Form Approved OMB No. 0935-XXXX Exp. Date XX/XX/20XX

Participant ID

| Attachment G PARTICIPANT DEMOGRAPHIC INFORMATION   |  |        |               |          |       |       |      |       |               |       |         |       |                                  |
|--|--|--------|---------------|----------|-------|-------|------|-------|---------------|-------|---------|-------|----------------------------------|
|  |  |        |               |          |       |       |      |       | efull<br>exar |       |         | al le | tters and avoid contact with the |
| A  | В  | С      | D             | Е        | F     | G     | Н    | I     | J             | K     | L       | M     |                                  |
| N  | О  | P      | Q             | R        | S     | Т     | U    | V     | W             | X     | Y       | Z     |                                  |
| 0  | 1  | 2      | 3             | 4        | 5     | 6     | 7    | 8     | 9             |       |         |       |                                  |
| For choice questions, please mark only one box:  |  |        |               |          |       |       |      |       |               |       |         |       |                                  |
|  |  |        |               |          |       |       |      |       |               |       |         |       |                                  |
| <u>1.                                     </u>   | Mari   | tal S  | <u>status</u> | <u>S</u> |       |       |      |       |               |       |         |       |                                  |
|  | Sing   | gle, N | Neve          | r Ma     | rried | l     |      |       |               |       |         |       |                                  |
|  | Mar  | ried   |               |          |       |       |      |       |               |       |         |       |                                  |
|  | Wid  | owe    | d             |          |       |       |      |       |               |       |         |       |                                  |
|  | Sepa   | arate  | d             |          |       |       |      |       |               |       |         |       |                                  |
|  | Dive   |        |               |          |       |       |      |       |               |       |         |       |                                  |
| _  |  |        |               | w (L     | iving | o tog | ethe | r but | not ]         | legal | lv m    | arrie | d)                               |
| _  |  |        |               |          |       |       |      |       |               |       | - J 111 | 41110 | <del>-</del> ,                   |
| Ц  | ☐ Living with a Significant Other or Partner |        |               |          |       |       |      |       |               |       |         |       |                                  |
| Public reporting burden for this collection of information is estimated to average 6 minutes per |  |        |               |          |       |       |      |       |               |       |         |       |                                  |

Date \[ \bigcup \sqrt{\bigcup} \]

Public reporting burden for this collection of information is estimated to average 6 minutes per response, the estimated time required to complete the survey. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Form Approved: OMB Number 0935-XXXX Exp. Date xx/xx/20xx. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: AHRQ Reports Clearance Officer Attention: PRA, Paperwork Reduction Project (0935-XXXX) AHRQ, 540 Gaither Road, Room # 5036, Rockville, MD 20850.

| Demographic Information                       | Participant ID        |  |  |  |  |  |  |
|---|-----------------------|--|--|--|--|--|--|
| 2. Education                                  |                       |  |  |  |  |  |  |
| ☐ Less than High School Diploma or Equivalent |                       |  |  |  |  |  |  |
| ☐ High School Diploma or Equivalent           |                       |  |  |  |  |  |  |
| ☐ Trade or Technical School                   |                       |  |  |  |  |  |  |
| ☐ Some College                                |                       |  |  |  |  |  |  |
| ☐ Bachelor's Degree                           |                       |  |  |  |  |  |  |
| ☐ Advanced Degree                             |                       |  |  |  |  |  |  |
| 3. Employment                                 |                       |  |  |  |  |  |  |
| ☐ Employed Full Time                          |                       |  |  |  |  |  |  |
| ☐ Employed Part Time                          |                       |  |  |  |  |  |  |
| ☐ A Homemaker                                 |                       |  |  |  |  |  |  |
| ☐ Unemployed                                  |                       |  |  |  |  |  |  |
| ☐ Disabled                                    |                       |  |  |  |  |  |  |
| ☐ In School                                   |                       |  |  |  |  |  |  |
| Retired                                       |                       |  |  |  |  |  |  |
| ☐ Something Else? (Specify)                   |                       |  |  |  |  |  |  |
|   |                       |  |  |  |  |  |  |
| 4. Annual Household Income                    |                       |  |  |  |  |  |  |
| ☐ Less than \$10,000                          | □ \$40,000-\$49,999   |  |  |  |  |  |  |
| <b>\Bigcup \$10,000 - \$14,999</b>            | \$50,000-\$74,999     |  |  |  |  |  |  |
| <b>\$15,000 - \$19,999</b>                    | □ \$75,000-\$99,999   |  |  |  |  |  |  |
| <b>\$20,000 - \$24,999</b>                    | □ \$100,000-\$124,999 |  |  |  |  |  |  |
| <b>\$25,000 - \$29,999</b>                    | □ \$125,000 or Up     |  |  |  |  |  |  |
| □ \$30,000 - \$39,999                         | ☐ Refuse to Answer    |  |  |  |  |  |  |

