## **APPENDIX M**

## **COMMENTS RECEIVED DURING 60-DAY NOTICE PERIOD AND FNS RESPONSES**

School Nutrition Dietary Assessment Study IV

(OMB No.: 0584-0527)

Project Officer: Fred S. Lesnett Office: Office of Research and Analysis Food and Nutrition Service Room 1014 3101 Park Center Drive Alexandria, VA 22302

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ID#:        _ _ _ _ _         _ _          SFA:	OMB Clearance Number: Expiration Date:	
School Nutrition Dieta Assessment Study	ry	
School Food Authority Recruitment Interview		
RECRUITER NAME:		
CONTACT RECORD		
Date:   /   /         Time:   :		
STATUS:		

RECRUITMENT INTERVIEW						
SFA:	SCHOOL 1:					
SFA DIRECTOR:	SCHOOL 2:					
PHONE:    - - - - - - - - - - - - - - - -	SCHOOL 3:					
EMAIL:	SCHOOL 4:					
INTRODUCTORY REMARKS						
Confirm receipt of introductory letter and brochure						
If material hasn't been received, check mailing add	ress and make arrangements for re-mailing.					
Check on whether respondent was contacted by St	ate Child Nutrition Director.					
Answer questions respondent may have about the study or about how/why the SFA and the specific schools within the SFA were sampled for the study.						
<b>Provide assurance about confidentiality:</b> In accordance with the Confidential Information Protect will be kept confidential and will not be disclosed to any otherwise required by law.	ion and Statistical Efficiency Act of 2002, your responses rone but analysts conducting this study, except as					
Read burden statement:						
Public reporting burden for this collection of information is estimated to average 18 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.						

Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Food and Nutrition Service, Office of Research and Analysis, Room 1014, Alexandria, VA 22302, ATTN: PRA (0584-0527). Do not return the completed form to this address.

0. The first question I have is whether your district has any schools that began operating during the 2007 - 2008 school year or later? Please include any new schools for 2009 – 2010 (even if they're not officially opened yet).

**IF YES:** Can you give me the name(s) and zip code(s) of the new school(s)? (If necessary, you can fax me a list at 609-799-0005.)

Does (SCHOOL) participate in the NSLP? IF YES: What grades are included in the school?

0.			
a. NEW SCHOOLS	b. ZIP CODE	c. PARTICIPATE IN NSLP?	d. GRADES
	- - -	YES	to    l
	_ <u>  _ _ _ </u> _	YES -> NO SKIP TO NEXT SCHOOL	to    l
	_ IIII	YES -> NO SKIP TO NEXT PAGE	to    

Because you have [number] new school(s) in your SFA, there is a slight chance we may need to change the schools that have been selected to participate in the study. I will check into this after we complete this call and get back to you shortly.

We have made a preliminary selection of schools for the study. The first school we plan to contact in your district is (INSERT SCHOOL 1).

