## Census 2010 American Samoa

The "Informational Copy"

shows the content of the

form, which includes 51 questions relating to

Census 2010 questionnaire

for American Samoa. Each household will receive a

population characteristics and 24 questions relating to

housing characteristics. The

content of the form resulted

census data, consulting with

federal and non-federal data

users, and conducting tests.

For additional information

American Samoa, please

write to the Director, U.S.

Washington, DC 20233.

about Census 2010 in

Census Bureau,

from reviewing the 2000

U.S. DEPARTMENT OF COMMERCE

Economics and Statistics Administration
U.S. CENSUS BUREAU

This is the official form for all people at this address. It is easy, and your answers are protected by law.

Use a blue or black pen.

#### Start here

Do NOT mail this form, your completed form will be picked up by a census worker.

The Census must count every person living in American Samoa on April 1, 2010.

Before you answer Question 1, count the people living in this house, apartment, or mobile home using our guidelines.

 Count all people, including babies, who live and sleep here most of the time.

## The Census Bureau also conducts counts in institutions and other places, so:

- Do not count anyone living away either at college or in the Armed Forces.
- Do not count anyone in a nursing home, jail, prison, detention facility, etc., on April 1, 2010.
- Leave these people off your form, even if they will return to live here after they leave college, the nursing home, the military, jail, etc. Otherwise, they may be counted twice.

## The Census must also include people without a permanent place to stay, so:

- If someone who has no permanent place to stay is staying here on April 1, 2010, count that person. Otherwise, he or she may be missed in the census.
- 1. How many people were living or staying in this house, apartment, or mobile home on April 1, 2010?

Number of people

→ Please turn the page and print the names of all the people living or staying here on April 1, 2010.

Please fill out your form promptly. A census worker will visit your home to pick up your completed questionnaire or assist you if you have questions.

The U.S. Census Bureau estimates that, for the average household, this form will take about 64 minutes to complete, including the time for reviewing the instructions and answers. Send comments regarding this burden estimate or any other aspect of this burden to: Paperwork Reduction Project 0607-0000, U.S. Census Bureau, 4600 Silver Hill Road, AMSD-3K138, Washington, DC 20233. You may email comments to Paperwork@census.gov; use "Paperwork Project 0607-0000" as the subject.

Respondents are not required to respond to any information collection unless it displays a valid approval number from the Office of Management and Budget.

OMB No. 0000-0000: Approval Expires 00/00/0000

Form **D-61 AS** 



# **List of Persons**

|   | <b>5</b>   |               |
|---|--|---------------|
| Di  | Person 6 — Last Name                                       |               |
| Please be sure you answered Question front page before continuing.  |  |               |
| Please print the names of all the needs   | First Name   | MI            |
| Please print the names of all the peoply you indicated in Question 1 were living staying here on April 1, 2010. | or   |               |
| Example — Last Name   | Person 7 — Last Name                                       |               |
| C R U Z   |  |               |
| First Name  | /II First Name   | (∖ MI         |
| J O H N   |  |               |
| Start with the person living here who   | wns or Person 8 — Last Name                                | /             |
| rents this house, apartment, or mobile If the owner or renter lives somewhere                                   | nome.  | <b>&gt;</b>   |
| start with any adult living here. This w<br>Person 1.   | I be First Name  | MI            |
| rerson I.   | I III I I I I I I I I I I I I I I I I                      |               |
| Person 1 — Last Name  |  |               |
|   | Person 9 - Last Name                                       |               |
| First Name  | AI .   |               |
|   | First Name   | MI            |
| Daman C. Last Nama  |  |               |
| Person 2 — Last Name  |  |               |
|   | Person 10 — Last Name                                      |               |
| First Name  | AI _   |               |
|   | First Name   | MI            |
| Person 3 — Last Name  |  |               |
|   | Person 11 — Last Name                                      |               |
| First Name  | AI.  |               |
|   | First Name   | MI            |
|   | I list realie  |               |
| Person 4 — Last Name  |  |               |
|   | Person 12 — Last Name                                      |               |
| First Name  | AI .   |               |
|   | First Name   | MI            |
|   |  |               |
| Person 5 — Last Name  |  |               |
|   | → Next, answer questions abo                               |               |
| First Name  | did not have room to list eventhis house, apartment, or mo | ryone who liv |
|   | tell this to the census worke                              | , <b>p</b> .  |



