| soc   | AL SECURITY ADMINISTRATION  | TEL                       |   |                     |                      | -         | Approved<br>No. 0960-0229 |
|-------|---|---------------------------|---|---------------------|----------------------|-----------|---------------------------|
| AF    | PLICATION FOR SUPPLEMENTAL SE   | CURITY                    | INCOME (SS                              | 1)                  | Do Not Write<br>DATE | in This S | pace                      |
| N<br> | ote: Social Security Administration staff or others SSI will fill out this form for you.    | who help p                | eople apply for                         |                     |                      |           |                           |
|       | m/We are applying for Suppleme<br>come and any federally administe                          |                           | =                                       |                     |                      | 111       |                           |
| su    | pplementation under Title XVI of<br>curity Act, for benefits under the                      | the So                    | ocial                                   | Filing D            | ate (Month, I        | Day, Yea  | r)                        |
| ad    | ministered by the Social Security  d where applicable, for medical a                        | / Admi                    | nistration,                             |                     | Receipt              | Pro       | tective                   |
|       | le XIX of the Social Security Ac  |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | F                   | S-SSA/APP            | T 🔲 F     | S-REFERRED                |
|       |   |                           |   | Preferre<br>Written | ed Language<br>: S   | ipoken:   |                           |
| TYP   |   | vidual with<br>gible Spou |   |                     | Child [              | Child     | with Parents              |
| PAI   | RT IBASIC ELIGIBILITY Answer the the filing da  |                           |   | inning w            | ith the fin          | st mon    | nent of                   |
| 1.    | (a) First Name, Middle Initial, Last Name   | Sex<br>Male               | Birthdate<br>(month, day,               |                     | ial Security         | Number    | •                         |
|       | (b) Did you ever use any other names (includ maiden name) or any other Social Security N    | -                         |   | to (c)              | [                    | ] NO      | Go to (d)                 |
|       | (c) Other Name(s)   | ***                       | Other Social S                          | ecurity N           | umber(s) Us          | ed        |                           |
|       | (d) If you are also filing for Social Security Bo   | enefits, go               | to #2; otherwi                          | se comple           | ete the follow       | wing:     |                           |
|       | Mother's<br>Maiden Name:  |                           | Father's<br>Name:                       |                     |                      |           | Go to #2                  |
| 2.    | (a) Are you married?  |                           | ☐ YES Go                                | to (b)              |                      | Ои        | Go to #3                  |
|       | (b) Date of marriage: (month, day, year)  |                           |   |                     | ***                  |           |                           |
|       | (c) Spouse's Name (First, middle initial, last)   |                           | Birthdate<br>(month, day, ye:           |                     | ocial Securit        | y Numb    | ег                        |
|       | (d) Did your spouse ever use any other name<br>(including maiden name) or Social Security N |                           | ☐ YES Go                                | to (e)              |                      | ] NO      | Go to (f)                 |
|       | (e) Other Name(s)   |                           | Other Social \$                         | Security N          | umber(s) Us          | ed        |                           |
|       | (f) Are you and your spouse living together?  |                           | ☐ YES Go                                | to #3               | 2                    | ] NO      | Go to (g)                 |
|       | (g) Date you began living apart : (month,   | day, year)                |   | ,                   |                      |           |                           |
| FOR   | <br>M SSA-8000-BK (02/2007)   | ions Page                 | e 1                                     |                     |                      |           |                           |

| (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the conditions of the con | YOUR SPOUSE  Your Spouse P YES NO #5 Go to (b) Go to #5 |
|--|---|
| show the remaining information in Remarks and go to #4.  YOU  FORMER SPOUSE'S NAME (including maiden name)  BIRTHDATE (month, day, year)  SOCIAL SECURITY NUMBER  DATE OF MARRIAGE (month, day, year)  HOW MARRIAGE ENDED (month, day, year)  HOW MARRIAGE ENDED   You are filing for a child, go to (e).  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the date of the property of the  | Your Spouse  Yes NO #5 Go to (b) Go to #5               |
| FORMER SPOUSE'S NAME (including maiden name)  BIRTHDATE (month, day, year)  SOCIAL SECURITY NUMBER  DATE OF MARRIAGE (month, day, year)  DATE MARRIAGE ENDED (month, day, year)  HOW MARRIAGE ENDED  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the date of the property of the proper | Your Spouse O YES NO #5 Go to (b) Go to #5              |
| (including maiden name)  BIRTHDATE (month, day, year)  SOCIAL SECURITY NUMBER  DATE OF MARRIAGE (month, day, year)  DATE MARRIAGE ENDED (month, day, year)  HOW MARRIAGE ENDED  If you are filing for yourself, go to (a); if you are filing for a child, go to (e).  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions bef  | YES NO #5 Go to (b) Go to #5                            |
| (month, day, year)  SOCIAL SECURITY NUMBER  DATE OF MARRIAGE (month, day, year)  DATE MARRIAGE ENDED (month, day, year)  HOW MARRIAGE ENDED  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the date of the date o | YES NO #5 Go to (b) Go to #5                            |
| NUMBER  DATE OF MARRIAGE (month, day, year)  DATE MARRIAGE ENDED (month, day, year)  HOW MARRIAGE ENDED  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the date of the date o | YES NO #5 Go to (b) Go to #5                            |
| (month, day, year)  DATE MARRIAGE ENDED (month, day, year)  HOW MARRIAGE ENDED  If you are filing for yourself, go to (a); if you are filing for a child, go to (e).  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the date of the property of the prope | YES NO #5 Go to (b) Go to #5                            |
| HOW MARRIAGE ENDED  If you are filing for yourself, go to (a); if you are filing for a child, go to (e).  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the conditions of conditions before the conditions before the conditions of conditions of conditions before the conditions of c | YES NO #5 Go to (b) Go to #5                            |
| If you are filing for yourself, go to (a); if you are filing for a child, go to (e).  (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the conditions of the conditi | YES NO #5 Go to (b) Go to #5                            |
| (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the conditions of the conditions of the conditions of the conditions of the conditions before the conditions of the | YES NO #5 Go to (b) Go to #5                            |
| (a) Are you unable to work because of illnesses, injuries or conditions?  (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the conditions of the conditions of the conditions of the conditions before the conditions of the conditions of the conditions before the conditions of | YES NO #5 Go to (b) Go to #5                            |
| (b) Enter the date you became unable to work.  (c) What are your illnesses, injuries or conditions?  You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions before the conditions of the condi |   |
| You  Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions bef   | (month, day, year)                                      |
| Go to (d)  (d) If you were unable to work because of illnesses, injuries, or conditions bef  |   |
| (d) If you were unable to work because of illnesses, injuries, or conditions bef   | Your Spouse   |
| •  | Go to (d)   |
| have a parent who is age 62 or older, unable to work because of illnesses, inju  |   |
| YES Parent's Name:   |   |
| Social Security Number:  |   |
| Address:   |   |
| □ NO   | Go to #5  |
| (month, day, year) (e) When did the child become disabled?   | Go to (f)   |
| (f) What are the child's disabling illnesses, injuries or conditions?  | GO 10 (17   |
|  |   |
|  |   |
|  |   |
|  |   |

| 4. | (g) Does the conditions, or     | child have a parent(s) who is a deceased? | ge 62 or ol | der, ı     | nable to             | work bec                | ause   | of illness, inj              | uries, or                   |
|----|---------------------------------|---|-------------|------------|----------------------|-------------------------|--------|------------------------------|-----------------------------|
|    | YES Pare                        | ent's Name:                               | <u>.</u>    |            |                      |                         |        |                              | <u>—</u>                    |
|    | Soc                             | ial Security Number:                      |             |            |                      |                         |        |                              |                             |
|    | 1                               | dress:                                    |             |            |                      |                         |        |                              |                             |
|    |                                 |   | <del></del> |            |                      |                         |        |                              | <u></u>                     |
|    | □ NO                            |   | _           |            |                      |                         |        |                              | Go to #5                    |
| 5. | Birthplace                      | City                                      |             |            | State                | j                       | Cou    | ntry (if other               | than the U.S.)              |
|    | You                             |   |             |            |                      |                         |        |                              |                             |
|    | Your Spouse,<br>if filing       |   |             |            |                      |                         |        |                              | Go to #6                    |
| 6. |                                 | ited States citizen by birth?             |             | سے ر       | YES<br>to #12        | ou<br>NO<br>Go to #     |        | Your Spo<br>YES<br>Go to #12 | use, if filing  NO Go to #7 |
| 7. | Are you a nat                   | uralized United States citizen?           |             |            | YES<br>to #12        | □'NO<br>Go to #         |        | YES<br>Go to #12             | □ NO<br>Go to #8            |
| 8. | (a) Are you as<br>United States | n American Indian born outside<br>?       | the         | _          | YES<br>to (b)        | □ NO<br>Go to (         | c)     | YES Go to (b)                | NO<br>Go to (c)             |
|    | (b) Check the                   | block that shows your Americ              | an Indian s | tatus      |                      |                         |        |                              |                             |
|    |                                 | You                                       |             |            |                      | Your                    | Spou   | se, if filing                |                             |
|    | ☐ American                      | Indian born in Canada                     | Go to #12   |            | Americar             | Indian b                | orn ir | n Canada                     | Go to #12                   |
|    | Member o                        | f a Federally recognized Indian           | Tribe;      |            | Member               | of a Fede               | rally  | recognized In                | dian Tribe;                 |
|    | Name of 1                       | Tribe                                     | Go to #12   |            | Name of              | Tribe                   |        |                              | Go to #12                   |
|    | · —                             | erican Indian<br>Remarks, then Go to (c)  |             |            |                      | nerican In<br>Remarks   |        | en Go to (c)                 |                             |
|    | ·                               | e block below that shows your             | current imi | l<br>migra | <del></del>          |                         | •      | <u>.</u>                     |                             |
|    | , to a street the               | You                                       |             |            |                      |                         | Spou   | se, if filing                |                             |
|    | ☐ Amerasiar                     | ı İmmigrant                               | Go to #9    |            | Amerasia             | ın immigra              |        |                              | Go to #9                    |
|    | ☐ Lawful Pe                     | rmanent Resident                          | Go to #9    |            | Lawful P             | ermanent                | Resi   | dent                         | Go to #9                    |
|    | Refugee Date of er              | ntry:                                     | Go to #11   |            | Refugee<br>Date of e | entry:                  |        |                              | Go to #11                   |
|    | Asylee                          |   |             |            | Asylee               |                         |        |                              | 0-1-444                     |
|    | Conditions                      | us granted:                               | Go to #11   | -          |                      | us grante<br>nal Entran |        |                              | Go to #11                   |
|    | السسا                           | us granted:                               | Go to #11   |            |                      | us grante               |        |                              | Go to #11                   |
|    | Parolee fo                      | r One Year                                | Go to #11   |            | Parolee f            | or One Ye               | ar     |                              | Go to #11                   |
|    | Cuban/Ha                        | itian Entrant                             | Go to #11   |            | Cuban/H              | eitian Enti             | rant   |                              | Go to #11                   |
|    | Deportation                     | on/Removal Withheld                       | Go to #11   |            | Deportati<br>Date:   | ion/Remo                | val V  | Vithheld                     | Go to #11                   |
|    | Other Explain in                | Remarks, then Go to (d)                   |             |            | Other<br>Explain in  | n Remarks               | s, the | en Go to (d)                 |                             |

|   |  | -   | -  | a child of a U  | S citizen, or  |
|---|--|---|--|---|--|
| If you are lawfully admitted for permanent reside   | ence:  |   |  |   |  |
| (a) Date of Admission   |  |   |  |   | Spouse<br>day, year)   |
|   |  | YES<br>Go to (c)  | □ NO<br>Go to (d)  | YES<br>Go to (c)  | NO<br>Go to (d)  |
| (c) Give the following information about the pers   | on, ins  | titution, or gr   | oup, then Go to  | o (d):  |  |
| Name  |  | Address   |  | Telepho   | one Number   |
|   |  |   | ·  | ( )   | <u>-</u>   |
| do, what was your immigration status, it any, be adjustment to lawful permanent resident?                     | erore  | Y<br>Status:  | 'ou  | Your Spo<br>Status:   | use, if filing   |
|   |  | From:   | nth, day, year)  | From:   | nth, day, year)  |
|   |  | To:   |  | To:   | Go to (e)  |
| (e) If filing as an adult, did your parents ever wo the United States before you were age 18?                 | rk in  | Go to (f)   | ☐ NO<br>Go to #11  | ☐ YES<br>Go to (f)  | NO<br>Go to #11  |
| (f) Name and Social Security Number of parent(s   | ) who  | worked.   |  |   |  |
| Name  |  | Social Secur  | ity Number   |   |  |
| Name  |  |   |  |   |  |
| (a) Have you, your child or your parent, been subjected to battery or extreme cruelty while in United States? | the  | YES<br>Go to (b)  | You NO Go to #12   | Your Spo<br>Section (b)   | NO Go to #12   |
|   | •  | YES<br>Go to #11  | NO<br>Go to #12  | YES<br>Go to #11  | NO<br>Go to #12  |
| Are you, your spouse, or parent an active duty member or a veteran of the armed forces of the United States?  |  | Go to #12   |  | Go to #12   |  |
| (a) When did you first make your home in the Un<br>States?  | ited   | (month,   | day, year)   | (month,   | day, year)   |
| (b) Have you lived outside of the United States s then?   | ince   | YES<br>Go to (c)  | NO<br>Go to #13  | YES<br>Go to (c)  | O NO<br>Go to #13  |
| (c) Give the dates of residence outside the United States.  | d  | (month,<br>From:<br>To:   | day, year)   | From:   | day, γear)   |
| states, District of Columbia and Northern Marian  | a  | YES<br>Go to (b)  | NO<br>Go to #14  | YES<br>Go to (b)  | NO<br>Go to #14  |
|   | lawfully admitted permanent resident alien, Go to If you are lawfully admitted for permanent resident (a) Date of Admission  (b) Was your entry into the United States sponsor by any person or promoted by an institution or go (c) Give the following information about the personal Name  (d) What was your immigration status, if any, be adjustment to lawful permanent resident?  (e) If filing as an adult, did your parents ever wo the United States before you were age 18?  (f) Name and Social Security Number of parent(s) Name  Name  (a) Have you, your child or your parent, been subjected to battery or extreme cruelty while in United States?  (b) Have you, your child, or your parent filed a petition with the Department of Homeland Security for a change in immigration status because of be subjected to battery or extreme cruelty?  Are you, your spouse, or parent an active duty member or a veteran of the armed forces of the United States?  (a) When did you first make your home in the United States?  (b) Have you lived outside of the United States sten?  (c) Give the dates of residence outside the United States.  (a) Have you been outside the United States (the states, District of Columbia and Northern Marian | lawfully admitted permanent resident alien, Go to #10;  If you are lawfully admitted for permanent residence:  (a) Date of Admission  (b) Was your entry into the United States sponsored by any person or promoted by an institution or group?  (c) Give the following information about the person, insome  Name  (d) What was your immigration status, if any, before adjustment to lawful permanent resident?  (e) If filling as an adult, did your parents ever work in the United States before you were age 18?  (f) Name and Social Security Number of parent(s) who Name  Name  (a) Have you, your child or your parent, been subjected to battery or extreme cruelty while in the United States?  (b) Have you, your child, or your parent filed a petition with the Department of Homeland Security for a change in immigration status because of being subjected to battery or extreme cruelty?  Are you, your spouse, or parent an active duty member or a veteran of the armed forces of the United States?  (a) When did you first make your home in the United States?  (b) Have you lived outside of the United States since then? | Is wfully admitted permanent resident alien, Go to #10; otherwise Go   If you are lawfully admitted for permanent residence: | In the United States before you were age 18?   Social Security Number | If you are lawfully admitted for permanent residence:  (a) Date of Admission  (b) Was your entry into the United States sponsored by any person or promoted by an institution or group?  (c) Give the following information about the person, institution, or group, then Go to (d):  Name  Address  Telephe  (a) What was your immigration status, if any, before adjustment to lawful permanent resident?  (b) Hilling as an adult, did your perents ever work in the United States before you were age 18?  (c) If filling as an adult, did your perents ever work in the United States before you were age 18?  (d) Whare and Social Security Number of parent(s) who worked.  Name  Social Security Number  Social Security Number  (a) Have you, your child, or your parent filed a petition with the Department of Homeland Security for a change in immigration status because of being subjected to battery or extreme cruelty?  Are you, your spouse, or perent an active duty member or a veteran of the armed forces of the United States?  (b) Have you ived outside of the United States since United States?  (c) Give the dates of residence outside the United States. (the 50 to (b) Go to #12  (d) Have you upon been outside the United States. (the 50 to (c) Go to #13  (d) Have you upon been outside the United States of the United States. (the 50 to (c) Go to #14  (d) When did you been outside the United States store of the United States. (the 50 to (c) Go to #14  (d) Have you upon been outside the United States store of the United States. (the 50 to (c) Go to #14  (e) Have you upon been outside the United States store of the United States. (the 50 to (c) Go to #14  (d) Have you been outside the United States the 50 to (d) Go to #14  (e) Give the dates of Columbia and Northern Mariane  Go to (d) Go to #14  (e) Have you been outside the United States (the 50 to (d) Go to #14  (e) Have you been outside the United States (the 50 to (d) Go to #14  (e) Have you been outside the United States (the 50 to (d) Go to #14  (e) Have you been outside the United State |

