| USDA - RUS        |  | Title of Information Document |                            |           |              |              |              | OMB No.       |           |               |  |
|-------------------|--|-------------------------------|----------------------------|-----------|--------------|--------------|--------------|---------------|-----------|---------------|--|
|                   |  |                               | Certification of Authority |           |              |              |              |               | 0572-0074 |               |  |
| <b>SUMMARY</b>    | OF INFORMATION COLLECTION  | RUS Form 675                  |                            |           |              |              |              | Date Prepared |           |               |  |
|                   |  |                               |                            |           |              |              |              | Apr-09        |           |               |  |
| INSTRUCTIONS:     |  |                               |                            | >         | (f) TOTAL    |              | (h) TOTAL    |               | (k) TOTAL |               |  |
| Jse this form who | en a single information collection document involves multiple repo | rting and                     |                            | >         |              | = (e) Averag |              | = (g) Averag  |           | = (j) Average |  |
| keeping requiren  | nents.   |                               |                            | >         | (d) TOTAL    |              | (f) TOTAL    |               | (i) TOTAL |               |  |
| IDENTIFICATIO     | IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS        |                               |                            |           |              | ANNUAL       | BURDEN       |               |           |               |  |
|                   |  | FORM                          |                            |           | REPORTS      |              |              |               | RECORDS   |               |  |
|                   |  | NO(s)                         | NO. OF                     | NO. OF    | TOTAL        | HOURS        | TOTAL        | NO. OF        | ANNUAL    | TOTAL         |  |
| SECTION OF        |  | (If "none"                    | RESPON-                    | RESPONSES | ANNUAL       | PER          | HOURS        | RECORD-       | HOURS PER | RECORD-       |  |
| REGULATIONS       | DESCRIPTION  | so state)                     | DENTS                      | PER       | RESPONSES    | RESPONSE     | (Col. f & g) | KEEPERS       | RECORD-   | KEEPING       |  |
|                   |  |                               |                            | RESPON-   | (Col. d & e) |              |              |               | KEEPER    | HOURS         |  |
| (-)               |  | (-)                           | (-1)                       | DENT      | (6)          | ()           | (/-)         | (1)           | (:)       | (Col. i & j)  |  |
| (a)               | (b)  | (c)<br>RUS                    | (d)                        | (e)       | (f)          | (g)          | (h)          | (i)           | (j)       | (k)           |  |
|                   |  | Form                          |                            |           |              |              |              |               |           |               |  |
|                   | Certification of Authority   | 675                           |                            |           |              |              |              |               |           |               |  |
|                   |  |                               |                            |           |              |              |              |               |           |               |  |
|                   | Electric Borrowers   |                               | 100                        | 1         | 100          | 0.10         | 10           |               |           |               |  |
|                   | Telecom Borrowers  |                               | 100                        | 1         | 100          | 0.10         | 10           |               |           |               |  |
|                   | Broadband Borrowers  |                               | 50                         | 1         | 50           | 0.10         | 5            |               |           |               |  |
|                   | DLT Borrowers  |                               | 0                          | 1         | 0            | 0.10         | 0            |               |           |               |  |
|                   |  |                               |                            |           |              |              |              |               |           |               |  |
|                   |  |                               |                            |           |              |              |              |               |           |               |  |
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|                   |  |                               |                            |           |              |              |              |               |           |               |  |
|                   |  |                               | 250                        | 1.00      | 250          | 0.10         | 25           |               |           |               |  |

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