797002

## **Person 1**

|    | CISOIII   |          |   |
|----|---|----------|---|
| 1. | What is this person's name? Print the name of Person 1 from page 2.                               | 7.       | Is this person a CITIZEN or NATIONAL of the United States?  |
|    | Last Name   |          | ☐ Yes, born in this Area – SKIP to question 10a   |
|    |   |          | ☐ Yes, born in the United States or another   |
|    | First Name MI   |          | U.S. territory or commonwealth  Yes, born elsewhere of U.S. parent or parents                               |
|    |   |          | Yes, a U.S. citizen by naturalization   |
|    |   |          | No, not a U.S. citizen or national (permanent resident)   |
| 2. | What is this person's telephone number? We may  | У        | No, not a U.S. citizen or national (temporary resident)   |
|    | contact this person if we don't understand an answer.  Area Code + Number                         | 8.       | When did this person come to this Area to   |
|    | Area Gode + Namber  |          | stay? If this person has entered the Area<br>more than once, what is the latest year?                       |
|    |   |          | Print numbers in boxes.   |
| 3. | What is this person's sex? Mark X ONE box.  |          | Year  |
|    | □ Male  |          |   |
|    | ☐ Female  | 9.       | What was this person's MAIN reason for  |
| 4. | What is this person's age and what is this  |          | moving to this Area? Mark X ONE box.  |
|    | person's date of birth? Please report babies as   |          | Employment  |
|    | age 0 when the child is less than 1 year old.  Age on April 1, 2010                               |          | Military  Subsistence activities  |
|    | 7.190 6177,011 1, 2010  |          | Missionary activities   |
|    |   | (=       | Moved with spouse or parent   |
|    | Print numbers in boxes.   |          | To attend school  |
|    | Month Day Year of birth   |          | Medical   |
|    |   |          | Housing Other   |
| _  | What is this person's otheric origin or reco  | <b>\</b> |   |
| Э. | What is this person's ethnic origin or race?  | 10a.     | Where was this person's mother born? Print the name of the island (village in American Samoa),              |
|    |   |          | U.S. state, commonwealth, territory, or foreign country.  |
|    |   |          |   |
|    |   |          |   |
|    | (For example: Chamorro, Samoan, White, Black,   | b.       | Where was this person's father born? Print the  |
|    | Carolinian, Filipino, Japanese, Korean, Palauan,<br>Tongan, and so on.)                           |          | name of the island (village in American Samoa),<br>U.S. state, commonwealth, territory, or foreign country. |
| _  |   |          |   |
| 6. | Where was this person bern? Print the name of the island (village in American Samoa), U.S. state, |          |   |
|    | commonwealth, territory, or foreign country.  | 11.      | Is this person a dependent of an active-duty  |
|    |   |          | or retired member of the Armed Forces of the<br>United States or of the full-time military                  |
|    |   |          | <b>Reserves or National Guard?</b> Active duty does   |
|    |   |          | NOT include training for the military Reserves or<br>National Guard.  |
|    |   |          | Yes, dependent of an active-duty member of the  |
|    |   |          | Armed Forces  |
|    |   |          | Yes, dependent of retired member of the Armed   |
|    |   |          | Forces, or dependent of an active-duty or retired member of full-time National Guard or Armed Forces        |
|    |   |          | Reserve   |
|    |   |          | □ No  |
|    |   |          |   |
|    |   |          |   |
|    |   |          |   |



