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OMB APPROVED
0579-0036
 Exp. XX/XXXX

No license may be issued unless a completed application has been received (7 U.S.C. 2132-2143), and the applicant is in compliance with the standards and regulations Section 2133.

**UNITED STATES DEPARTMENT OF AGRICULTURE
 ANIMAL AND PLANT HEALTH INSPECTION SERVICE**

DO NOT USE THIS SPACE- OFFICIAL USE ONLY

APPLICATION FOR LICENSE
 (TYPE OR PRINT)

SEND THE COMPLETED FORM TO:

RENEWAL LICENSE

| LICENSE/CUSTOMER NUMBER | EXPIRATION DATE | AMOUNT | DATE RECEIVED |
|-------------------------|-----------------|--------|---------------|
| | | | |

1. NAME OF APPLICANT AND MAILING ADDRESS: (See Instructions)

2. ALL BUSINESS NAMES AND LOCATION ADDRESSES HOUSING ANIMALS: INCLUDE DIRECTIONS TO EACH LOCATION (P.O. Box not acceptable)
 Use additional sheet if necessary

COUNTY: _____ TELEPHONE: _____

COUNTY: _____ TELEPHONE: _____

3. IF THE APPLICANT IS A CORPORATION, PARTNERSHIP OR OTHER BUSINESS ENTITY. LIST THE ENTITY'S PARTNERS OR OFFICERS AND AGENT FOR SERVICE OF PROCESS.

4. (A) PREVIOUS USDA LICENSE NUMBER: (If any)

(B) ACTIVE USDA LICENSE NUMBER IN WHICH YOU HAVE AN INTEREST:

| NAME | TITLE |
|------|-------|
| | |

5. TYPE OF LICENSE:

Class A – Breeder Class B – Dealer Class C – Exhibitor

6. LIST YOUR 12 MONTH BUSINESS YEAR: (Calendar or Fiscal)

7. TYPE OF ORGANIZATION:

Individual Corporation Partnership

Other (University, State, Municipality, LLC, Trust) _____

| FROM | | | TO | | |
|------|-----|------|----|-----|------|
| MO | DAY | YEAR | MO | DAY | YEAR |
| | | | | | |

8. APPLICANTS FOR CLASS A OR CLASS B LICENSES MUST COMPLETE THIS BLOCK. (Applicants for Class C Licenses go to Block 9)

9. LIST THE LARGEST NUMBER OF ANIMALS THAT YOU HAVE HELD, OWNED, LEASED, OR EXHIBITED AT ANY ONE TIME DURING THE PREVIOUS BUSINESS YEAR. (9 CFR Sections 2.6 and 2.7)

CLASS A (BREEDER) – LINE "D" = ½ OF LINE "C"
 CLASS B (DEALER) – LINE "D" = LINE C LESS THE PURCHASE COST OF THE SOLD ANIMAL SOLD. (9 CFR Sections 2.6 and 2.7)

| | | DOGS | NONHUMAN PRIMATES | RODENTS (Do not include lab rats or mice) |
|--|----|-------------|---------------------|---|
| A. ESTIMATE TOTAL NUMBER OF ANIMALS TO BE PURCHASED IN THE NEXT BUSINESS YEAR | | CATS | MARINE MAMMALS | WILD/EXOTIC HOOFSTOCK |
| B. ESTIMATE TOTAL NUMBER OF ANIMALS TO BE SOLD IN THE NEXT BUSINESS YEAR | | GUINEA PIGS | FARM ANIMALS | BEARS |
| C. ESTIMATE GROSS DOLLAR AMOUNT DERIVED FROM REGULATED ACTIVITIES (SALES, COMMISSIONS, ETC.) | \$ | HAMSTERS | WILD/EXOTIC CANINES | WILD/EXOTIC MAMMALS (Not listed elsewhere) |
| D. ESTIMATE DOLLAR AMOUNT ON WHICH FEE IS BASED | \$ | RABBITS | WILD/EXOTIC FELINES | TOTAL (All animals listed in Block 9) |

CERTIFICATION

I hereby make application for a license under the Animal Welfare Act 7 U.S.C. 2131 et seq. I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards in 9 CFR, Subpart A, Parts 1, 2, and 3. I certify that the applicant is 18 years of age or older.

10. SIGNATURE:

13. DATE:

11. PRINT NAME AND TITLE:

12. SOCIAL SECURITY OR TAX IDENTIFICATION NUMBER: