

SUMMARY OF INFORMATION COLLECTION

Special Evaluation Assistance for Rural Communities and Households Program (SEARCH)

Date Prepared
April 9, 2009

INSTRUCTIONS: > (f) TOTAL (h) TOTAL (k) TOTAL
 Use this form when a single information collection document involves multiple reporting and > ----- = (e) Averag ----- = (g) Averag ----- = (j) Averag
 keeping requirements. > (d) TOTAL (f) TOTAL (i) TOTAL

| IDENTIFICATION OF REPORTING AND RECORDKEEPING REQUIREMENTS | | FORM NO(s) (If "none" so state) | ANNUAL BURDEN | | | | | | | |
|--|--|------------------------------------|--------------------|---------------------------------|-------------------------------------|--------------------|--------------------------|-----------------------|--------------------------------|---|
| SECTION OF NOFA | DESCRIPTION | | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPONDENTS | NO. OF RESPONSES PER RESPONDENT | TOTAL ANNUAL RESPONSES (Col. d & e) | HOURS PER RESPONSE | TOTAL HOURS (Col. f & g) | NO. OF RECORD-KEEPERS | ANNUAL HOURS PER RECORD-KEEPER | TOTAL RECORD-KEEPING HOURS (Col. i & j) |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) |
| Burden associated with this package | | | | | | | | | | |
| NON-FORM BURDEN | | | | | | | | | | |
| | Project Narrative | Written | 50 | 1 | 50 | 2.00 | 100 | | | |
| | Supporting documentation | Written | 50 | 1 | 50 | 6.00 | 300 | | | |
| | Certification Regarding Debarment | AD-1047 | 40 | 1 | 40 | 0.25 | 10 | | | |
| | Certification Regarding Drug-Free Workplace | AD-1049 | 40 | 1 | 40 | 0.25 | 10 | | | |
| | Certification for Contracts, Grants and Loans Regarding Lobbying | Written | 40 | 1 | 40 | 0.25 | 10 | | | |
| | Certification Regarding Prohibited Tying Arrangements | Written | 40 | 1 | 40 | 0.25 | 10 | | | |
| | Agreements for professional services | Written | 40 | 1 | 40 | 4.00 | 160 | | | |
| | Relationship or Association with RUS Employees | Written | 40 | 1 | 40 | 0.25 | 10 | | | |
| | Contracts for other services | Written | 40 | 1 | 40 | 2.00 | 80 | | | |
| | Grant Agreement | Written | 40 | 1 | 40 | 1.00 | 40 | | | |
| | Audits | Written | 10 | 1 | 10 | 8.00 | 80 | | | |
| | Management report | Written | 30 | 1 | 30 | 8.00 | 240 | | | |
| Burden hours associated with this package | | | 50 | | 820 | | 1,050 | | | Page 1 |

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| USDA - RUS | Title of Information Document Special Evaluation Assistance for Rural Communities and Households Program (SEARCH) | OMB No. 0572-New |
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| IDENTIFICATION OF REPORTING AND RECORDKEEPING REQUIREMENTS | | FORM NO(s) <i>(If "none" so state)</i> | ANNUAL BURDEN | | | | | | | |
|--|--|---|---------------------|----------------------------------|---|--------------------|--|-----------------------|--------------------------------|---|
| SECTION OF NOFA | DESCRIPTION | | REPORTS | | | | | RECORDS | | |
| | | | NO. OF RESPON-DENTS | NO. OF RESPONSES PER RESPON-DENT | TOTAL ANNUAL RESPONSES <i>(Col. d & e)</i> | HOURS PER RESPONSE | TOTAL HOURS <i>(Col. f & g)</i> | NO. OF RECORD-KEEPERS | ANNUAL HOURS PER RECORD-KEEPER | TOTAL RECORD-KEEPING HOURS <i>(Col. i & j)</i> |
| <i>(a)</i> | <i>(b)</i> | <i>(c)</i> | <i>(d)</i> | <i>(e)</i> | <i>(f)</i> | <i>(g)</i> | <i>(h)</i> | <i>(i)</i> | <i>(j)</i> | <i>(k)</i> |
| | FORMS APPROVED UNDER OTHER OMB NUMBERS | | | | | | | | | |
| | Equal Opportunity Agreement | RD 400-1 (0575-0018) | 40 | 1 | 40 | 0.17 | 7 | | | |
| | Assurance Agreement | RD 400-4 (0575-0018) | 40 | 1 | 40 | 0.25 | 10 | | | |
| | Application for Federal Assistance | SF 424 (4040-0004) | 50 | 1 | 50 | 1.00 | 50 | | | |
| | Budget Information - Non-Construction Programs | SF 424A (4040-0006) | 50 | 1 | 50 | 1.00 | 50 | | | |
| | Assurances - Non-Construction Programs | SF 424B (4040-0007) | 50 | 1 | 50 | 1.00 | 50 | | | |
| | Operating Budget | RD 442-7 (0575-0015) | 50 | 1 | 50 | 5.00 | 250 | | | |
| | Agreement for Engineering Services | 1942-19 (0575-0015) | 40 | 1 | 40 | 4.00 | 160 | | | |
| | Resolution of Members or Stockholders | RD 1942-8 (0575-0015) | 40 | 1 | 40 | 1.00 | 40 | | | |
| | Total burden associated with other packages | | | | 360 | | 617 | | | Page 2 |