797003

| 12a. | At any time since February 1, 2010, has this person attended school or college? Include only pre-kindergarten, kindergarten, elementary school, home school, and schooling which leads to a high school diploma or a college degree.  No, has not attended since February 1 – SKIP to question 13  Yes, public school, public college | 14.  | Has this person completed the requirements for a vocational training program at a trade school, business school, hospital, some other kind of school for occupational training, or place of work? Do not include academic college courses.  No Yes, in this Area Yes, not in this Area |
|------|---|------|--|
|      | Yes, private school, private college, home school   |      |  |
| b.   | What grade or level was this person attending? Mark X ONE box.  | 15a. | Does this person speak a language other than English at home?  Yes   |
|      | Pre-kindergarten  |      | □ No – SKIP to question 16a  |
|      | Kindergarten  | _    |  |
|      | Grade 1 through 12 – Specify grade 1–12  College undergraduate years (freshman to senior)  Graduate or professional school beyond a   | b.   | What is this language?  (For example: Chamorio, Samoan, Carolinian, Tongan)  |
|      | bachelor's degree (for example, MA or PhD program or medical or law school)   |      |  |
| 13.  | What is the highest degree or level of school this person has COMPLETED? Mark X ONE box. If currently enrolled, mark the previous grade or highest degree received.   | C.   | Does this person speak this language at home more frequently than English?  Ves. more frequently than English  Both equally often  No, less frequently than English  |
|      | NO SCHOOLING COMPLETED  |      | Does not speak English   |
|      | □ No schooling completed  | )/   |  |
|      | Two schooling completed   | 16a. | Did this person live in this house or  |
|      | PRE-KINDERGARTEN THROUGH GRADE 12  Pre-kindergarten   | >    | apartment 1 year ago (on April 1, 2009)?  Person is under 1 year old – SKIP to question 17   |
|      | ☐ Kindergarten ☐ Grade 1 through 11 − Specify grade 1−11 ☐ 10th made 1 − 11 ← 11 ← 11 ← 11 ← 11 ← 11 ← 11 ←   | b.   | <ul><li>Yes, this house − SKIP to question 17</li><li>No, different house</li><li>Where did this person live 1 year ago?</li></ul>   |
|      | ☐ 12 <sup>th</sup> grade − NO DIPLOMA  HIGH SCHOOL GRADUATE   |      | Print the name of the island, U.S. state, commonwealth, territory, or foreign country. If outside this Area, print the answer below and SKIP to question 17.   |
|      | Regular high school diploma  GED or alternative credential  |      |  |
|      | COLLEGE OR SOME COLLEGE   |      |  |
|      | Some college credit, but less than 1 year of college credit   | C.   | Name of city, town, or village   |
|      | ☐ 1 or more years of college credit, no degree  |      |  |
|      | Associate's degree (for example: AA, AS)  |      |  |
|      | ☐ Bachelor's degree (for example: BA, BS)   |      |  |
|      | AFTER BACHELOR'S DEGREE   |      |  |
|      | Master's degree (for example: MA, MS, MEng, MEd, MSW, MBA)  |      |  |
|      | Professional degree beyond a bachelor's degree (for example: MD, DDS, DVM, LLB, JD)   |      |  |
|      | Doctorate degree (for example: PhD, EdD)  |      |  |
|      |   |      |  |
|      |   |      |  |
|      |   |      |  |



797004

| 17.   | Is this person CURRENTLY covered by any of the following types of health insurance or health coverage plans? Mark "Yes" or "No" for EACH type of coverage in items a-h.  Yes No | 19c. | Does this person have difficulty dressing or bathing?  |
|-------|---|------|--|
|       | <ul> <li>a. Insurance through a current or former employer or union (of this person or another family member)</li> <li>b. Insurance purchased directly from an</li> </ul>       |      | No er question 20 if this person is 15 years old or over. wise, SKIP to question 49.   |
|       | insurance company (by this person or another family member)   | 20.  | Because of a physical, mental, or emotional condition, does this person have difficulty  |
|       | <b>c.</b> Medicare, for people 65 and older, or people with certain disabilities  |      | doing errands alone such as visiting a doctor's office or shopping?  |
|       | <b>d.</b> Medicaid or any kind of federal government assistance plan for those with low incomes or a disability   |      | Yes No   |
|       | e. TRICARE or other military health care .  | 21.  | What is this person's marital status?  |
|       | <b>f.</b> VA (including those who have ever used or enrolled for VA health care) $\Box$   |      | Now married Widowed  |
|       | g. Local medical programs for indigents   |      | Divorced   |
|       | <b>h.</b> Any other type of health insurance or health coverage plan − <i>Specify</i> $\nearrow$  |      | Separated Never married  |
|       |   | 22.  | If this person is female, how many babies has she ever had, not counting stillbirths? Do not count stepchildren or children she has                      |
|       |   |      | adopted.   |
| 18a.  | Is this person deaf or does he/she have serious difficulty hearing?   |      | None OR Number of children   |
|       | □ No  | 23a. | Does this person have any of his/her own grandchildren under the age of 18 living in this house or apartment?  |
| D.    | Is this person blind or does he/she have serious difficulty seeing even when wearing  |      | Yes  |
|       | glasses?  |      | □ No – SKIP to question 24   |
| Answ  | ☐ Yes☐ No er questions 19a-c if this person is 5 years old or   | b.   | Is this grandparent currently responsible for most of the basic needs of any grandchild(ren) under the age of 18 who live(s) in this house or apartment? |
| over. | Otherwise, SKIP to question 49.   |      | Yes  |
| 19a.  | Because of a physical, mental, or emotional   |      | □ No – SKIP to question 24   |
|       | condition, does this person have serious difficulty concentrating, remembering, or  | c.   | How long has this grandparent been   |
|       | making decisions?   |      | responsible for the(se) grandchild(ren)? If<br>the grandparent is financially responsible for more   |
|       | <ul><li>✓ Yes</li><li>✓ No</li></ul>  |      | than one grandchild, answer the question for the grandchild for whom the grandparent has been  |
| b.    | Does this person have serious difficulty  |      | responsible for the longest period of time.  |
|       | walking or climbing stairs?   |      | Less than 6 months  6 to 11 months   |
|       | Yes   |      | 1 or 2 years   |
|       | □ No  |      | 3 or 4 years   |
|       |   |      | 5 or more years  |
|       |   |      |  |
|       |   |      |  |