| 13. | (b) Give the date (month, day, year) you left the   | )            | Date Left:       |                        | Date Left:                   | . <u>-</u>                        |
|-----|---|--------------|------------------|------------------------|------------------------------|-----------------------------------|
|     | United States and the date you returned to the United States.   |              | Date Return      | ed:                    | Date Returne                 | ed:                               |
|     | IF YOU ARE FILING ON BEHALF OF YOUR CHIL<br>IF YOU ARE MARRIED AND YOUR SPOUSE IS 1<br>YOU LIVED TOGETHER AT ANY TIME SINCE TO<br>#14; OTHERWISE GO TO #15. | NOT FIL      | ING FOR SU       |                        |                              |                                   |
| 14. | (a) Is your spouse/parent the sponsor of an alier is eligible for supplemental security income?   | who          | ☐ YES G          | o to (b)               | □ N                          | lo Go to #15                      |
|     | (b) Eligible Alien's Name   | <del>,</del> | Eligible Alier   | 's Social Secur        | ity Number                   |                                   |
|     |   |              |                  |                        |                              | Go To #15                         |
| 15. | (a) Do you have any unsatisfied felony warrants your arrest?  | for          | YES<br>Go to (b) | Ou NO Go to #16        | Your Spo<br>YES<br>Go to (b) | use, if filing NO Go to #16       |
|     | (b) In which state or country was this warrant i  | ssued?       | Name of S        | State/Country          | Name of S                    | itate/Country                     |
|     |   |              |                  | Go to (c)              |                              | Go to (c)                         |
|     | (c) Was the warrant satisfied?  |              | YES<br>Go to (d) | □ NO<br>Go to #16      | YES<br>Go to (d)             | NO<br>Go to #16                   |
|     | (d) Date warrant satisfied  |              | month, date      | e, year                | month, date                  | , year                            |
| 16. | (a) Do you have any unsatisfied Federal or State warrants for violating the conditions of probatio parole?  |              | YES<br>Go to (b) | You<br>NO<br>Go to #17 | Your Spo<br>So to (b)        | use, if filing<br>NO<br>Go to #17 |
|     | (b) In which state or country was the warrant is  | sued?        | Name of Sta      | ate/Country            | Name of Sta                  | ate/Country                       |
|     |   |              |                  | Go to (c)              | ,                            | Go to (c)                         |
|     | (c) Was the warrant satisfied?  |              | YES              | □ №                    | YES                          | □ NO                              |
|     |   |              | Go to (d)        | Go to #17              | Go to (d)                    | Go to #17                         |
|     | (d) Date warrant satisfied  |              | month, day,      | year                   | month, day,                  | year                              |
| PA  | RT II - LIVING ARRANGEMENTS - The qu  | uestion      | is in this se    | ection refer to        | o the signa                  | ture date.                        |
| 17. | Check the block which best describes your pres  | ent livin    | g situation:     | **                     | <u> </u>                     |                                   |
|     | Household   |              | ince (month,     | day, year)             | Go                           | to #22                            |
|     | Non-Institutional Care  | S            | ince (month,     | day, year)             | Go                           | to #20                            |
|     | Institution   | S            | ince (month,     | day, year)             | Go                           | to #18                            |
|     | ☐ Transient   | S            | ince (month,     | day, year)             | Go                           | to #35                            |
| FOR | M SSA-8000-BK (02/2007)   | Page         | 5                | <u> </u>               |                              |                                   |

|     | INSTITU'   | TION                     |         |          |          |  |
|-----|--|--------------------------|---------|----------|----------|--|
| 18. | Check the block that identifies the type of institution w            | here you currently resid | le, the | en Go to | #19:     |  |
|     | School   | Rehabilitation C         | Cente   | r        |          |  |
|     | Hospital Hospital  | ☐ Jail                   |         | •        |          |  |
|     | Rest or Retirement Home  | Other (Specify)          | )       |          |          |  |
|     | Nursing Home   |                          |         |          |          |  |
| 19. | Give the following information about the INSTITUTION:                |                          |         |          |          |  |
|     | (a) Name of institution:   |                          |         |          |          |  |
|     |  |                          |         |          |          |  |
|     | (b) Date of admission:   | ****                     |         |          |          | - :: · · · · · · · · · · · · · · · · · · |
|     |  |                          |         |          |          |  |
|     | (c) Date you expect to be released from this institution:            | •••                      |         |          |          |  |
|     |  |                          |         |          |          |  |
|     | NON-INSTITUTION  | ONAL CARE                |         |          |          | Go to #35                                |
| 20. | Check the block that best describes your current reside              |                          |         |          |          |  |
|     | ☐ Foster Home ☐ Group Home ☐ Other (Sp.                              | ecify)                   |         |          |          |  |
| 21. | Give the following information about your Noninstitutio              | nal Care:                |         |          |          |  |
|     | (a) Name of facility where you live:                                 |                          |         | ····     |          |  |
|     | (b) Name of placing agency   | ddress                   |         | Telep    | hone Num | ber                                      |
|     |  |                          |         |          |          |  |
|     |  |                          | (       | }        | -        |  |
|     |  |                          |         | ·······  |          | <del></del>                              |
|     | (c) Does this agency pay for your room and board?                    |                          |         |          |          |  |
|     | YES Go to #35 NO If NO, who pays?                                    |                          |         | -        |          | Go to #35                                |
| 22. | HOUSEHOLD ARE Check the block that describes your current residence, |                          |         |          |          |  |
| 22. | House  | Mobile Home              |         |          |          |  |
|     |  | <u> </u>                 |         |          |          |  |
|     | ☐ Apartment  | Houseboat                |         |          |          | <del></del>                              |
|     | Room (private home)  | U Other (Specify)        | l       |          |          |  |
|     | Room (commercial establishment)                                      |                          |         |          |          |  |
| 23. | Do you live alone or only with your spouse?                          | LJ YES Go to #.          | 25      |          | י סא ב   | Go to #24                                |

|                                    | ļ               | Put          |        |         |         |                       |                          | d or |             |    | ter 22      |              |                        |
|------------------------------------|-----------------|--------------|--------|---------|---------|-----------------------|--------------------------|------|-------------|----|-------------|--------------|------------------------|
| Name                               | Relationship    | Assis<br>YES | NO     | S<br>M  | ex<br>F | Birthdate<br>mm/dd/yy | YES                      | bled | Mar<br>YE\$ |    | Stud<br>YES | dent         | Social Security Number |
| IVanic                             | Telationalip    | 723          | NO.    | 101     |         | mm/dd/yy              | 123                      | .40  | , 20        |    | 120         |              | , quinosi              |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             |              |                        |
|                                    |                 | <u> </u>     |        | <u></u> |         |                       |                          |      |             |    |             |              |                        |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             |              | •                      |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             |              |                        |
|                                    |                 |              |        |         |         |                       |                          |      | i           |    |             |              |                        |
|                                    |                 |              |        |         |         |                       | <br> -<br> -<br> -<br> - | i    |             |    |             |              |                        |
| anyone listed is u                 | under age 22 an | d not r      | narrie | d, G    | o to    | (b); otherwi          | ise, G                   | o to | #25.        |    | <b>L</b>    | L . <u>.</u> |                        |
| Does anyone lis<br>tween ages 18-2 |                 |              |        |         |         | R 🗆                   | YE                       | s G  | o to (      | c) |             |              | NO Go to #2            |
| (c) Child Rece                     | iving Income    |              |        |         |         | Source ar             | nd Ty                    | pe   |             |    |             | M            | onthly Amount          |
|                                    |                 |              |        |         |         |                       | <u>-</u>                 |      | • • •       |    | •           | \$           |                        |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             | \$           |                        |
|                                    |                 | . 1          |        |         |         |                       |                          |      |             |    |             | Ι.           |                        |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             | \$           |                        |
|                                    |                 |              |        |         |         |                       |                          |      | ·           |    | <u>.</u>    | \$           |                        |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             | <del> </del> |                        |
|                                    |                 |              |        |         |         |                       |                          |      |             |    |             | \$           |                        |

