

# **GRANTS TO STATES FOR WORKPLACE AND COMMUNITY TRANSITION TRAINING FOR INCARCERATED INDIVIDUALS PROGRAM**

## **Annual Evaluation Report**

Each State Correctional Education Agency (SCEA) must submit an annual report to the Secretary of Education, when and as instructed, on the results of the evaluations conducted using data elements and definitions provided by the Secretary for the use of State correctional education programs. The SCEA will report success on the Program's GPRA indicator, and on the attainment of any additional performance objectives included in the approved State plan application. The report will reflect the evaluation methods contained in the proposal as necessary to document the attainment of project performance objectives. The report must account for spending, detailing spending on instructional programs that are postsecondary preparatory education, postsecondary academic programs, and postsecondary career and technical education programs. The evaluation must describe implementation activities including the instructional delivery format for each course offering.

## **Paperwork Burden Statement**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1830-0563. The time required to complete this information collection is estimated to average **20** hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. **If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:** U.S. Department of Education, Washington, D.C. 20202-4651. **If you have comments or concerns regarding the status of your individual submission of this form, write directly to:** Office of Vocational and Adult Education, U.S. Department of Education 400 Maryland Avenue, S.W., PCP Room 11-053, Washington, D.C. 20202.