797005

| 24.  | Has this person ever served on active duty in the U.S. Armed Forces, military Reserves, or National Guard? Active duty   | 27a.     | LAST WEEK, did this person work for pay at a job (or business)? If "Yes," also indicate whether the person did subsistence activity last   |
|------|--|----------|--|
|      | does not include training for the Reserves or<br>National Guard, but DOES include activation, for<br>example, for the Persian Gulf War.                            |          | week, such as fishing, growing crops, etc., NOT primarily for commercial purposes. Mark X ONE box.   |
|      | <ul><li>Yes, now on active duty</li><li>Yes, on active duty during the last 12 months,</li></ul>   |          | Yes, worked for pay; did NO subsistence activity – SKIP to question 28   |
|      | but not now  Yes, on active duty in the past, but not during   |          | Yes, worked for pay AND did subsistence activity – SKIP to question 28   |
|      | the last 12 months  No, training for Reserves or National Guard  |          | No, did NOT work for pay at a job or business (or was retired)   |
|      | only − <i>SKIP to question 26a</i> No, never served in the military − <i>SKIP to question 27a</i>  | b.       | LAST WEEK, did this person do ANY work for pay, even for as little as one hour? Mark X ONE box.  |
| 25.  | When did this person serve on active duty in the U.S. Armed Forces? Mark X a box for EACH period in which this person served, even if just for part of the period. |          | Yes, worked for pay; did NO subsistence activity Yes, worked for pay AND did subsistence activity No, did NOT work for pay; did subsistence  |
|      | September 2001 or later  August 1990 to August 2001 (including Persian Gulf War)   |          | activity – SKIP to question 33a  No, did NOT work for pay; did NO subsistence activity – SKIP to question 33a  |
|      | September 1980 to July 1990  May 1975 to August 1980  Vietnam era (August 1964 to April 1975)  | 28.      | At what location did this person work LAST WEEK? Do not include subsistence activity. If this person worked at more than one location, print where he exist worked most last week.   |
|      | March 1961 to July 1964 February 1955 to February 1961 Korean War (July 1950 to January 1955)  | a.       |  |
|      | January 1947 to June 1950 World War II (December 1941 to December 1946) November 1941 or earlier   | <b>\</b> | Nome of situ town or village   |
| 26a. | Does this person have a VA service-connected disability rating?  | D.       | Name of city, town, or village   |
| b.   | Yes (such as 0%, 10%, 20%,, 100%)  No – SKIP to question 27a  What is this person's service-connected disability rating?   | 29.      | How did this person usually get to work LAST WEEK? Do not include transportation to subsistence activity. If this person usually used more than one method of transportation during the trip, mark X the box of the one used for most of the distance. |
|      | 0 percent 10 or 20 percent 30 or 40 percent  |          | Car, truck, or private van/bus Public van/bus  |
|      | 50 or 60 percent 70 percent or higher  |          | <ul><li>□ Boat</li><li>□ Taxicab</li></ul>   |
|      | 70 percent or nigher   |          | <ul><li>☐ Motorcycle</li><li>☐ Bicycle</li></ul>   |
|      |  |          | <ul><li>□ Walked</li><li>□ Worked at home − SKIP to question 37</li><li>□ Other method</li></ul>   |
|      |  |          |  |



797006

#### **Person 1 – Continued**

Answer question 30 if you marked "Car, truck, or 36. When did this person last work, even for a private van/bus" in question 29. Otherwise, SKIP to few days? Do not include subsistence activity. question 31. 2010 2009 30. How many people, including this person, 2008 usually rode to work in the car, truck, or 2005 to 2007 private van/bus LAST WEEK? 2000 to 2004 – SKIP to question 46 Person(s) 1999 or earlier – SKIP to question 46 Never worked; or did subsistence only – SKIP to question 46 What time did this person usually leave home to go to work LAST WEEK? 37-42. **CURRENT OR MOST RECENT JOB** ACTIVITY Hour Minute Describe clearly this person's chief job activity or a.m. business last week. If this person had more than p.m. one job, describe the one at which this person worked the most hours. If this person had no job How many minutes did it usually take this or business last week, give information for person to get from home to work LAST his/her last job or business since 2005. **WEEK?** Minutes 37. Was this person - Mark X ONE box. An employee of a PRIVATE FOR-PROFIT Answer questions 33-36 if this person did NOT work last company or business or of an individual, for week. Otherwise, SKIP to question 37. wages, salary, or commissions? An employee of a PRIVATE NOT-FOR-PROFIT, 33a. LAST WEEK, was this person on layoff from tax-exempt, or charitable organization? a job? A local or territorial GOVERNMENT employee Yes – SKIP to question 33c (territorial/commonwealth, etc.)? ☐ No A federal GOVERNMENT employee? SELF-EMPLOYED in own NOT INCORPORATED b. LAST WEEK, was this person TEMPORARILY business, professional practice, or farm? absent from a job or business? SELF-EMPLOYED in own INCORPORATED Yes, on vacation, temporary illness, maternity business, professional practice, or farm? leave, other family/personal reasons, bad weather, Working WITHOUT PAY in family business or farm? etc. - SKIP to question 36 ■ No – SKIP to question 34 For whom did this person work? If now on active duty in the Armed Forces, c. Has this person been informed that he or mark X this box she will be recalled to work within the next and print the branch of the Armed Forces. 6 months OR been given a date to return to Name of company, business, or other work? employer Yes – SKIP to question 35 No **During the LAST 4 WEEKS, has this person** been ACTIVELY looking for work? ■ No – SKIP to question 36 35. LAST WEEK, could this person have started a job if offered one, or returned to work if recalled? Yes, could have gone to work No, because of own temporary illness No, because of all other reasons (in school, etc.)