| 25. | (b) Name of person who owns or rents the place where you live                         |                       | Address     |              |                             | Tele        | phone                      | e Number  |
|-----|---|-----------------------|-------------|--------------|-----------------------------|-------------|----------------------------|---|
|     |   |                       |             |              |                             | ( )         |                            | -   |
|     | (c) If you live alone or only with you  | r spouse, and do n    | ot own      | or rent      | , Go to #35                 | : otherwi   | se, G                      | o to #29.   |
| 26. | (a) Are you (or your living with spou<br>you own the place where you live?            | se) buying or do      |             | YES<br>Go to | (c)                         | wit         | /ou ar<br>th you<br>(b); o | e a child living<br>or parent(s) Go<br>therwise Go to               |
|     | (b) Are your parent(s) buying or do t where you live?                                 | hey own the place     |             | YES          | Go to (c)                   | □ N         | ) Go                       | o to #27  |
|     | (c) What is the amount and frequence  | y of the mortgage     | paymen      | t?           |                             |             |                            |   |
|     | Amount: \$  |                       | Frequer     | ncy of       | Payment:                    |             |                            | Go to (d)   |
|     | (d) If you are a child living only with   |                       |             |              |                             |             |                            | ren who are   |
|     | subject to deeming, or with others in   | a public assistanc    | e housel    | nold, G      | io to #35; o                | therwise    | Go to                      | #29.  |
| 27. | (a) Do you (or your living with spous liability for the place where you live?         |                       |             | YES          | Go to (d)                   |             | living<br>pare             | u are a child<br>g with your<br>nt(s) Go to (b);<br>rwise Go to (c) |
|     | (b) Does your parent(s) have rental li  | ability?              |             | YES          | Go to (d)                   |             | NO                         | Go to (c)   |
|     | (c) Does anyone who lives with you  | have rental liability | for the     | place v      | where you li                | ive?        |                            |   |
|     | YES Give name of person with  | rental (iability:     |             |              |                             |             |                            | Go to #28   |
|     | NO Give name of person with h   | ome ownership:        |             |              |                             |             |                            | Go to #29   |
|     | (d) What is the amount and frequence  | y of the rent paym    | ent?        |              |                             |             |                            |   |
|     | Amount: \$  |                       | Frequer     | cy of        | Payment:                    |             |                            |   |
|     |   |                       | r           |              |                             |             |                            | Go to #28   |
| 28. | (a) Are you (or anyone who lives wit<br>or child of the landlord or the landlor       | •                     |             | YES          | Go to (b)                   |             | NO                         | Go to #29   |
|     | (b) Name of person related to landlo<br>or landford's spouse                          | - 1                   |             |              | ess of landle<br>if known): | ord (includ | le tele                    | phone number  |
|     | (c) If you are a child living only with subject to deeming, or with others in         |                       |             |              |                             | their other | child                      | ren who are   |
| 29. | (a) Does anyone living with you combousehold expenses? (NOTE: See lisexpenses in #34) |                       |             | YES          | Go to (b)                   |             | NO                         | Go to #30   |
|     | (b) Amount others contribute: \$  |                       | <del></del> |              |                             |             |                            | Go to #30   |

| 30. | (a) Do you eat all your meals out?  |         | YEŞ         | Go to #31       |              | NO     | Go to (b)         |
|-----|---|---------|-------------|-----------------|--------------|--------|-------------------|
|     | (b) Do you buy all your food separately from other household members:   |         | YES         | Go to #31       |              | NO     | Go to #31         |
| 31. | Do you contribute to household expenses?  |         |             |                 |              |        |                   |
|     | YES Average Monthly Amount: \$  |         | _ Go        | to #32          |              |        |                   |
|     | □ NO Go to #32  |         |             |                 |              |        |                   |
| 32. | (a) Do you have a loan agreement with anyone to repay the value of your share of the household expenses?  |         | YES         | Go to (b)       |              | NO     | Go to #32(d)      |
|     | (b) Give the name, address and telephone number of the  | person  | with '      | whom you have   | e a loar     | ı agre | ement :           |
|     | (c) Will the amount of this loan cover your share of the household expenses?  |         | YE\$        | Go to #35       |              | NO     | Go to (d)         |
|     | (d) If you contribute toward household expenses and you answered "YES" to either 30(a) or 30(b). Go to If you do not contribute toward household expenses             | #34.    |             | NO" to both 30  | (a) & (k     | )), Go | To #33. If        |
| 33. | (a) Is part or all of the amount in #31 just for food?  YES Give Amount: \$   |         | _           | Go to (b)       |              | ΝО     | Go to (b)         |
|     | (b) Is part or all of the amount in #31 just for shelter?   |         |             |                 |              |        | <u>.</u>          |
|     | YES Give Amount: \$   |         | <del></del> | Go to #34       |              | NO     | Go to #34         |
| 34. | What is the average monthly amount of the following h<br>(Show average over the past 12 months unless you have<br>months. If so, show average for the months you have | re been | residin     | g at your prese |              | ess lo | ess than 12       |
|     | CASH EXPENSES   |         |             | AVERAGE MO      | NTHLY        | AMC    | DUNT              |
|     | Food (complete only if #30(a) & (b) are answered NO)  | \$      |             |                 |              |        |                   |
|     | Mortgage or Rent  | \$      |             | <u> </u>        |              |        |                   |
|     | Property Insurance (if required by mortgage lender)   | \$      |             |                 |              |        |                   |
|     | Real Property Taxes   | \$      | , _         |                 |              |        |                   |
|     | Electricity   | \$      | -           |                 |              |        |                   |
|     | Heating Fuel  | \$      |             |                 |              |        |                   |
|     | Gas   | \$      |             |                 |              |        |                   |
|     | Sewer   | \$      |             |                 |              |        |                   |
|     | Garbage Removal   | \$      |             |                 | <del> </del> |        |                   |
|     | Water   | \$      |             |                 |              |        |                   |
|     | TOTAL   | \$      |             |                 |              |        | Go to #3 <u>5</u> |

| <b>35</b> . | (a) Does a              | nyone who doe<br>or shelter items | s NOT LIVE with you pay for?   | r, or provide    | you or your hou                      | sehold (if appli                       | icable), any of             |
|-------------|-------------------------|-----------------------------------|--|------------------|--------------------------------------|--|-----------------------------|
|             | ☐ YES                   | Name of Provide                   | der (Person or Agency)   |                  |                                      |  |                             |
|             |                         | List of Items _                   |  |                  |                                      |  | <u> </u>                    |
|             |                         | Monthly Value                     | :\$  | <del></del>      |                                      |  |                             |
|             | □ NO                    |                                   |  |                  |                                      |  | Go to (b)                   |
|             |                         |                                   | s NOT LIVE with you give you hold's food or shelter items?                         |                  | ousehold (if ap)                     | olicable), mone                        | y to pay for                |
|             | ☐ YES                   | Name of Provide                   | der (Person or Agency)   |                  |                                      |  | _                           |
|             |                         |                                   |  |                  |                                      |  |                             |
|             |                         | Monthly Value                     | :\$  | <del></del>      |                                      |  |                             |
|             | □ NO                    |                                   | ·<br>  |                  |                                      |  | Go to #36                   |
| 36.         |                         |                                   | ven in #17-35 been the sam the filing date month?                                  | e YES            | Go to (b)                            | •                                      | in in Remarks,<br>Go to (b) |
|             | (b) Do you              | expect any of                     | this information to change?  | - I              | S<br>Dain in Remarks<br>In Go to #37 |  | io to #37                   |
|             | RT III-RES              | OURCES-The                        | e questions in this secti  | on pertain 1     | to the first m                       | oment of th                            | e filing date               |
| 37.         | alone or w              | ith other people                  | our name appear on, either<br>e, the title of any vehicles<br>camper, boat, etc.)? | YES<br>Go to (b) | You<br>NO<br>Go to #38               | Your Spo<br>Security YES<br>YES<br>YES | USE<br>NO<br>Go to #38      |
|             | (b) Owne                | er's Name                         | Description (Year, Make &<br>Model)  | Use              | d For                                | Current<br>Market<br>Value             | Amount<br>Owed              |
|             |                         |                                   |  |                  |                                      | \$                                     | \$                          |
|             |                         |                                   |  |                  |                                      | \$                                     | \$                          |
|             |                         |                                   |  |                  |                                      | \$                                     | \$                          |
|             |                         |                                   |  |                  |                                      | \$                                     | \$                          |
|             | (a) Do you<br>policies? | own or are you                    | buying any life insurance  | YES<br>Go to (b) | You<br>NO<br>Go to #39               | Your Spor                              | NO<br>Go to #39             |