| Demographic Information                          | Participant ID |  |  |  |  |  |  |  |  |  |
|--|----------------|--|--|--|--|--|--|--|--|--|
| 5. Language                                      |                |  |  |  |  |  |  |  |  |  |
| ☐ English  |                |  |  |  |  |  |  |  |  |  |
| ☐ Spanish  |                |  |  |  |  |  |  |  |  |  |
| ☐ Spanish and English                            |                |  |  |  |  |  |  |  |  |  |
| ☐ Some other language (Specify)                  |                |  |  |  |  |  |  |  |  |  |
| 6. Ethnicity                                     |                |  |  |  |  |  |  |  |  |  |
| 1. Are you Hispanic or Latino/Latina?            |                |  |  |  |  |  |  |  |  |  |
| □ No   |                |  |  |  |  |  |  |  |  |  |
| ☐ Yes  |                |  |  |  |  |  |  |  |  |  |
| 2. What is your race? Please select one or more. |                |  |  |  |  |  |  |  |  |  |
| ☐ American Indian or Alaska Native               |                |  |  |  |  |  |  |  |  |  |
| ☐ Asian  |                |  |  |  |  |  |  |  |  |  |
| ☐ Native Hawaiian or other Pacific Islander      |                |  |  |  |  |  |  |  |  |  |
| ☐ Black or African American                      |                |  |  |  |  |  |  |  |  |  |
| ☐ White  |                |  |  |  |  |  |  |  |  |  |
|  |                |  |  |  |  |  |  |  |  |  |
|  |                |  |  |  |  |  |  |  |  |  |
| 8. Gender  |                |  |  |  |  |  |  |  |  |  |
| ☐ Male   |                |  |  |  |  |  |  |  |  |  |
| ☐ Female   |                |  |  |  |  |  |  |  |  |  |

| Demographic Information                                  | Participant ID        |  |  |  |  |  |  |  |  |
|--|-----------------------|--|--|--|--|--|--|--|--|
| 7. Insurance   |                       |  |  |  |  |  |  |  |  |
| ☐ No insurance   |                       |  |  |  |  |  |  |  |  |
| ☐ Private Insurance - HMO                                |                       |  |  |  |  |  |  |  |  |
| ☐ Private Insurance - PPO                                |                       |  |  |  |  |  |  |  |  |
| ☐ Private Insurance - Don't know                         |                       |  |  |  |  |  |  |  |  |
| ☐ Medicaid (Gold Card)                                   |                       |  |  |  |  |  |  |  |  |
| ☐ Medicare   |                       |  |  |  |  |  |  |  |  |
| □ VA (CHAMPS)  |                       |  |  |  |  |  |  |  |  |
| ☐ Other (Specify)  |                       |  |  |  |  |  |  |  |  |
|  |                       |  |  |  |  |  |  |  |  |
| Please tell us anything that you were not able to talk a | about with the group. |  |  |  |  |  |  |  |  |
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| Physician Demographics  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 1) I graduated from medical school in   |  |  |  |  |  |  |  |  |
| 2) I finished my most recent post-graduate training (residency or fellowship) in                          |  |  |  |  |  |  |  |  |
| year 2) Condon, Molo Fomolo 4) Ago:   |  |  |  |  |  |  |  |  |
| 3) Gender: Male 4) Age:   |  |  |  |  |  |  |  |  |
| 5) Specialty:   |  |  |  |  |  |  |  |  |
| Family Practice Pediatrics General Internal Medicine Other Internal Medicine Subspecialty Other specialty |  |  |  |  |  |  |  |  |
| Pharmacist Demographics   |  |  |  |  |  |  |  |  |
| I graduated from pharmacist's school in  year   |  |  |  |  |  |  |  |  |
| 2) I have worked as a pharmacist for years and months   |  |  |  |  |  |  |  |  |
| 3) Gender: Male Female  |  |  |  |  |  |  |  |  |
| 4) Age:   |  |  |  |  |  |  |  |  |
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