797007

## **Person 1 – Continued**

| 39.  | What kind of business or industry was this?  Describe the activity at the location where employed.  (For example: hospital, fish cannery, watchmaker, auto repair shop, bank) | 44b. | How many weeks DID this person work, even for a few hours, including paid vacation, paid sick leave, and military service? Do not include subsistence activity. |
|------|---|------|---|
|      |   |      | 50 to 52 weeks  |
|      |   |      | 48 to 49 weeks  |
|      |   |      | 40 to 47 weeks  |
|      |   |      |   |
|      |   |      | 27 to 39 weeks  |
|      |   |      | 14 to 26 weeks  |
|      |   |      | 13 weeks or less  |
| 40.  | Is this mainly – Mark X ONE box.  | 45.  | many hours did this person usually work   |
|      | Manufacturing?  |      | each WEEK? Do not include subsistence activity.   |
|      | Wholesale trade?  |      | Usual hours worked each WEEK  |
|      | Retail trade?   |      |   |
|      | Other (agriculture, construction, service, government, etc.)?   |      |   |
|      |   | 46.  | INCOME IN 2009  |
|      |   |      | Mark X the "Yes" bey for each income source   |
| 41.  | What kind of work was this person doing?  |      | received during 2009, and enter the total amount received during 2009 to a maximum of \$999,999   |
|      | (For example: registered nurse, machine repairer,   |      | (\$99,999 for guestions 46d and 46e). Mark X the  |
|      | watchmaker, secretary, accountant)  |      | "No" box if the income source was not received.   |
|      |   |      |   |
|      |   | (=   | If net income was a loss, enter the amount and mark X   |
|      |   |      | the "Loss" box next to the dollar amount.   |
|      |   |      | For income received jointly, report the appropriate   |
|      |   |      | share for each person – or, if that's not possible,   |
|      |   |      | report the whole amount for only one person and   |
|      |   |      | mark X the "No" box for the other person. If exact  |
|      | ^ \   |      | amount is not known, please give best estimate.   |
| 42.  | What were this person's most important  |      |   |
|      | activities or duties? (For example: patient care,   | a.   | Wages, salary, commissions, bonuses, or   |
|      | repairing machinery, making watches, woing and filing, reconciling financial records  |      | <b>tips from all jobs.</b> Report amount before deductions for taxes, bonds, dues, or other items.  |
|      |   |      | Annual amount - Dollars   |
|      |   |      | ☐ Yes → \$ .00  |
|      |   |      | No  |
|      |   |      | INO INO   |
|      |   | b.   | Self-employment income from own nonfarm   |
|      |   |      | businesses or farm businesses, including  |
|      |   |      | proprietorships and partnerships. Report NET  |
| 40   | LACT VEAR COOR did this marrow would at a   |      | income after business expenses.   |
| 43.  | LAST YEAR, 2009, did this person work at a job or business at any time? Do not include  |      | Annual amount – Dollars Loss  |
|      | subsistence activity.   |      |   |
|      | _   |      | ☐ Yes → \$ .00  |
|      | Yes   |      | □ No  |
|      | ■ No – SKIP to question 46  |      |   |
|      |   | c.   | Interest, dividends, net rental income, royalty   |
| 44a. | During 2009 (all 52 weeks), did this person   |      | income, or income from estates and trusts.  |
|      | work 50 or more weeks? Count paid time off as   |      | Report even small amounts credited to an account.   |
|      | work. Do not include subsistence activity.  |      | Annual amount – Dollars Loss  |
|      | Yes – SKIP to question 45   |      | □ Voc   |
|      | □ No  |      | res -   |
|      |   |      | □ No  |
|      |   |      |   |
|      |   |      |   |
|      |   |      |   |
|      |   |      |   |



