Box City County State Zip DAMAGED PROPERTY ADDRESS(ES) (If you need more space, attach additional sheets.) Same as mailing address Number and Street Name County State Zip PROVIDE THE NAME(S) OF THE INDIVIDUAL(S) TO CONTACT FOR: Loss Verification Inspection Information necessary to process the Application Name Name Telephone Number Telephone Number ALTERNATE WAY TO CONTACT YOU (ie., cell #, fax #, e-mail, etc.) Cell#□ Fax# □ E-mail □ Other Cell# □ Fax# □ E-mail □ Other 11. TYPE OF BUSINESS: 12. DATE BUSINESS ESTABLISHED: 13. UNDER CURRENT MANAGEMENT SINCE: 14. BUSINESS PROPERTY IS: ☐ Owned ☐ Leased 15. AMOUNT OF ESTIMATED LOSS: 16. NUMBER OF EMPLOYEES: If unknown, enter a question mark 17. IF YOU ARE A SOLE PROPRIETOR, ARE YOU A U.S. CITIZEN? YES NO 18. IF YOU HAVE ANY TYPE OF INSURANCE, PLEASE COMPLETE THE FOLLOWING: Name of Insurance Company and Agent Phone Number of Insurance Agent Policy Number

19. OWNERS (If you need	I more space attach ac	Iditional sheets.)		n: 1) proprietor, or 2) li r 3) stockholder or ent					st and each
Name	Title/Office	% Owned	E-mail Address						
SSN/EIN*	Marital Status	Date of Birth*	Place of Bi	rth*	Telephone	elephone Number (including area code)			
Mailing Address				City		State	Zip		
Name	Title/Office	% Owned	E-mail A	Address	3				
SSN/EIN*	Marital Status	Date of Birth*	Place of Bi	Sirth* Telephone Number (including area code)					
Mailing Address				City			State	Zip	
* For information about these questions, see the attached Statements Required by Laws and Executive Orders.									
 For the applicant business and each owner listed in item 19, please respond to the following questions, providing dates and details on any question answered YES. (Attach an additional sheet for detailed responses.) 									
a. Has the business or a		·		•	11000.7			Yes	□ No
			•	• •	ainst them?		П	Yes	□ No
b. Does the business or a listed owner have any outstanding judgments, tax liens, or pending lawsuits against them? — Yes — No — No — No — Has the business or a listed owner ever been convicted of a criminal offense committed during and in connection with a riot									
or civil disorder or eve	r been engaged in t	he production or distrib						Yes	□ No
be obscene by a court									
d. Has the business or a		-				⊏ !!∧ \/∧		Yes	☐ No
e. Is the business or a listed owner delinquent on any Federal taxes, direct or guaranteed Federal loans (SBA, FHA, VA, student, etc.), Federal contracts, Federal grants, or any child support payments?								Yes	□ No
f. Does any owner, owner's spouse, or household member work for SBA or serve as a member of SBA's SCORE, ACE, or Advisory Council?								Yes	□ No
g. Is the applicant/co-applicant currently suspended or debarred from contracting with the Federal government Federal grants or Loans?						receiving		Yes	□ No
21. Is the applicant or an	y of the individua	als listed in Item 19	currently, or I	nave they <u>ever</u> b	een:				
form of probation, including adjudication withheld pending probation, for any criminal offense other than a minor motor vehicle violation? Yes No If yes, Name 22. PHYSICAL DAMAGE LOANS ONLY. If your application is approved, you may be eligible for additional funds to cover the cost of mitigating measures (real property improvements or devices to minimize or protect against future damage from the same type of disaster event). It is not necessary for you to submit the description and cost estimates with the application. SBA must approve the mitigating measures before any loan increase. By checking this box, I am interested in having SBA consider this increase.									
23. If anyone assisted you in completing this application, whether you pay a fee for this service or not, that person must print and sign their name in the space below.									
Name and Address of representative (please include the individual name and their company)									
_	(Print Individual Name)								
	Phone Number (include Area Code)								
Street Address, City, State, Zip Unless the NO box is checked, I give permission for SBA to discuss any portion of this application with the representative listed above. NO									
			s any portion o	this application v	vith the repre	sentative	e iistea a	above.	NO
AGREEMENTS AND C									
On behalf of the undersigned individually and for the applicant business: I/We authorize my/our insurance company, bank, financial institution, or other creditors to release to SBA all records and information necessary to process this application.									
If my loan is approved, additional information may be required prior to loan closing. I will be advised in writing what information will be required to obtain my loan funds.									
I will not exclude from participating in or deny the benefits of, or otherwise subject discrimination under, any program or activity for which I receive Federal financial assistance from SBA, any person on grounds of age, color, handicap, marital status, national origin, race, religion, or sex.									
I will report to the SBA Office of the Inspector General, Washington, DC 20416, any Federal employee who offers, in return for compensation of any kind, to help get this loan approved. I have not paid anyone connected with the Federal government for help in getting this loan.									
All information in and submitte fully and accurately present th applies to any financial statem possible prosecution by the U.	e financial position of ents or other inform	of the business. I have ation submitted after th	e not omitted any is date. I unders	disclosures in thesetand false statemer	e financial sta	tements.	This ce	rtification	n also
SIGNATURE			TITLE			DA	TE		
	Sign in Ink								