| 38. | (b)         | Ow        | ner's Name          | Name of Insure     | d        |            |      | Address of<br>Company |         | Po   | olicy ( | Numbe        | <u>r</u>    |
|-----|-------------|-----------|---------------------|--------------------|----------|------------|------|-----------------------|---------|------|---------|--------------|-------------|
|     | Policy (#1) |           |                     |                    |          | :          |      |                       |         |      |         |              |             |
|     | Policy (#2) |           |                     |                    |          |            |      |                       |         |      |         |              |             |
|     | Policy (#3) |           |                     |                    |          |            |      |                       |         |      | •       |              |             |
|     |             |           |                     |                    |          |            |      |                       | Di      | vide | ends    | Accu<br>lati | Jmu-<br>ons |
|     |             | F         | ace Value           | Cash Surrender V   | alue     | Date       | of   | Purchase              | YE      | s    | NO      | YES          | NO          |
| ;   | Policy (#1) | \$        |                     | \$                 |          |            |      |                       |         |      |         | -            | _           |
|     | Policy (#2) | \$        |                     | \$                 |          |            |      |                       |         |      |         |              |             |
|     | Policy (#3) | \$        |                     | \$                 |          |            |      |                       |         |      |         |              |             |
|     | (a) Loano A | Nasinst B | olicy? TYES         |                    |          |            |      |                       |         |      |         | Г            | ONE         |
|     | (C) LOBIS A | -yamsur   |                     | mber:              |          |            |      |                       |         |      |         | -            |             |
|     |             |           | _                   |                    |          |            |      |                       |         |      |         |              |             |
|     |             |           | Amount:             | \$                 |          |            |      | <del></del>           |         |      |         | Go           | to #39      |
| 39. | (a) Do you  | (either a | lone or jointly wi  | th any other       |          | Y          | ou   |                       |         | Yo   | our Sp  | ouse         |             |
|     | person) ov  | n any:    | •                   | ·                  | ,        | YE\$       |      | NO                    | Υ       | ES   |         | NO           | )           |
|     | Life est    |           | ownership interes   | t in an unprobated |          |            |      |                       |         |      |         |              |             |
|     | ltems a     |           | or held for their v | alue as an         |          |            |      |                       |         |      |         |              |             |
|     | (b) Give th | e followi | ng information fo   | or any "Yes" answe | r in #3  | 39(a); otl | herw | rise, Go to           | #40.    |      |         |              |             |
|     | Owner's     |           | Name of Item        |                    |          | ount Ow    |      | Give Na               |         | Add  | ress    | of Ban       | k or        |
|     | Owners      | ivame     | ivanie or item      | value              |          | ount Own   | eu   |                       | Other C |      |         |              |             |
|     |             |           |                     | \$                 | \$       |            |      |                       |         |      |         |              |             |
|     |             |           |                     | \$                 | \$       |            |      |                       | -       |      |         |              |             |
|     |             |           |                     | \$                 | \$       |            |      | ••                    |         |      |         |              |             |
|     |             |           |                     | \$                 | \$       |            |      |                       |         |      | •       | 71.          |             |
|     | <u> </u>    |           |                     | L                  | <u> </u> |            |      |                       |         | _    |         |              |             |

| ia) Do you own, or<br>alone or with any o | does your name ap<br>ther person's name |                  | Y            | 'ou                            | You            | Spouse               |
|---|---|------------------|--------------|--------------------------------|----------------|----------------------|
| following items?                          |   |                  | YES          | NO                             | YES            | NO                   |
| -Cash at home, wit                        | h you, or anywhere                      | e else           |              |                                |                |                      |
| -Financial Institutio                     | n Accounts                              |                  |              |                                |                |                      |
| Checking                                  |   |                  |              |                                |                | 1                    |
| Savings                                   |   |                  |              |                                |                | 1                    |
| Credit Unio                               | ħ                                       |                  |              |                                |                |                      |
| Christmas (                               | Club                                    |                  |              |                                |                |                      |
| Time Depos                                | sits/Certificates of I                  | Deposit          |              |                                |                | <u> </u>             |
| Individual Ir                             | ndian Money Accou                       | int              | 1            |                                |                |                      |
| -Other (Including IR                      | As and Keough Ac                        | counts)          |              |                                |                |                      |
| (b) If all the items i<br>information:    | n #40(a) are answe                      | ered "NO", Go to | #41. For any | "YES" answe                    | r, give the fo | ollowing             |
| Owner's/Trustee's<br>Name                 | Name of Item                            | Value            |              | ddress of Bank<br>Organization | or Other       | ldentifyin<br>Number |
|   |   | \$               |              |                                |                |                      |
|   |   | \$               |              |                                |                |                      |
|   |   | \$               | 1            |                                |                |                      |
|   |   | \$               |              |                                |                |                      |
| (a) Do you own, or<br>alone or with any o |   |                  | Y            | ou                             | Your           | Spouse               |
| following items?                          |   |                  | YES          | МО                             | YES            | NO                   |
| -Stocks or Mutual F                       | unds                                    |                  |              |                                |                |                      |
| -Bonds (Including U                       | .S. Savings Bonds)                      |                  |              |                                |                |                      |
|   |   |                  |              | <u> </u>                       |                |                      |
| -Promissory Notes                         |   |                  |              |                                |                |                      |
| -Promissory Notes<br>-Trusts              |   |                  |              |                                |                |                      |

| ا ہا  | ļ  |  |                  |                                 |                             |                        |
|---|--|--|------------------|---------------------------------|-----------------------------|------------------------|
| Owner's/Trustee's<br>Name   | Name of Item   | Value  | Name &           | Address of Bank<br>Organization | or Other                    | ldentifyi<br>Numbe     |
|   |  | \$   |                  |                                 |                             |                        |
|   |  | \$   |                  | -                               |                             |                        |
|   |  | \$   |                  |                                 |                             |                        |
|   |  |  | <u>.  </u> .     | You                             | Your S                      | nouse                  |
|   | permission to obtain<br>om any financial insti   |  | YES              | □ NO                            | YES                         | □ NO                   |
| property, property i<br>mineral rights, item<br>aside for emergenci | y land, houses, buildin a foreign country, s in a safe deposit bees or for your heirs, d that has not been so application? | equipment,<br>ox, assets set<br>or any other | YES<br>Go to (b) | You NO Go to #43                | Your Sp<br>YES<br>Go to (b) | Douse<br>NO<br>Go to # |
| <ul><li>(b) Describe the pro<br/>and what is next pla</li></ul>     | perty (including size,   | , location, and                              | how it is use    | ed if not used n                | now when i                  | waa it laet w          |
| item #1   | anned use.)  |  |                  |                                 | ow, witosi                  |                        |
|   | anned use.)  |  |                  |                                 |                             |                        |
|   | anned use.)  |  |                  | 54. II 115 5555 II              |                             | Wos it last d          |
| Item #1   | anned use.)  |  |                  |                                 |                             | was it last us         |
| Item #1   | Estimated Curre  | I I SV Aces                                  | essed Value      | Mortgage                        |                             | )wed on Item           |
| Item #1   | Estimated Curre  | I I SV Aces                                  |                  |                                 |                             |                        |
| Item #1   | Estimated Curre<br>Market Value  | Tax Asse                                     |                  | Mortgage                        | 0                           |                        |

|     | (a) Have you<br>the first mo   | ☐ YES  | (b)              | b) NO Go to (c) |         |              |             |      |                  |
|-----|--------------------------------|--|------------------|-----------------|---------|--------------|-------------|------|------------------|
|     | (b) Explain:                   |  |                  |                 |         |              |             |      |                  |
|     | value of γοι                   | e been any increase or decrease<br>or your spouse's resources sind<br>the filing date month?                               |                  | YES             | Go to   | (d)          |             | NO   | Go to #44        |
|     | (d) Explain.                   |  |                  |                 |         |              |             |      |                  |
| 14. | (a) Have you                   | u or your spouse sold, transferre  | d title,         | `               | /ou     |              |             | Your | Spouse           |
|     | property, (ir<br>countries), s | or given away, any money or of<br>acluding money or property in fo<br>since the first moment of the fili                   | reign<br>ng date | ☐ YES           | □N      | 10           | ☐ YE        | S    | □ №              |
|     | month?                         | ithin the 36 months prior to the   |                  |                 | Go      | to (b)       |             |      | Go to (b)        |
|     | another per<br>transfer, or    | o-owned any money or property son(s), did you or any co-owner give away any co-owned money thin the 36 months prior to the | sell,<br>, or    | ☐ YES           | □N      | 0            | ☐ YE        | S    | □ NO             |
|     | IF YOU AN                      | SWERED "YES" TO (a) OR (b), (  | 30 TO (c).       | IF "NO" TO E    | вотн, G | O TO #       | 45.         |      | <b></b>          |
|     | (c)                            | OWNER'S/CO-OWNERS NAME   | DESCRIPTIO       | N OF PROPER     | TY      | DATE (       | OF DISPO    | SAL  |                  |
|     | ITEM #1                        |  |                  |                 |         |              |             |      |                  |
|     | ITEM #2                        |  |                  |                 |         |              |             |      |                  |
|     | ITEM #3                        |  |                  |                 |         |              |             | -    |                  |
|     |                                | NAME AND ADDRESS OR<br>PURCHASER OR RECIPIENT  | RELATIONS        | HIP TO OWNE     | R       |              | OF PRO      |      | / AND/OR<br>SIFT |
|     | ITEM #1                        |  |                  |                 |         | \$           |             |      |                  |
|     | ITEM #2                        |  |                  | ·               |         | \$           |             |      |                  |
|     | ITEM #3                        |  |                  |                 |         | \$           |             |      |                  |
|     |                                | SALES PRICE OR OTHER CONSIDERATION   |                  | CONSIDERAT      |         | DO YO        |             | OWN  | PART OF THE      |
|     | ITEM #1                        |  |                  |                 |         |              |             |      |                  |
|     | ITEM #2                        | ·  |                  | -               |         |              |             |      |                  |
|     | ITEM #3                        |  |                  |                 |         |              |             |      |                  |
|     |                                | SOLD ON OPEN MARKET?   | GIVEN AWA        |                 |         | TRADE        | <del></del> | 300D | B/SERVICES?      |
|     | ITEM #1                        | YES   NO   | YES              |                 | NO      | ┝            | YES         |      | <u> </u>         |
|     | ITEM #2                        | YES NO   | YES              | <del></del>     | NO      | <del>├</del> | YES         |      | <u> </u>         |
|     | ITEM #3                        | YES NO   | YES              | <u> </u>        | NO      | <u> </u>     | YES         |      | LI NO            |