797008

| P    | erson 1 - Continued   |      |  |
|------|---|------|--|
| 46d. | Social Security or Railroad Retirement.   | Plea | se answer questions 49–75 about your household.  |
|      | Annual amount – Dollars   | 49.  | Which best describes this building? Include all apartments, flats, etc., even if vacant. |
|      | ☐ Yes → \$ .00  |      |  |
|      | □ No  |      | A mobile home  |
| _    | Any public assistance or welfare payments   |      | A one-family house detached from any other house   |
| C.   | from the state or local welfare office,   |      | A one-family house attached to one or more houses  |
|      | including Supplemental Security Income (SSI).   |      | □ Two houses – Applies only in American Samoa  |
|      | Annual amount – Dollars   |      | ☐ Three or more houses – <b>Applies only in American Samoa</b>                           |
|      | ☐ Yes→ \$ .00   |      | A building with 2 apartments   |
|      | □ No  |      | A building with 3 or 4 apartments  |
|      |   |      | A building with 5 to 9 apartments  |
| f.   | Retirement, survivor, or disability pensions.   |      | A building with 10 to 19 apartments  |
|      | Do NOT include Social Security.   |      | A building with 20 to 49 apartments  |
|      | Annual amount - Dollars   |      | A building with 50 or more apartments  |
|      |   |      | A container  |
|      | ☐ Yes → \$  |      | ☐ Boat, RV, van, etc.  |
|      |   | 50.  | About when was this building first built?  |
| g.   | Any remittances. Include money from relatives   |      | 2009 or 2010   |
|      | outside the household or in the military.   |      | 2000 to 2008   |
|      | Annual amount – Dollars   |      | 1990 to 1999   |
|      | <b>C</b>  |      | 1980 to 1989   |
|      | Yes → \$ .00  |      | 1970 to 1979   |
|      | □ No  |      | 1960 to 1969   |
| h    | Any other sources of income received  |      | 1950 to 1959   |
| •••  | regularly such as Veterans' (VA) payments,  |      | 1940 to 1949   |
|      | unemployment compensation, child support,   |      | 1939 or earlier  |
|      | or alimony. Do NOT include lump-sum payments  |      | 1939 of eather   |
|      | such as money from an inheritance or sale of a home.  | 51.  | When did DEDSON 4 (listed on norse 2) mayo   |
|      | Annual amount – Dollars   | 31.  | When did PERSON 1 (listed on page 2) move into this living quarters?                     |
|      | ☐ Yes→\$  |      | 2009 or 2010   |
|      | No  |      | 2000 to 2008   |
|      |   |      | ☐ 1990 to 1999   |
| 47.  | What was this person's total income during  |      | ☐ 1980 to 1989   |
|      | 2009? Add entries in questions 46a–46h; subtract  |      | ☐ 1970 to 1979   |
|      | any losses. If net income was a loss, enter the amount and mark X the "Loss" box next to the dollar amount. |      | ☐ 1969 or earlier  |
|      | ~     )   |      |  |
|      | Anhual amount – Dollars Loss  |      | ver question 52 if this is a HOUSE or a MOBILE<br>IE. Otherwise, SKIP to question 53a.   |
|      | □ None OR 3 □   |      | , , , , , , , , , , , , , , , , , , ,  |
| 48.  | During 2009, did this person GIVE or SEND   | 52.  | Is there a business (such as a store or shop) or a medical office on this property?      |
|      | money TO relatives or friends living outside  |      |  |
|      | of this Area? Do not include charitable contributions   |      | Yes  |
|      | or money given to charitable organizations. If exact  |      | □ No   |
|      | amount is not known, please give best estimate.   |      |  |
|      | Annual amount - Dollars   |      |  |
|      |   |      |  |
|      | Yes → \$ .00  |      |  |
|      | □ No  |      |  |
|      |   |      |  |
|      |   |      |  |
|      |   |      |  |

