PERIODIC GROUPED PROJECT REPORT
AMERICAN RECOVERY AND REINVESTMENT ACT

1. State	2. Report Month (mm/yyyy)

PROJECT DATA

3. County	4. Congressional District	5. Federal-aid Project Number	6.State Project Number or Identification Number	7.Project Description	8. Project Purpose	9. Estimated Total Cost	10. Scheduled Completion Date (mm/dd/yyyy)	11. Project Rationale	12. Economically Distressed Area (Y/N)	13. Route Number	14. Beginning Mile Point	15. Ending Mile Point	16. Award Date (mm/dd/yyyy)

Form FHWA - 1588 (Rev. 3-12)

Periodic grouped project report (Form: FHWA-1588)

This suggested report form is for cases in which a State needs to provide information on one or more individual ARRA projects that are part of a previously awarded grouped, bundled or area wide project, as indicated in the Initial Project List (Project Type = "D", "S", or "O"). These data will be used for meeting the reporting requirements of Sections 1201, and 1512. States shall provide the required information as individual projects. If a State or Federal Lands agency has no grouped or bundled projects, then no report is necessary. An example of an area wide grouped or bundled project would be a district wide bridge project that involves re-decking one bridge and replacing the guardrail on a second. Each of these individual bridge projects would be reported on this form after they have been awarded.

Format: The State can use the FHWA provided form, or submit the information as either a geospatial information system (GIS) shapefile, or an MS Excel spreadsheet.

Due date: Within 2 weeks of the project being awarded.

Due to: The State will e-mail the file to: ARRA.Submittal@dot.gov, with a copy to the FHWA Division Office official mailbox (*state*.fhwa@dot.gov). Questions should be directed to: ARRA.Questions@dot.gov.

Coding Instructions

BOX 1.   **State:** The 2 digit State FIPS code for the project. For Federal Lands box 1 will contain the FLH Division or Federal Land Management Agency (FLMA) region.

BOX 2.   **Report date:** The date the list of projects is submitted, reported as *mm/dd/yyyy* (e.g. "May 1, 2009" would be coded as "05/01/2009").

BOX 3.   **County:** County FIPS Code

BOX 4.   **Congressional District:** The numeric Congressional District consistent with FMIS. Multiple districts should be separated by a comma.

BOX 5.   **Federal-aid project number:** The State assigned federal-aid project number, consistent with the format reported in FMIS. Leave blank if no federal-aid project number has been assigned yet.

BOX 6.   **State project number or identification number:** The State project number or ID as assigned by the State or its funding recipient, consistent with the format reported in FMIS. Federal Lands will use this column to assign the "State" where the project is located.

BOX 7.   **Project description:** Consistent with STIP description and/or project description in FMIS. To the extent possible, should include a quantifiable description of the work, especially for area wide projects e.g. replace 50,000' of guardrail throughout District 1.

BOX 8.   **Project purpose:** A single sentence describing the type of project consistent with the improvement type code in FMIS i.e. "4R-Maintenance Resurfacing" or "Bridge Replacement-No Added Capacity."

BOX 9.   **Estimated total cost**: The estimated total cost consistent with the STIP and/or FMIS.

BOX 10.   **Project Schedule:** Estimated project or construction completion date reported as *mm/yyyy* (e.g. "May 2009" would be coded as "05/2009)".

BOX 11.   **Project rationale:** A short description of how the project will advance the grantee's transportation goals as well as the reason the grantee selected this particular investment.

BOX 12.   **Economically Distressed Area:** A yes/no check-box to indicate if the project is in an economically distressed area.

BOX 13.   **Route number:** Where applicable, the numeric identifier for the route on which the project is located. In some States this can be a mixed field consisting of both letters and numbers. Should be consistent with the route number provided for other federal reports, such as the Highway Performance Monitoring System (HPMS) or the National Bridge Inventory (NBI) and consistent with route number in STIP and/or FMIS.

BOX 14.   **Beginning mile point:** Where applicable, the beginning mile point for the project.

BOX 15.   **Ending mile point:** Where applicable, the ending mile point for the project.

BOX 16.   **Award date:** The date that the ARRA project was awarded, reported as *mm/dd/yyyy*. (e.g. "May 01, 2009" would be coded as "05/01/2009)".