		SCH	00L 1	SCH	00L 2	SCH	IOOL 3	SCHO	DOL 4	
		NAME		NAME		NAME		NAME		
		MPR	R ID	MPR	MPR ID		MPR ID		MPR ID	
	NES OF 100LS	LEVEL		LEVEL		LEVEL		LEVEL		
		🗆 ѕснооц	CLOSED							
			SPECIAL CASE		SPECIAL CASE		SPECIAL CASE		PECIAL CASE	
		(explain):		(explain):		(explain):		(explain):		
1.	Can you tell									
	me the name of the principal at	NA	ME	NA	ME	N/	AME	NAME		
	SCHOOL and give me his/her	PHONE #		PHONE #		PHONE #		PHONE #		
	contact information?	? EMAIL		EMAIL		EMAIL		EMAIL		
2.	What grades	P□ Pre-K	6 🗆 6	P□ Pre-K	6 🗆 6	P□ Pre-K	6 🛛 6	P □ Pre-K	6 🗆 6	
	are included in SCHOOL?	к□К	7 🛛 7	к□К	7 🛛 <b>7</b>	к□К	7 🛛 7	к 🗆 К	7 🛛 7	
	CHECK ALL	1 🛛 1	8 🛛 8	1 🛛 1	8 🗆 8	1 🗆 1	8 🛛 8	1 🛛 1	8 🗆 8	
	THAT APPLY	2 🛛 2	9 🛛 9	2 🛛 2	9 🗆 9	2 🗆 2	9 🛛 9	2 🗆 2	9 🛛 9	
		з 🛛 З	10 🛛 10	з 🛛 З	10 🛛 10	з 🛛 З	10 🛛 10	з 🛛 З	10 🛛 10	
		4 🗆 4	11 🛛 11	4 🗆 4	11 🛛 11	4 🗆 4	11 🛛 11	4 🗆 4	11 🛛 11	
		5 🗆 5	12 🛛 <b>12</b>	5 🛛 5	12 🛛 12	₅ 🗆 5	12 🛛 12	5 🗆 5	12 🛛 12	
3.	Does	1 🗆 Yes		1 🗆 Yes		1 🗆 Yes		⊥ □ Yes		
	SCHOOL participate in	₀ □ No->	SKIP TO NEXT	₀ □ No ->	SKIP TO NEXT	₀ □ No->	SKIP TO NEXT	₀ □ No -> g	GO TO PAGE 7	
	the National School Lunch Program (NSLP)?		SCHOOL		SCHOOL		SCHOOL			
3a.		🗚 🗆 🛛 All gra	des served	A 🗆 All grad	des served	A 🛛 All grades served		A  A  All grades served		
	at SCHOOL are served by	P□ Pre-K	6 🗆 6	P□ Pre-K	6 🗆 6	P□ Pre-K	6 🛛 6	P□ Pre-K	6 🗆 6	
	the NSLP?	к 🗆 К	7 🛛 7	к□К	7 🛛 <b>7</b>	к□К	7 🛛 <b>7</b>	к□К	7 🛛 7	
	CHECK ALL THAT APPLY	1 🛛 1	8 🗆 8	1 🛛 1	8 🗆 8	1 🗆 1	8 🗆 8	1 🛛 1	8 🗆 8	
		2 🛛 2	9 🛛 9	2 🛛 2	9 🗆 9	2 🗆 2	9 🛛 9	2 🗆 2	9 🛛 9	
		з 🛛 З	10 🛛 10	з 🛛 З	10 🛛 10	з 🛛 З	10 🛛 10	з 🛛 З	10 🛛 10	
		4 🗆 4	11 🛛 11	4 🗆 4	11 🛛 11	4 🗆 4	11 🛛 11	4 🗆 4	11 🛛 11	
		5 🛛 5	12 🛛 12	5 🛛 5	12 🛛 12	5 🗆 5	12 🛛 12	5 🛛 5	12 🛛 12	

				-			-			-	
		SCH	00L 1		SCHO	DOL 2		SCH	DOL 3	SCH	00L 4
		NAM	IF		NAME		NAME		NAME		
		MPR			MPR			MPR		MPR	ID
ΝΔΛ	MES OF									10	
	IOOLS	LEVI	EL		LEVE	L	LEVEL		LEVEL		
		□ SCHOOL	CLOSED	SCHOOL CLOSED		SCHOOL CLOSED		SCHOOL CLOSED			
		□ OTHER S	SPECIAL CASE	🗆 от	HER SI	PECIAL CASE	п от	HER S	PECIAL CASE	□ OTHER S	PECIAL CASE
		(explain):		(explaiı	n):		(explai	n):		(explain):	
4.	(CODE IF	ı □ Yes		1 🗆 `	Yes		1 🗆	Yes		₁ □ Yes	
	KNOWN) Does	□ □ NO ->				GO TO Q5			GO TO Q5	0 □ No ->	GO TO Q5
	SCHOOL		•		-	•		-	•		•
	participate in the School										
	Breakfast Program										
	(SBP)?										
4a.	5	🗚 🗆 🛛 All gra	des served	A 🗆 A	All grad	es served		All grac	les served	🗚 🗆 🗚 All gra	ades served
	at SCHOOL are served by	P□ Pre-K	6 🗆 6	ΡΩF	Pre-K	6 🛛 6	Р□Ι	Pre-K	6 🛛 6	P□ Pre-K	6 🗆 6
	the SBP?	к□К	7 🛛 7	кПł	<	7 🛛 7	к□Ι	K	7 🛛 <b>7</b>	к 🗆 К	7 🗆 <b>7</b>
	CHECK ALL THAT APPLY	1 🛛 1	8 🗆 8	1 🛛 1	1	8 🗆 8	1 🗆 🖞	1	8 🛛 8	1 🛛 1	8 🗆 8
		2 🗆 2	9 🛛 9	2 🗆 2	2	9 🛛 9	2 🗆 2	2	9 🛛 9	2 🛛 2	9 🛛 9
			10 🛛 10	з 🗆 З		10 🛛 10	з 🗆 🕄		10 🛛 10	з 🛛 З	10 🛛 10
			11 🛛 11	4 🗆 4		11 🛛 11	4 🗆 4		11 🛛 11	4 🗆 4	
		5 □ 5	12 12 12	5 🗆 5	5	12 12	5 🗆 !	5	12 <b>12</b>	5 🗆 5	12 🛛 <b>12</b>
5.	Does SCHOOL	1 🗆 NSLP-	-> GO TO Q8	1 🗆 N	NSLP->	> GO TO Q8		NSLP-	> GO TO Q8	1 🗆 NSLP	-> GO TO Q8
	operate under		> GO TO Q8			<ul> <li>GO TO Q8</li> </ul>			> GO TO Q8		-> GO TO Q8
	Provision 2 for the	₀ □ None o	•			the above			f the above		of the above
	National School Lunch										
	Program										
	(NSLP) or the School										
	Breakfast										
	Program (SBP)?										
	NOTE:										
	Provision 2 schools serve										
	meals at no charge to all										
	children as										
	determined by application										
	once every										
	three years.										

		SCHOOL 1	SCHOOL 2	SCHOOL 3	SCHOOL 4	
		NAME	NAME	NAME	NAME	
NAMES OF SCHOOLS		MPR ID	MPR ID	MPR ID	MPR ID	
		LEVEL	LEVEL	LEVEL	LEVEL	
		SCHOOL CLOSED OTHER SPECIAL CASE (explain):	SCHOOL CLOSED OTHER SPECIAL CASE (explain):	SCHOOL CLOSED OTHER SPECIAL CASE (explain):	SCHOOL CLOSED OTHER SPECIAL CASE (explain):	
6.	Does SCHOOL operate under Provision 3 for the NSLP or SBP?	1       □       NSLP-> GO TO Q8         2       □       SBP -> GO TO Q8         0       □       None of the above	1       □       NSLP-> GO TO Q8         2       □       SBP -> GO TO Q8         0       □       None of the above	1       □       NSLP-> GO TO Q8         2       □       SBP -> GO TO Q8         0       □       None of the above	<ol> <li>1 □ NSLP-&gt; GO TO Q8</li> <li>2 □ SBP -&gt; GO TO Q8</li> <li>0 □ None of the above</li> </ol>	
	NOTE: Provision 3 schools serve meals at no charge to all children regardless of eligibility status.					
7.	Does SCHOOL offer universal-free breakfast?	1 □ Yes 0 □ No n.a.□ NA (no breakfast program)	1 □ Yes 0 □ No n.a.□ NA (no breakfast program)	1 ☐ Yes 0 ☐ No n.a. ☐ NA (no breakfast program)	1 ☐ Yes 0 ☐ No n.a. ☐ NA (no breakfast program)	
8.	Does SCHOOL operate any NSLP or SBP year-round meal programs?	1 🗆 NSLP 2 🗆 SBP	<ul> <li>1 □ NSLP</li> <li>2 □ SBP</li> <li>0 □ None of the above</li> </ul>	<ul> <li>1 □ NSLP</li> <li>2 □ SBP</li> <li>0 □ None of the above</li> </ul>	<ul> <li>1 □ NSLP</li> <li>2 □ SBP</li> <li>0 □ None of the above</li> </ul>	
	CHECK ALL THAT APPLY					
9.	Does SCHOOL offer reimbursable afterschool snacks?	1 □ Yes 0 □ No	1 □ Yes 0 □ No	1 ☐ Yes 0 ☐ No	1□ Yes 0□ No	
SCH	TE: MENTARY HOOLS ONLY Does SCHOOL participate in the Fresh Fruit and Vegetable Program?	1 🗆 Yes 0 🗆 No	1 🗆 Yes 0 🗆 No	1 □ Yes 0 □ No	ı□ Yes o□ No	