| 45. | (a) Do you have any as   | sets set aside fo | or burial |          |        | •            | You                             | Yo     | ur Spor                 | use                        |
|-----|--|-------------------|-----------|----------|--------|--------------|---------------------------------|--------|-------------------------|----------------------------|
|     | expenses such as burial contracts, trusts, agreed or anything else you intend for your burial expendence any items mentioned in #38 and #40-44 |                   |           | enses?   | Go to  | (ES<br>(b)   | ☐ NO<br>Go to #4                |        | ES<br>o (b)             | □ NO<br>Go to #46          |
|     | (b) DESCRIPTION (Whe<br>name & address of orga<br>policy number.)  |                   |           | VAL      | UE     |              | WHEN SET ASIDE onth, day, year) | OWNE   |                         | S NAME                     |
|     | item 1   |                   |           | \$       |        |              |                                 |        | - 11.74                 |                            |
|     | Item 2   |                   |           | \$       |        |              |                                 |        |                         |                            |
|     | FOR WHOSE BURIAL IS ITEM   |                   |           | M IRREVO | CABL   | i            | WILL INTERES<br>IN VALUE RE     |        |                         | PPRECIATION<br>JRIAL FUND? |
|     | Item 1   |                   |           | YE\$     | ] NO   |              | ☐ YES Go<br>Go to #46           | to #46 | NO<br>Explain in (c)    |                            |
|     | Item 1   |                   |           | YES [    | ] NO   |              | YES Go to #46                   |        |                         | NO<br>Explain in (c)       |
|     |  |                   |           |          |        |              |                                 |        |                         |                            |
| 46. | (a) Do you own any ce<br>vaults, urns, mausoleu<br>burial or any headstone   | ıms, or other rep | •         |          | Go to  | /ES<br>> (b) | You NO Go to #4                 | v      | our Spo<br>ES<br>to (b) | NO Go to #47               |
|     | (b) Owner's Name   | Description       |           | For Who  | se Bur | ial          | Relationship<br>or Your S       |        | Curren                  | t Market Value             |
|     |  |                   | :         |          |        |              |                                 |        | \$                      |                            |
|     |  |                   |           |          |        |              |                                 |        | \$                      |                            |
|     |  |                   |           |          |        |              |                                 |        | \$                      | Go to #47                  |

# **PART IV -- INCOME**

| (a) Since the first moment of the filing date month, have you (or your spouse) received or do you (or your spouse) expect to receive income in the next 14 | Y   | ou          | Your Spouse |             |  |
|--|-----|-------------|-------------|-------------|--|
| months from any of the following sources?  | YES | NO          | YES         | NО          |  |
| State or Local Assistance Based on Need  |     |             |             |             |  |
| Refugee Cash Assistance  |     |             |             |             |  |
| Temporary Assistance for Needy Families  |     |             |             |             |  |
| General Assistance from the Bureau of Indian Affairs   |     |             |             |             |  |
| Disaster Relief  |     |             |             |             |  |
| Veteran Benefits Based on Need (Paid Directly or Indirectly as a Dependent)  |     |             |             |             |  |
| Veteran Payments Not Based on Need (Paid Directly or Indirectly as a Dependent)  |     |             |             |             |  |
| Other Income Based on Need   |     |             |             |             |  |
| Social Security  |     |             |             |             |  |
| Black Lung   |     |             |             |             |  |
| Railroad Retirement Board Benefits   |     |             |             |             |  |
| Office of Personnel Management (Civil Service)   |     | <del></del> | -           |             |  |
| Pension (Military, State, Local, Private, Union, Retirement or Disability)   |     |             |             |             |  |
| Military Special Pay or Allowance  |     | ·           |             | <del></del> |  |
| Unemployment Compensation  |     |             |             |             |  |
| Workers' Compensation  |     |             |             | -           |  |
| State Disability   |     |             |             |             |  |
| Insurance or Annuity Payments  |     |             |             |             |  |
| Dividends/Royalties  |     |             |             |             |  |
| Rental/Lease Income Not from a Trade or Business   |     |             |             |             |  |
| Alimony  |     |             |             |             |  |
| Child Support  |     |             |             |             |  |
| Other Bureau of Indian Affairs Income  |     |             |             |             |  |
| Gambling/Lottery Winnings  |     |             |             |             |  |
| Other Income or Support  |     |             | <u> </u>    |             |  |

| <b>47</b> . | (b) Give the fo  | llowing information   | on for any block   | checked                    | YES          | in #47(a                          | a); other             | wise,          | Go to #48   |                           |
|-------------|--|---|--|----------------------------|--------------|-----------------------------------|-----------------------|----------------|---|---------------------------|
|             | Person<br>Receiving<br>Income  | Type of Income  | Amount<br>Received   | Frequen<br>Paym            |              | Date Ex                           |                       | Addre<br>Bank, | irce (Name,<br>ss of Person,<br>Organization,<br>Company)       | ldentifying<br>Number     |
|             |  |   | \$   |                            |              |                                   |                       |                |   |                           |
|             |  |   | \$   |                            |              |                                   |                       |                |   |                           |
|             |  |   | \$   |                            |              |                                   |                       | ·              |   |                           |
|             | IF YOU EVER I  | RECEIVED SSI BE   | FORE, GO TO  | #48; OT <del>l</del>       | IERW         |                                   |                       |                |   | ····                      |
| 48.         | you receive fro<br>Railroad Retire<br>Management,<br>Military Specia | ayments being co<br>orn the Social Sec<br>ment Board, Offic<br>Veterans' Affairs,<br>il Pay Allowances<br>, or State Disabili | urity Administrace of Personnel,<br>Military Pensic<br>Black Lung, V | ation,<br>ons,<br>Vorkers' | Expla<br>Rem | YES<br>ain in<br>arks,<br>Go to   | <b>OU</b> NI<br>Go to |                | Your Spou<br>TES<br>Explain in<br>Remarks,<br>then Go to<br>#49 | NO<br>Go to #49           |
| 49.         | you received o   | moment of the fi<br>or do you expect t<br>ich are not cash?   | _  |                            | Expla<br>Rem | 'ES<br>ain in<br>arks,<br>Go to # | Go to                 |                | YES Explain in Remarks, then Go to #                            | ☐ NO<br>Go to #50<br>50   |
| 50.         |  | or your spouse) re<br>first moment of the<br>irrent month?  |  |                            | □ Y<br>Go t  | 'ES<br>o (b)                      | Oo to                 |                | YES<br>Go to (b)  | NO<br>Go to (e)           |
|             | (b) Name and   | Address of Emplo  | yer (include tel   | ephone n                   | umbei        | and are                           | a code,               | if kno         | wn)   |                           |
|             | You  |   |  |                            | Your         | Spouse                            |                       |                |   |                           |
|             |  |   |  | Go to (c)                  |              |                                   |                       |                |   | Go to (c                  |
|             | (c)  | Date last v<br>(month, da   |  |                            |              | ast paid<br>day, yea              |                       |                | Date next<br>(month, day  | -                         |
|             | You  |   |  |                            |              |                                   |                       |                |   |                           |
|             | Your<br>Spouse   |   |  |                            |              |                                   |                       |                |   |                           |
|             | (d) Total mont deductions)   | hly wages receive   | ed (before any   |                            | Your         | Amount                            |                       |                | Your Spouse'  | s Amount                  |
|             | doddons  |   |  |                            | \$           |                                   |                       |                | \$  |                           |
|             |  | your spouse) exp<br>next 14 months?   | ect to receive a   | any                        | Go t         | 'ES                               | Ou<br>No<br>Go to     |                | Your Spot  YES Go to (f)  | Jse,<br>☐ NO<br>Go to #51 |
|             | (f) Name and a   | address of employ   | er if different f  | rom #50                    | (b) (in      | clude tel                         | ephone                | numbe          | er, if known)   |                           |
|             | You  |   |  |                            | Your         | Spouse                            |                       |                |   |                           |
|             |  |   |  |                            |              |                                   |                       |                |   |                           |