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| 53a. | How many separate rooms are in this living quarters? Rooms must be separated by built-in  | 55a.       | Are your MAIN cooking facilities located inside or outside this building? Mark X ONE             |
|------|---|------------|--|
|      | archways or walls that extend from floor to ceiling.  |            | box.   |
|      | INCLUDE bedrooms, kitchens, etc.      INCLUDE betrooms, parabos, beloanies, fourre  |            | Inside this building   |
|      | <ul> <li>EXCLUDE bathrooms, porches, balconies, foyers,<br/>halls, or unfinished basements.</li> </ul>  |            | <ul><li>Outside this building</li><li>No cooking facilities – SKIP to question 55c</li></ul>     |
|      | □ 1 room  | <b>.</b>   | What have a faculting for this case the case   |
|      | 2 rooms   | D.         | What type of cooking facilities are these?  Mark X ONE box.                                      |
|      | ☐ 3 rooms   |            |  |
|      | 4 rooms   |            | Electric stove   |
|      | 5 rooms   |            | Kerosene stove   |
|      | ☐ 6 rooms   |            | Gas stove  |
|      | 7 rooms   |            | Microwave oven and non-portable burners  |
|      | 8 rooms   |            | Microwave oven only  |
| _    | 9 or more rooms   | _          | Other (fireplace, hotplate, etc.)  |
| b.   | How many of these rooms are bedrooms?   | C.         | Do you have a refrigerator in this building?   |
|      | Count as bedrooms those rooms you would list if this living quarters were for sale or rent. If this is an efficiency/studio apartment, mark X "No bedroom." |            | Yes No   |
|      | ☐ No bedroom  | d.         | Do you have a sink with piped water in this  |
|      | ☐ 1 bedroom   |            | building?  |
|      | 2 bedrooms  |            | Ves Yes  |
|      | ☐ 3 bedrooms  |            | D NO   |
|      | 4 bedrooms  |            |  |
|      | 5 or more bedrooms  | 56.        | ©oes this living quarters have telephone service from which you can both make and receive calls? |
| 54a. | Do you have hot and cold piped water?   |            | _  |
|      | Yes, in this unit   | $\Diamond$ | Yes, a cell or mobile phone only Yes, a landline only  |
|      | Yes, in this building, not in unit  |            | Yes, both a cell or mobile phone and a landline  |
|      | No, only cold piped water in this unit  |            | No   |
|      | No, only cold piped water in this building  |            | L NO   |
|      | No, only cold piped water outside this building   | <b>57.</b> | Do you have air conditioning?  |
|      | No piped water  |            | Yes, a central air-conditioning system (includes split-type)                                     |
| b.   | Do you have a bathtub or shower?  |            | Yes, 1 individual room unit  |
|      | ☐ Yes, in this unit ( ) )   |            | Yes, 2 or more individual room units   |
|      | Yes, in this building, not in unit  |            | No   |
|      | Yes, outside this building  |            | 140  |
|      | □ No  | 58.        | How many automobiles, vans, and trucks of one-ton capacity or less are kept at home for          |
| C.   | Do you have a flush toilet?   |            | use by members of this household?  |
|      | Yes, in this unit – SKIP to question 55a  |            | None   |
|      | Yes, in this building, not in unit – SKIP to question 55a   |            | <ul><li>□ 1</li><li>□ 2</li></ul>  |
|      | ☐ Yes, outside this building – SKIP to question 55a   |            | □ 3  |
|      | □ No  |            | □ 4  |
|      |   |            | □ 5  |
| d.   | What type of toilet facilities do you have?   |            | 6 or more  |
|      | Outhouse or privy   |            |  |
|      | Other or none   |            |  |
|      |   |            |  |
|      |   |            |  |
|      |   |            |  |
|      |   |            |  |



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| 59. | Do you or any member of this household have a battery-operated radio? Count car radios, transistors, and other battery-operated sets in working order or needing only a new battery for operation.  Yes No   | 66. | What is the MAIN type of material used for the foundation of this building? Mark X ONE box.  Concrete Wood pier or pilings Other   |
|-----|--|-----|--|
|     | Do you or any member of this household have a home computer or laptop? Count only if computer is in working condition.  Yes No – SKIP to question 61  Do you or any member of this household have an Internet connection at this living quarters?  Yes No                            |     | What is the average monthly cost for electricity for this living quarters?  Average monthly cost – Dollars  OR  Included in rent or condemnium fee  No charge or electricity not used  What is the average monthly cost for gas for this living quarters?  |
| 61. | Do you get water from – Mark X ONE box.  A public system only?  A public system and catchment?  A village water system only? – Applies only in American Samoa  An individual well?  A catchment, tanks, or drums only?  Some other source (a standpipe, spring, river, creek, etc.)? | C.  | Average monthly cost – Dollars  OR  Included in rent or condominium fee Included in electricity payment entered above No charge or gas not used  What is the average monthly cost for water  |
| 62. | Is this building connected to a public sewer?  Yes, connected to a public sewer  No, connected to a septic tank or cesspool  No, use other means   |     | and sewer for this living quarters?  Average monthly cost – Dollars  .00  OR   |
| 63. | Is this living quarters part of a condominium?  Yes No   | d.  | <ul><li>☐ Included in rent or condominium fee</li><li>☐ No charge</li><li>What is the average monthly cost for oil, coal,</li></ul>  |
| 64. | What is the MAIN type of material used for the outside walls of this building?  Mark X ONE box  Poured concrete Concrete blocks  Metal Wood Other  |     | Average monthly cost – Dollars  S  OR  Included in rent or condominium fee  No charge or these fuels not used  |
| 65. | What is the MAIN type of material used for the roof of this building? Mark  ONE box.  Poured concrete  Metal  Wood  Other  | 68. | <ul> <li>Is this living quarters - Mark ✗ ONE box.</li> <li>□ Owned by you or someone in this household with a mortgage or loan? Include home equity loans.</li> <li>□ Owned by you or someone in this household free and clear (without a mortgage or loan)?</li> <li>□ Rented?</li> <li>□ Occupied without payment of rent?</li> </ul> |