	SCHOOL 1	SCHOOL 2	SCHOOL 3	SCHOOL 4	
	NAME	NAME	NAME	NAME	
NAMES OF	MPR ID	MPR ID	MPR ID	MPR ID	
SCHOOLS	LEVEL	LEVEL	LEVEL	LEVEL	
	SCHOOL CLOSED OTHER SPECIAL CASE (explain):	SCHOOL CLOSED OTHER SPECIAL CASE (explain):	SCHOOL CLOSED OTHER SPECIAL CASE (explain):		
11. Which of the following menu planning options is currently used for SCHOOL?	<ol> <li>Nutrient-Based (NSMP)</li> <li>Assisted NSMP</li> <li>Enhanced Food-Based</li> <li>Traditional Food- Based</li> <li>Other (Explain)</li> <li>DON'T KNOW</li> </ol>	<ul> <li>1 Nutrient-Based (NSMP)</li> <li>2 Assisted NSMP</li> <li>3 Enhanced Food-Based</li> <li>4 Traditional Food- Based</li> <li>5 Other (Explain)</li> <li>0 DON'T KNOW</li> </ul>	<ul> <li>1 Nutrient-Based (NSMP)</li> <li>2 Assisted NSMP</li> <li>3 Enhanced Food- Based</li> <li>4 Traditional Food- Based</li> <li>5 Other (Explain)</li> <li>0 DON'T KNOW</li> </ul>	<ul> <li>1 Nutrient-Based (NSMP)</li> <li>2 Assisted NSMP</li> <li>3 Enhanced Food- Based</li> <li>4 Traditional Food- Based</li> <li>5 Other (Explain)</li> <li>0 DON'T KNOW</li> </ul>	
12. Are meals for SCHOOL partly or fully prepared in an off-site kitchen?	1 🗆 Yes 0 🗆 No	1 🗆 Yes 0 🗆 No	1 □ Yes 0 □ No	1	
13. What is the name of the foodservice manager or	NAME	NAME	NAME	NAME	
other person who will complete the	1 D PHONE #	1	1	1 D PHONE #	
menu survey for SCHOOL? What is the best way to reach him/her?	2 🗆 EMAIL	2 🗆 EMAIL	2 D EMAIL	2 EMAIL	
13a. What is the best time or day to reach him/her?	DAY	DAY	DAY	DAY	
	TIME 1	TIME 1	TIME 1	TIME 1	
13b. Is (he/she) a district employee or does (he/she) work for a Food Service Management Company?	<ol> <li>District Employee</li> <li>Food Service Management Company Employee</li> </ol>	<ol> <li>District Employee</li> <li>Food Service Management Company Employee</li> </ol>	<ol> <li>District Employee</li> <li>Food Service Management Company Employee</li> </ol>	<ol> <li>District Employee</li> <li>Food Service Management Company Employee</li> </ol>	

## TARGET WEEK

We would like to schedule a specific week for schools in your district to complete the menu survey. For logistical reasons, all of the schools should complete the survey the same week. We have the following weeks available:

OPTION 1:	/    /      Month Day Year	1 🛛 Yes	0 🛛 No	3 🛛 Maybe
OPTION 2:	_  /    /   _ _ _  Month Day Year	1 🛛 Yes	0 🗖 No	3 🛛 Maybe
OPTION 3:	/     /      Month Day Year	1 🛛 Yes	₀ 🛛 No	3 🛛 Maybe

We will be conducting a joint over-the-phone training session with the person at each school who will be completing the menu survey. Is that something you would like to coordinate centrally or should we work that out with the food service managers and others at the schools?

- □ SFA director will coordinate centrally ----- OK. We will be in touch closer to the date of the target week.
- □ MPR will schedule with schools.

Those are all the questions we have at this time. We will confirm this information with you in an email. [MAKE SURE WE HAVE THEIR E-MAIL ADDRESS]. [IF NO NEW SCHOOLS WERE REPORTED] Please let the foodservice managers in the individual schools know that they have been selected for the study and confirm with them the potential target week(s) for the menu survey. Also, please talk to the principal in each school and encourage them to participate in the study. I will send you some additional information about the study that you can pass along to the foodservice managers and principals. We may need to contact you for additional information later as we prepare to get in touch with the schools.

[IF NEW SCHOOLS WERE REPORTED] I will get back to you shortly about whether we need to make any changes in the schools that have been selected to participate in the study.

Thank you for your time. (I look forward to speaking with you again soon.) If you have any questions (before we speak again), please call me directly at: (609) 799-3535.