| 50. | (g) Give  | the following info                    | rmation:   |          |   |                         |   |                                      |
|-----|---|---------------------------------------|--|----------|---|-------------------------|---|--------------------------------------|
|     |   | RATE OF PAY AMOUNT WOR                |  |          | HOW OFTEN<br>PAID                           | PAY DAY OR<br>DATE PAID |   | DATE LAST PAID<br>(month, day, year) |
|     | You \$  |                                       | \$   |          |   |                         |   |                                      |
|     | Your<br>Spouse  | \$                                    |  |          |   |                         |   |                                      |
|     |   | ou expect any cha<br>in #50(g)        | ange in wage information   |          | You<br>YES No<br>to (i) Go to               |                         | Your Si<br>Go to (i)                      | POUSE,<br>NO<br>Go to #51            |
|     | (i) Explai  | n Change:                             |  | <u> </u> |   |                         |   | <u></u>                              |
|     | You   | -                                     |  | You      | ur Spouse                                   |                         |   |                                      |
| 51. | beginning<br>month o  | g of the taxable y                    | ployed at any time since the<br>ear in which the filing date<br>xpect to be self-employed in |          | Yes No<br>to (b) Go to                      | _                       | Your \$     YES     Go to (b)             | ipouse<br>NO<br>Go to #52            |
|     | (b) Give  | the following info                    | rmation; then Go to #52  |          |   |                         |   |                                      |
| ,   | Date(s) S   | elf-Employed                          | Type of Business   |          | Last Year's:<br>Gross Income<br>\$          | Last<br>Net F           | Year's:<br>Profit                         | Last Year's:<br>Net Loss<br>\$       |
|     | Date(s) Se  | elf-Employed                          | Type of Business   |          | This Year's:<br>Gross Income<br>\$          | This<br>Net f           | Year's:<br>Yofit                          | This Year's:<br>Net Loss<br>\$       |
| 52. | have any  |                                       | blind or disabled, do you<br>s that you paid which are<br>?                                  | Exp      | You YES NO plain in Go to marks; en Go to 3 |                         | Your S YES Explain in Remarks; then Go to | □ NO<br>Go to #53                    |
| 53. |   | your spouse/pare<br>ourt-ordered supp | nt who lives with you have ort?  |          | YES Go to (b)                               | •                       | □ NO                                      | Go to NOTE                           |
|     | (b) Give amount and frequency of court-ordered support payment. |                                       | Amount:  |          |   | Frequency:              |   |                                      |
|     |   | the following info                    | rmation about the person<br>ents:  | Nar      | me:   |                         | Address:                                  |                                      |
|     |   |                                       | G AS A CHILD AND YOU ARI<br>THERWISE, GO TO #55.   | E EM     | PLOYED OR AGE                               | 18 - 2                  | 22 (WHETH                                 | ER EMPLOYED                          |

| 54. | (a) Have you attended school regular date month?  | ly since the filing   | YES G   | o to (d)  | NO Go to (b)   |   |  |  |  |  |  |
|-----|---|---|---|---|--|---|--|--|--|--|--|
|     | (b) Have you been out of school for calendar months?  |   |   |   | YES Go to (c) NO Go t  |   |  |  |  |  |  |
|     | (c) Do you plan to attend school reginext 4 months?   | ularly during the   | 1   | xplain absence<br>and Go to (d)   | ☐ NO G   | o to #55  |  |  |  |  |  |
|     | Name of School  | Name of School Cor  | ntact   | Dates of Attenda  | ance Cou   | rse of Study  |  |  |  |  |  |
|     |   | Phone Number  |   | Hours Attending<br>Planning to Atte   |  |   |  |  |  |  |  |
|     | RT V - POTENTIAL ELIGIBILITY<br>REFITS - If a California resident, 9  |   | MPS/MED   | DICAL ASSIS   | TANCE/OT   | HER   |  |  |  |  |  |
| 55. | (a) Are you currently receiving food s  | stamps?   | YES<br>Go to (b)  | You<br>NO<br>Go to (c)  | Your Spo So to (b)   | use, if filing<br>NO<br>Go to (c)   |  |  |  |  |  |
|     | (b) Have you received a recertification past 30 days?   | b) Have you received a recertification notice within the past 30 days?  |   |   |  | NO<br>Go to #56   |  |  |  |  |  |
|     | (c) Have you filed for food stamps in   | ou filed for food stamps in the last 60 days?   |   |   | Go to (d)  | □ NO<br>Go to (e)   |  |  |  |  |  |
|     | (d) Have you received an unfavorable  | decision?   | ☐ YES<br>Go to (e)  | NO<br>Go to #56   | YES<br>Go to (e)   | □ NO<br>Go to #56   |  |  |  |  |  |
|     | (e) If everyone in the household rece   | ives or is applying f   | for SSI, Go to (f); otherwise Go to #56.  |   |  |   |  |  |  |  |  |
|     | (f) May I take your food stamp applic   | eation today?   | YES<br>Go to #56  | NO<br>Explain in (g)  | ☐ YES<br>Go to #56   | □ NO<br>Explain in (g)  |  |  |  |  |  |
|     | (g) Explanation:  |   |   |   |  |   |  |  |  |  |  |
| īв. | You may be eligible for Medicaid. Ho medical care. Also, you must give in your legal responsibility. This include want Medicaid, you must agree to al companies, that are available to pay any person who receives Medicaid are you do not agree to this Medicaid receivey. | formation to help the<br>sinformation to he<br>low your State to s<br>for your medical cand<br>is your legal resp | ne State get<br>Ip the State<br>leek paymen<br>re. This incli<br>consibility. T | medical support<br>determine who<br>ts from sources<br>udes payments<br>he State cannot | t for any child<br>a child's fath<br>s, such as insi<br>for medical c<br>t provide you | d(ren) who is<br>er is. If you<br>urance<br>are for you or<br>Medicaid if |  |  |  |  |  |
|     | IN STATES WITH AUTOMATIC ASS  | IGNMENT OF RIGH   | TS LAWS, G  | io to (b).  |  |   |  |  |  |  |  |
|     | (a) Do you agree to assign your right<br>anyone for whom you can legally ass<br>payments for medical support and ot<br>to the State Medicaid agency?  | sign rights) to<br>her medical care   | YES<br>Go to (b)  | You<br>NO<br>Go to #57  | Your Spo   | use, if filing NO Go to #57   |  |  |  |  |  |
|     | (b) Do you, your spouse, parent or stany private, group, or governmental<br>that pays the cost of your medical cainclude Medicare or Medicaid.)   | health insurance  | YES<br>Go to (c)  | NO<br>Go to (c)   | YES<br>Go to (c)   | Oo to (c)   |  |  |  |  |  |
|     | (c) Do you have any unpaid medical 3 months prior to the filing date mon  | •   | ☐ YES<br>Go to #57  | ☐ NO<br>Go to #57   | ☐ YES<br>Go to #57   | NO<br>Go to #57   |  |  |  |  |  |

| 57.         | 7. (a) Have you ever worked under the U.S. Social Security System?   |        |            | YES Go to (b) NO Go to (b) |       |                  |                                       |                      |              |  |
|-------------|--|--------|------------|----------------------------|-------|------------------|---------------------------------------|----------------------|--------------|--|
|             | (b) Have you, your spouse, or a former spouse (or parent if you are filing as a child) ever:                           |        | Y          | ou -                       | Spo   | Yo<br>use        | ur<br>/Parent                         | Filed for Benefits   |              |  |
|             |  | 4      | Yes        | No                         | Yes   | 3                | No                                    | Yes                  | No           |  |
|             | Worked for a railroad  | _      |            |                            |       |                  |                                       | <u> </u>             |              |  |
|             | Been in military service   | _      |            |                            | ļ     |                  |                                       |                      |              |  |
|             | Worked for the Federal Government  | $\Box$ |            |                            |       |                  |                                       | <u> </u>             |              |  |
|             | Worked for a State or Local Government   | _      |            |                            |       |                  |                                       |                      |              |  |
|             | Worked for an employer with a pension plan   |        |            | .,                         |       |                  |                                       | <u></u>              |              |  |
|             | Belonged to union with a pension plan  |        |            |                            |       |                  |                                       |                      | <u> </u>     |  |
|             | Worked under a Social Security system or pension plan of a country other than the United States?                       |        |            |                            |       |                  |                                       |                      |              |  |
|             | (c) Explain and include dates for any "Yes" answer gi  | ver    |            |                            |       |                  |                                       | #58.<br>If filing as | a obild:     |  |
|             | RT VI MISCELLANEOUS (Answer #58 ONLY   | / #F   | YOU AR     | RE APPLY                   | ing o | N B              | EHALF O                               | F SOME               | )NE          |  |
|             | SE: OTHERWISE GO TO #59.   |        |            |                            |       | 7                |                                       |                      | <u> </u>     |  |
| <b>5</b> 8. | (a) Name of Person/Agency Requesting Relations Benefits.   | ship   | o to Clain | nant                       |       |                  | our Social<br>· EIN)                  | l Security           | Number       |  |
|             | (b) If SSA determines that the claimant needs help managing benefits, do you wish to be selected representative payee? |        | YES        |                            |       | N <sup>(</sup> E |                                       | Remarks)             |              |  |
|             | RT VII REMARKS(You may use this space<br>fore each explanation. If you need more space                                 |        | -          | -                          |       |                  |                                       | item nui             | nber         |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             | · · · · · · · · · · · · · · · · · · ·  | ····   |            |                            |       | <del></del>      |                                       |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        |            |                            | _     |                  |                                       |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      | <del> </del> |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        | ······     |                            |       | ·····            | <del></del>                           |                      |              |  |
|             |  |        |            |                            |       |                  |                                       | <u>.</u> .           |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  | • •    |            |                            |       |                  | <del></del>                           |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |
|             |  |        |            |                            |       |                  | · · · · · · · · · · · · · · · · · · · |                      |              |  |
|             |  |        |            |                            |       |                  |                                       |                      |              |  |