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Answer question 69 if this living quarters is RENTED. Otherwise, SKIP to question 70.

#### 69. What is the monthly rent for this living guarters?

Monthly amount – Dollars

\$ .00

- **70–75.** Answer questions 70–75 if you or someone else in this household OWNS or IS BUYING this living quarters. Otherwise, SKIP to the questions for Person 2.
- 70. About how much do you think this house and lot, apartment, or mobile home (and lot, if owned) would sell for if it were for sale?

| Am | oun | t – | Dol | lars | ; |     |
|----|-----|-----|-----|------|---|-----|
| \$ | ,   |     |     | ,    |   | .00 |

71. What were the real estate taxes on THIS property last year?

| Anr | nual | an | noui | nt – | Dollars |
|-----|------|----|------|------|---------|
| \$  |      | ,  |      |      | .00     |
|     |      |    | OR   |      |         |
| NIO |      |    |      |      |         |

72. What was the annual payment for fire, hazard, typhoon, and flood insurance on THIS property?

| Anr | nual | am | nour | nt – <i>Dollars</i>       |
|-----|------|----|------|---------------------------|
| \$  | ,    |    |      | .00                       |
|     |      |    | OR   | $\langle \langle \rangle$ |
| Nor | ne   |    |      |                           |

73a. Do you or any member of this household have a mortgage, deed of trust, contract to purchase, or similar debt on THIS property?

| Yes, mortgage, deed of trust, or similar debt |
|---|
| Yes, contract to purchase                     |
| No – SKIP to question 74a                     |
|   |

73b. How much is the regular monthly mortgage payment on THIS property? Include payment only on FIRST mortgage or contract to purchase.

Monthly amount – *Dollars*S
OR

No regular payment required – *SKIP to question 74a* 

c. Does the regular monthly mortgage payment include payments for real estate taxes on THIS property?

Yes, taxes included in mortgage paymentNo, taxes paid separately or taxes not required

d. Does the regular monthly mortgage payment include payments for fire, hazard, typhoon, or flood insurance on THIS property?

Yes, insurance included in mortgage payment
 No, insurance paid separately or no insurance

74a. Do you or any member of this household have a second mortgage or home equity loan on THIS property?

Yes, a home equity loan

Yes, a second mortgage

Yes, both second mortgage and home equity loan

No - SKIP to question 75

b. How much is the regular monthly payment on all second or junior mortgages and all home equity loans on THIS property?

Monthly amount – Dollars

OR

No regular payment required

Answer question 75 ONLY if this is a CONDOMINIUM.

**75.** What is the monthly condominium fee?

Monthly amount – *Dollars* 

→ Are there more people living here? If YES, continue with Person 2 on the next page.



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# **Person 2**

| 1. | • What is this person's name? Print the name of Person 2 from page 2.  |      |    |  |  |  |  |  |  |  |  |    |   |
|----|--|------|----|--|--|--|--|--|--|--|--|----|---|
|    | Last<br>First  | : Na | me |  |  |  |  |  |  |  |  | MI | ] |
| 2. | How is this person relate ONE box.  Husband or wife Biological son or daughter Adopted son or daughter Stepson or stepdaughter Brother or sister Father or mother Grandchild Parent-in-law |      |    |  |  |  |  | Son-in-law or daughter-in-law Other relative Roomer or boarder Housemate or roommate Unmarried partner Other nonrelative |  |  |  |    |   |

For Persons 3-6, repeat questions 1-46 of Person 2.



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### **Person 3**

# For Persons 3–6, repeat questions 1–51 of Person 2.

**NOTE –** The content for Question 2 varies between Person 1 and Persons 2–6.

Thank you for completing your official Census 2010 form. If there are more than six people living in this house or apartment, please make sure you have completed the form for the first six people. When the census worker visits your residence, he/she will obtain the information for the additional people.