Bureau of Reclamation Recreation Use Data Report, Part II - Concessionaires To Be Completed By Concessionaires and Reclamation and/or Managing Partner, If Applicable

| Shaded areas to be completed by Reclamation and/or | Other areas to be completed by Concessionaire |
|--|---|
| managing partner | |

Paperwork Reduction Act: The purpose of this form is to provide information to the Bureau of Reclamation for evaluating and improving the recreation services and programs that it provides to the public. Response is voluntary. No action may be taken against you for refusing to supply the information requested. The reporting burden for this form is estimated to average 30 minutes, which includes the time for reviewing instructions and completing and reviewing the form. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. Please direct comments regarding the burden estimate or any other aspect of these forms to the Bureau of Reclamation, Attention: 84-53000, PO Box 25007, Denver, CO 80225.

Privacy Act Statement: No Privacy Act Information is being collected; therefore, no direct link to the individual(s) filling out this form will be available.

| 1. Background Information | | | | |
|--|---------|------------|--------------|---|
| Reclamation Project: | | | | |
| Recreation/Wildlife Area: | | | | |
| Recreation/Wildlife Management Entity: | | | | |
| Address: | | | | _ |
| City: | State: | | Zip Code: | |
| E-Mail Address: | | | | |
| Contact Name: | Contact | Phone: | | |
| Management Contract Agreement Number.: | | | | |
| Approval Date: | Expira | tion Date: | | |
| Last Reclamation Review/Inspection Date: | | | | |

| 2. Concessions Use Authorization | | | | | |
|-----------------------------------|------------|------------|-------|-----------|--|
| Use Authorization Title: | | | | | |
| Use Authorization Number: | | | | | |
| Name of Concession Operation: | | | | | |
| Legal Name of Owner(s): | | | | | |
| Address: | | | | | |
| City: | | State: | | Zip Code: | |
| E-Mail Address: | | | | | |
| Issued By: | | | | | |
| Approval Date: | | Expiration | Date: | | |
| Renewal Option: | Yes 🛛 No 🗆 | | | | |
| Renewal Term Length: | | | | | |
| Concession Agreement Authority: | | | | | |
| Annual Financial Report Prepared: | Yes 🛛 No 🗆 | | | | |

3. Sub-Concessions: Identify the sub-concessions that have been issued by the concessionaire. Leave table blank if there are no sub-concessions.

| Business Name | Address | Contact Name | Authority | Service Provided |
|---------------|---------|--------------|-----------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 4. Non-profit Organization/Facilities: Identify the organization, authority used to enter into the use authorization, and the type of use provided within the concession area. Also identify the facilities owned or operated by the non-profit. | | | |
|---|--|--|--|
| Organization Authority and Type of Use Authorization Type of Use Provided Facilities Owned/Operated | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 5. Twelve Mo | nth Reporting Period: |
|-----------------|--|
| From: | (Month/Day/Year) |
| To: | (Month/Day/Year) |
| | |
| Note: Report of | nly requires an annual update, at the end of reporting period use, by the concessionaire |

| 6. Concession Area of Operation | | | |
|--------------------------------------|-------|---|-----------------|
| | Acres | | Miles (decimal) |
| | | | |
| Total Area Occupied by Concession: | | Concession Area Surfaced Roads: | |
| Total Concession Land Surface Area: | | Concession Non-Surfaced Roads: | |
| Total Concession Water Surface Area: | | Shoreline Occupied by Concession: | |
| | | Total of all designated trails and paths: | |

| 7. Length of Season for Concession Operation | From: Month and Day | To: Month and Day |
|--|---------------------|-------------------|
| Peak Season Months | | |
| Off Season Months | | |

| 8. Number of Visitors | |
|---|--|
| Number for Peak Season Reporting Period | |
| Number for Off Season Reporting Period | |
| Total | |

| 9. Concession Review and Evaluation | | |
|-------------------------------------|------------------------|----------------------------------|
| Date of Last I | Review and Evaluation: | |
| Type of Revie | ew: | External: Yes No Local: Yes No |
| Significant Findings: | | |

| 10. Fees | | |
|-----------------------------------|------------------|-----------------------------------|
| Fee Type (list all types of fees) | Fee Amount Daily | Fee Amount Annual (if applicable) |
| | | |
| | | |
| | | |
| | | |

| 11. Revenues/Expenses For Peak and Off Season Reporting Period | | |
|--|-----------------------------------|--|
| Gross Receipts: | Fees Paid To: | |
| Concession | Reclamation | |
| Sub-concession(s) | Managing Entity | |
| Other (identify) | Other (Identify) | |
| Total Gross Receipts of Concessionaire | Total Fees Paid by Concessionaire | |

