

HATCHERY CAPACITY REPORT January 2010



Alabama Field Office
 P.O. Box 240578
 4121 Carmichael Road
 Montgomery, AL 36124-0578
 1-800-832-4181 Fax: 334-279-3590
 E-mail: nass-al@nass.usda.gov

Your response to this survey is **voluntary** and not required by law. Your cooperation is important to insure reliable poultry estimates. Individual reports are kept **confidential**.

Please return your completed questionnaire in the postage paid envelope provided.

Please make corrections to name, address and Zip Code, if necessary.

1. Approximate number of **birds hatched** per year--

	NUMBER
a. Broiler-type breed chicks?	
b. Egg-type breed chicks?	
c. Turkey Poults?	

2. Please report capacity, as of January 1, 2010 for each hatchery in Alabama separately.
 [Report the maximum number of eggs the Setters and Hatchers can hold at one time. Include inactive incubator capacity.]

LOCATION	CAPACITY of all SETTERS	+	CAPACITY of all HATCHERS	=	TOTAL
		+		=	
		+		=	
		+		=	
		+		=	
TOTAL					

3. Does your company in Alabama include extra chicks/poults or an "overrun" in shipments to allow for miscounting or early mortality?

YES – What is the overrun percentage? _____ %
 NO

4. In the previous 12 months, for your flocks raised for meat production in Alabama what was the average **livability** between the **hatchery door** and the **processor door**?
 (For example: A 5% mortality rate equals 95 percent livability.)
 _____ % **Livability**

5. **Source of hatching eggs--**

- a. Does your company have hatching egg flocks maintained **by contractees** in Alabama . . . **YES** **NO**
- b. Does **your company** maintain hatching egg flocks in Alabama?
 (Company employees gather eggs, etc.)
- c. Does your company buy hatching eggs from another company?

6. **Destination of chicks/poults--**

- a. Does your company have any chicks/poults **raised for you by contractees** in Alabama? . **YES** **NO**
- b. Does your company sell chicks/poults from Alabama?
 (Company employees perform day to day activities) **YES** **NO**
- c. Does your company sell chicks/poults from Alabama to other companies or producers? . . . **YES** **NO**

7. Would you like to receive a free copy of the results of this survey in the mail?
 (The survey results will also be available on the Internet at <http://www.nass.usda.gov>) Yes = 1. 099

Respondent Name: _____ Phone: (_____) _____

9910	MM	DD	YY
Date:	__	__	__

Comments: (Use reverse side if necessary)

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