## PART VIII -- IMPORTANT INFORMATION AND SIGNATURES 59. IMPORTANT INFORMATION--PLEASE READ CAREFULLY Failure to report any change within 10 days after the end of the month in which the change occurs could result in a penalty deduction. The Social Security Administration will check your statements and compare its records with records from other State and Federal agencies, including the Internal Revenue Service, to make sure you are paid the correct amount. We have asked you for permission to obtain, from any financial institution, any financial record about you that is held by the institution. We will ask financial institutions for this information whenever we think it is needed to decide if you are eligible or if you continue to be eligible for SSI benefits. Once authorized, our permission to contact financial institutions remains in effect until one of the following occurs: (1) you or your spouse notify us in writing that you are canceling your permission, (2) your application for SSI is denied in a final decision, (3) your eligibility for SSI terminates, or (4) we no longer consider your spouse's income and resources to be available to you. If you or your spouse do not give or cancel your permission you may not be eligible for SSI and we may deny your claim or stop your payments. 60. It declare under penalty of perjury that I have examined all the information on this form, and on any accompanying statements or forms, and it is true and correct to the best of my knowledge. I understand that anyone who knowingly gives false information, or causes someone else to do so, commits a crime and may be sent to prison, or may face other penalties, or both. Your Signature (First name, middle initial, last name) (Sign in ink.) Date (month, day, year) Telephone Number(s) where we can contact you SIGN during the day: HERE Spouse's Signature (Sign only if applying for payments.) (First name, middle initial, last name) (Sign in ink.) SIGN HERE 61. Applicant's Mailing Address (Number & Street, Apt. No. P.O. Box, Rural Route) City and State County ZIP Code 62. Claimant's Residence Address (If different from applicant's mailing address) ZIP Code County City and State 63. **FOR** DIRECT DEPOSIT PAYMENT ADDRESS (FINANCIAL INSTITUTION) OFFICIAL Routing Transit Number C/S Number Depositor Account No Account USE ONLY **Direct Deposit** Refused 64. If you are blind, check the type of mail you want to receive from us. Certified Regular with a Follow-up phone call Regular 65. WITNESS Your application does not ordinarily have to be witnessed. If, however, you have signed by mark (X), two witnesses to the signing who know you, must sign below giving their full address. 2. Signature of Witness Signature of Witness Address (Number and Street, City, State, and ZIP Code) Address (Number and Street, City, State, and ZIP Code)

|   | Social Security Number urity Office you may visit or | Date                 |
|---|--|----------------------|
| If you have a question or something to report call: Social Secu | urity Office you may visit or                        |                      |
|   |  | mail your request to |
| ( ) -   |  |                      |

#### PAPERWORK/PRIVACY ACT NOTICE

Section 1631(e) of the Social Security Act authorizes the collection of information requested on this form. The information you provide will be used to enable the Social Security Administration to determine if you are eligible for Supplemental Security Income payments. You do not have to give us the information requested. However, if you do not provide the information, we will be unable to make an accurate and timely decision on your claim which may result in loss of some payments. We may provide information collected on this form to another Federal, State, or local government agency to assist us in determining your eligibility for SSI payments or if a Federal law requires the release of information.

We may also use the information you give us when we match records by computer. Matching programs compare our records with those of other Federal, State, or local government agencies and financial institutions. Many agencies may use matching programs to find or prove that a person qualifies for benefits paid by the Federal government. The law allows us to do this even if you do not agree to it.

Explanations about these and other reasons why information you provide us may be used or given out are available in Social Security offices. If you want to learn more about this, contact any Social Security office.

Paperwork Reduction Act Statement - This information collection meets the requirements of 44 U.S.C. § 3507, as amended by section 2 of the *Paperwork Reduction Act of 1995*. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. We estimate that it will take about 40 minutes to read the instructions, gather the facts, and answer the questions. SEND OR BRING THE COMPLETED FORM TO YOUR LOCAL SOCIAL SECURITY OFFICE. The office is listed under U. S. Government agencies in your telephone directory or you may call Social Security at 1-800-772-1213 (TTY 1-800-325-0778). You may send comments on our time estimate above to: SSA, 6401 Security Blvd., Baltimore, MD 21235-6401. Send only comments relating to our time estimate to this address, not the completed form.

### REPORTING RESPONSIBILITIES

The amount of a Supplemental Security Income (SSI) check is based on the information told to us. You must tell Social Security every time there is a change-while we process your application AND if you start receiving SSI.

Remember, a change may make the SSI monthly payment bigger or smaller. Report changes in income of your ineligible husband/wife or child who lives with you or your sponsor or sponsor's spouse, if you are an alien. You must also report changes in the things of value that these people own. You must also report changes in income, school attendance and marital status of ineligible children who live with you.

You must tell us about any change within 10 days after the month it happens. If you do not report changes, we may have to take as much as \$25, \$50, or \$100 out of future checks.

#### **HOW TO REPORT**

You may make your reports:

time, please get in touch with us.

- By telephone at the telephone number shown above or call us toll free at 1-800-772-1213 or
- In person or
- · By mail at the address shown above.

| CHANGES T   | O REPORT   |
|---|--|
| <ul> <li>WHERE YOU LIVEYou must report to Social Security</li> <li>You move.</li> <li>You (or your spouse) leave your household for a calendar month or longer. (For example, you enter a hospital or visit a relative.)</li> <li>You are admitted to (for a calendar month or longer), or released from, a hospital or nursing home, jail, prison, or other correctional facility or other institution.</li> </ul> | <ul> <li>You leave the United States for 30 consecutive days.</li> <li>You are no longer a legal resident of the United States</li> </ul>  |
| <ul> <li>HOW YOU LIVE -You must report to Social Security:</li> <li>If anyone moves into or out of your household.</li> <li>If the amount of money you pay toward household expenses changes.</li> <li>Births and deaths of any people with whom you live.</li> <li>Your spouse or former spouse dies.</li> </ul>   | wife.  |
| <ul> <li>Start to receive money (or checks or any other type of payment) from someone or someplace.</li> <li>Have a change in the amount of money you receive.</li> <li>Begin to receive child support payments or those payments go up or down.</li> <li>Win money from gambling or a lottery.</li> </ul>  | <ul> <li>start work or stop work.</li> <li>Earn more or less money. (Keep all paystubs and provide them to SSA when requested.)</li> <li>Become eligible for benefits other than SSI.</li> </ul> |
| <ul> <li>HELP YOU GET FROM OTHERS -You must report to So</li> <li>The amount of help (money or food, or payment of household expenses) you receive goes up or down.</li> <li>THINGS OF VALUE THAT YOU OWN -You must report</li> <li>The value of things that you own goes over \$2000 when you add them all together (\$3000 if you are</li> </ul>  | <ul><li>Someone stops helping you.</li><li>Someone starts helping you.</li></ul>   |
| <ul> <li>married and live with your spouse).</li> <li>YOU ARE BLIND OR DISABLED-You must report to Soc</li> <li>Your condition improves or your doctor says you can return to work,</li> </ul>  | • You go to work.  |
| <ul> <li>IF YOU ARE UNDER AGE 18 AND YOU ARE LIVING W made if:</li> <li>Your parents have a change in income, a change in the own, or either has a change in residence.</li> </ul>  | HEIR MARRIAGE, a change in the value of anything they  |
| YOU ARE UNMARRIED AND UNDER AGE 22 - A report  • You start or stop school  • You get married or  YOUR IMMIGRATION STATUS CHANGES-  • You must report any changes to Social Security.  |  |
| YOU ARE SELECTED AS A REPRESENTATIVE PAYEE     The person for whom you receive SSI checks has any changes listed above. (You may be held liable if you do not report changes that could affect the SSI recipient's payment amount, and he/she is overpaid.)   | You must report to Social Security if:  • You will no longer be able or no longer wish to act as that person's representative payee.   |
| <ul> <li>IF A WARRANT HAS BEEN ISSUED FOR YOUR ARRES</li> <li>Your warrant is for a crime or an attempted crime that is a felony (or, in jurisdictions that do not define crimes as felonies, a crime that is punishable by deat or imprisonment for a term exceeding 1 year); or</li> </ul>  | Your warrant is for a violation of probation or perole under Federal or State law.   |