12. Exclusive Uses: If exclusive uses occur on the area, provide a description of the use and quantities:

г

| 13. Inventory of Recreation Facilities, Designated Areas, and Opportunities: | | | | | | | | | |
|--|-----|----|----------------|-----------|---------------------------------|-----|----|---|---|
| No. = Total Number DW = Drinking | | g | E= Electricity | S = Sewer | | | | | |
| Facility/Designated Area | No. | DW | E | s | Facility/Designated Area | No. | DW | E | s |
| A. Camping | | | H. Boating | | | | | | |
| Campgrounds | | | | | Boat Launch Ramps | | | | |
| Total number of campsites | | | | | Vehicle/Trailer Parking Lots | | | | |
| Tent only campsites | | | | | Boat ramp courtesy docks | | | | |
| RV Campsites | | | | | Vault Restroom Buildings | | | | |
| RV Campsites w/Hookups | | | | | Flush Restroom Buildings | | | | |
| Group campsites | | | | | Marine fueling station | | | | |
| Boat in campsites | | | | | Sanitary Pump Out Stations | | | | |
| Shade shelters | | | | | Dry Boat Storage Locations | | | | |
| Vault Restroom Buildings | | | | | Rental slips in marina | | | | |
| Flush Restroom Buildings | | | | | Rental moorings | | | | |

| No. = Total Number DW = Drinking | | E= Electricity | S = 5 | S = Sewer | | | | | | |
|----------------------------------|--|----------------|---------------------|-----------|---|---|-----------|----------|----------|-----|
| Fa | cility/Designated Area | No. | DW | E | s | Facility/Designated A | Area No. | DW | E | s |
| | Shower Facility Locations | | | | | Watercraft Rental Locations | | | | |
| | Laundry Facility Locations | | | | | Floating restroom | | | | |
| | Campground Playgrounds | | | | | Boat cleaning station | | | | |
| | RV Dump Locations | | | | | I. Lodging, Food, Supplies, Fuel, Other So Site) | | her Serv | vices (0 | Dn- |
| | Equestrian Campsites | | | | | Motels | | | | |
| в. | Day Use Areas | | 1 | 1 | | Educational Dorms/Lodges | | | | |
| | Designated day use areas | | | | | Full-Service restau | urant or | | | |
| | Picnic sites | | | | | Snack bar Cabin Rental Sites | | | | |
| | Group picnic sites | | | | | Trailer Rental Sites | | | | |
| | Picnic Vehicle Parking Lots | | | | | Swimming pools | | | | |
| | Shade shelters | | | | | Water parks | | | | |
| | Vault Restroom Buildings | | | | | Vending Service Locations | | | | |
| | Flush Restroom Buildings | | | | | Groceries/supplies | s/gift | | | |
| c. | C. Horseback Facilities | | Vehicle fueling sta | tion | | | | | | |
| | Horse Stable Locations | | | | | Yurts | | | | |
| D. | . Winter Sports | | J. Fishing | | | | | | | |
| | Ski and snowshoe Rental Locations | | | | | Designated Fisher Access Sites | man | | | |
| | Snowmobile Rental Locations | | | | | Bait/Tackle Store | | | | |
| | Snow park facilities | | | | | Fishing Guide Ope | erations | | | |
| E. | Wildlife Viewing | | | 1 | | Fish cleaning stati | ons | | | |
| | Designated wildlife/fish viewing locations | | | | | Eishing nior | | | | |
| F. | Other | | 1 | | - | Fishing pier K. Water Sports | | | - | |
| | Golf Courses | | | | | Designated Swim Beaches | | | 1 | |
| | Rifle/Pistol Shooting Range | | | | | Designated non-m | notorized | | | |
| | Locations Trap/Skeet/Sport Clay Range | | | | | Boating areas Designated Water | Skiing | | | |
| | Locations Domestic Pet Exercise Areas | | | | | Areas Designated wakel | ess | | | |
| | Archery Range Locations | | | | | areas Wind surfing areas | s | + | | |
| | Sea Plane Landing Areas | | | | | Swimming dock/pl | | | | + |
| | Sports fields | | | | + | locations | | | | |
| | Remote control model areas | | | | - | L. Use Authorizatio | | | | + |

| No. = Total Number | | DW = Drinking | | | E= Electricity | S = Sewer | | | |
|-------------------------------------|-----|---------------|---|---|--------------------------|-----------|----|---|---|
| Facility/Designated Area | No. | DW | Е | s | Facility/Designated Area | No. | DW | Е | s |
| G. Trail Systems | | | | | Guided Equestrian trips | | | | |
| Trailheads (number) | | | | | Guided fishing trips | | | | |
| Hiking/walking trails miles | | | | | Guided rafting trips | | | | |
| Bicycle trails miles | | | | | Guided hunting trips | | | | |
| Equestrian trails miles | | | | | Guided OHV trips | | | | |
| OHV trails miles | | | | | Fishing tournaments | | | | |
| Multi-use trails miles | | | | | Athletic events | | | | |
| Hard surface trails miles | | | | | Competitive events | | | | |
| Groomed Cross Country Ski Trails | | | | | Other: Description | No. | DW | E | s |

14. **Activity Ranking**: For the facility/designated area activities listed above in Section 13, identify and rank the order of the four most popular activities by entering the letter in the boxes above. For example, if camping was the most popular activity, enter an A in the first column. If the fourth most popular activity was fishing, enter the letter J in the fourth column.

| Highest | First | Second | Third | Fourth | Lowest | |
|-----------|-------|--------|-------|--------|----------------------------|--|
| Top Four> | | | | | <top four<="" td=""></top> | |
| | | | | | | |

15. Comments/Notes/Additional Data: Please specify item number. Attach additional pages, if necessary.

16. Preparers Contact Information

| Bureau of Reclamation or Non-Federal Partner: The person who supplied the information for the shaded areas of this form should fill out the contact information. | | | | | | |
|--|--|---------|--|--|--|--|
| Prepared By: | | Date: | | | | |
| Telephone No.: | | E-mail: | | | | |
| Concessionaire: The person who supplied the information specific to the concession operation should fill out the contact information. | | | | | | |
| Prepared By: | | Date: | | | | |
| Telephone No.: | | E-mail | | | | |