According to the Paperwork Reduction Act of 1995, no persons are required to respond to collection information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0048. The time required to complete this information collection is estimated to average 24 minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to Federal Student Aid, U.S. Department of Education, Operation Services, Processing Division, Perkins Loan Assignments, 50 Beale Street, Suite 8601, San Francisco, CA 94501.

OMB Number 1845-0048 Form Approved Expiration Date: XXXXXXX

Federal Perkins Loan Program/NDSL Assignment Form: Institutional Certification

The borrower(s) named on the attached manifest received Federal Perkins Loan Program, National Direct Student Loan Program, or National Defense Student Loan Program loan(s) authorized under Title IV, Part E, of the Higher Education Act of 1965, as amended, or authorized under Title II of the National Defense Education Act. The institution is assigning all rights and title under such note or agreement to the United States Department of Education, without recompense as provided under Section 463(a)(5), 20 U.S.C. 1087cc.

| SECTION A – INSTITUTIONAL INFORMATION | | | | | | | |
|---------------------------------------|--|---|--|--|--|--|--|
| 1. Name of Institution | | 2. Serial Number | | | | | |
| | | | | | | | |
| | | | | | | | |
| 3. Street Address of Institution | | | | | | | |
| | | | | | | | |
| 4. 6'4 | 5 644 | 6 7' C. 1. | | | | | |
| 4. City | 5. State | 6. Zip Code | | | | | |
| CECTION D. CEDTIFICATION | | | | | | | |
| SECTION B – CERTIFICATION | | | | | | | |
| | | ne course of assigning loans to the United States | | | | | |
| | of up to \$10,000 or imprisonment of up to fix | re (5) years or both under provisions of the United | | | | | |
| States Criminal Code, 18 U.S.C. 1001. | | | | | | | |
| | | | | | | | |
| 7. Typed Name of Authorized Official | 8. Telephone Number | | | | | | |
| | () | | | | | | |
| | | | | | | | |
| 9. Typed Title of Authorized Official | | 10. Alternate Contact | | | | | |
| | | | | | | | |
| | | | | | | | |
| 11. Signature of Authorized Official | | 12. Certification Date (MM/DD/YYYY) | | | | | |
| | | | | | | | |
| CECTION C. MANUELOR | | | | | | | |
| SECTION C – MANIFEST | | | | | | | |

Instructions: Attach a manifest to this form listing the loans that are being assigned. The institution name and Serial Number must appear at the top of each page of the manifest. The manifest must be in the following format:

Borrower's Name and Loan Type Interest Rate Total Amount Outstanding Date(s) of First Disbursement (Section D, Item # 37)

Under "Loan Type" indicate P for Perkins Loans, I for National Direct Student Loans, and E for National Defense Student Loans. If a borrower has loans of different types and interest rates, list each loan separately. **NOTE: "Date(s) of First Disbursement" for each loan listed on the manifest must match the date of first disbursement initially reported to NSLDS. See Detailed Instructions.**

Federal Perkins Loan Program/NDSL **Assignment Form: Borrower and Loan Information**

OMB Number: 1845-0048

Form Approved Expiration Date: XXXXX

| SECTION A – BORROWER INFORMATION | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| 1. Current or Last Known Name (Last, First, MI) | | 2. Previous Name(s) (Optional) | | | | | | |
| 3. Social Security Number | 4. Date of Birth (MM/DD/YYYY) | 5. Departure Date (MM/DD/YYYY) | | | | | | |
| 6. Current or Last Known Permanent Address (| 7. Telephone Number | | | | | | | |
| 8. City | 9. State | 10. Zip Code | | | | | | |
| SECTION B – COSIGNER INFORMATION (Complete if applicable) | | | | | | | | |
| 11. Name of Cosigner of Loan (Last, First, MI) | 12. Social Security Number of Cosigner (Optional) | | | | | | | |
| 13. Current or Last Known Permanent Address | 14. Telephone Number () | | | | | | | |
| 15. City | 16. State | 17. Zip Code | | | | | | |
| SECTION C- LOAN INFORMATION: HIS | TORICAL | | | | | | | |
| 18. Type of Loan (Check appropriate space) | | 19. Applicable Interest Rate on the Loan | | | | | | |
| Perkins Direct Defense | | % | | | | | | |
| 20. Date of Last Advance (MM/DD/YYYY) | 21. Date Last Grace Period Ended (MM/DD/YYYY) | 22. Date of Default (MM/DD/YYYY) | | | | | | |
| 23 Was this loan ACCELERATED? (Check appropriate space.) If YES, provide date of acceleration. If NO, provide date this loan became fully mature (due-in-full). | | | | | | | | |
| YES NO Date (MN | M/DD/YYYY) | | | | | | | |
| 24. Was this loan LITIGATED? (Check appro | priate space.) If YES, provide date and atta | ach judgement. | | | | | | |
| YES NO Date (MM | //DD/YYYY) | | | | | | | |
| 25. Borrower Repayment status (For use only b | by schools closing out program) | | | | | | | |
| | | | | | | | | |
| 26. Reason this loan is being assigned or has been determined uncollectible. (Check appropriate space) | | | | | | | | |
| Hardship Incarceration | Liquidation | | | | | | | |
| Refusal to Pay Address Unknown | Other (Please Explain) | | | | | | | |

| SECTION D – LOAN INFORMATION: FINANCIAL | | | | | | | | |
|---|--|-------------------------------|------------------------------|--|--|--|--|--|
| 27. Principal Amount Loaned (Not Refunds) \$ | 28. Principal Amount Adjusted \$ | | | 29. Principal Amount Repaid \$ | | | | |
| 30.Principal Amount Cancelled \$ | 31. Principal Amount Outstanding (27 less 28, 29, & 30) | | | 32. Collection Costs Repaid \$ | | | | |
| 33. Interest Repaid \$ | 34. Interest Cancelled \$ | | | 35. Interest Due \$ | | | | |
| 36. Collection Costs/Penalty/Late Charges | 37. Total Amount Outstanding (Sum of Items 31, 35, and 36) | | | | | | | |
| \$ | \$ | | | | | | | |
| SECTION E - CANCELLATION INFORMATION (Optional) | | | | | | | | |
| Cancellations Granted for this Loan | | | | | | | | |
| 38. Type of Cancellation | 39. Percentage Rate | 40. Principal Cancelled | 41. Interest Cancelled | 42. Cancellation Service Start Date (MM/DD/YYYY) | 43. Cancellation Service End Date (MM/DD/YYYY) | | | |
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