STEUMAN SERVICES - U.S.

U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Stanting of Stanting		ADMINISTRA	ITION FOR CHILDREN A	ND FAMILIES			
TANKIN VANO	CHILD C	ARE AND DEVELO	PMENT FUND ACF	-696T FINANCIAL	REPORT		
TRIBE:	FISCAL YEAR GRANT WAS	AWARDED: FY 2009	GRANT DOC. #(S):			SUBMISSION (MARK ONE BOX)	
	0/1/ TO 9/30/ FINAL REPORT:		FINAL REPORT: YES [] NO [] ORIGINAL [] REVISED []			
			CUMUI	LATIVE FISCAL YEAR T	OTALS		
	COLUMN (A)	COLUMN (B)	COLUMN (C)	COLUMN (D)	COLUMN (E)	COLUMN (F)*	COLUMN (G)
	TRIBAL MANDATORY FUNDS	DISCRETIONARY FUNDS (w/o Base) (excluding ARRA funds)	DISCRETIONARY FUNDS (Base Amount) (excluding ARRA funds)	CONST. & RENOVATION (TRIBAL MANDATORY FUNDS)	CONST. & RENOVATION (TRIBAL DISCRETIONARY FUNDS)	ARRA (AMERICAN RECOVERY AND REINVESTMENT ACT) DISCRETIONARY FUNDS	CONST. & RENOVATION (ARRA DISCRETIONARY FUNDS)
1. FEDERAL FUNDS AWARDED	\$	\$	\$			\$	
2. TRANSFER TO CONSTRUCTION / RENOVATION	\$	\$	\$			\$	
3. TOTAL FUNDS AVAILABLE	\$	\$	\$	\$	\$	\$	\$
4. EXPENDITURES FOR CHILD CARE SERVICES	\$	\$	\$	\$	\$	\$	\$
5. EXPENDITURES FOR CHILD CARE ADMINISTRATION	\$	\$	\$	\$	\$	\$	\$
6. EXPENDITURES FOR NON-DIRECT SERVICES (INCLUDING SYSTEMS, CERTIFICATE PROGRAM, AND ELIGIBILITY DETERMINATION COSTS)	\$	\$	\$	\$	\$	\$	\$
7. EXPENDITURES FOR QUALITY ACTIVITIES	\$	\$	\$	\$	\$	\$	\$
8. EXPENDITURES FOR CONSTRUCTION / RENOVATION				\$	\$		\$
9. TOTAL FEDERAL EXPENDITURES	\$	\$	\$	\$	\$	\$	\$
10. TOTAL FEDERAL UNLIQUIDATED OBLIGATIONS	\$	\$	\$	\$	\$	\$	\$
11. TOTAL FEDERAL UNOBLIGATED BALANCE	\$	\$	\$	\$	\$	\$	\$
12. ESTIMATED CHILD SERVICE MONTHS FUNDED BY ARRA (See page 14 of instructions)						#	
PLEASE REFER TO REALLOTTED FUNDS INFORMATION ON PAGE F] NO [].					
IF THIS REPORT IS NOT RECEIVED WITHIN 90 DAYS AFTER THE ENI	O OF THE FISCAL YEAR (12/29), T	HE TRIBE <u>WILL NOT</u> BE ELIGIBLE	FOR REALLOTMENT.				
THIS ALSO CERTI	THIS IS TO CERTIFY THAT THE I	NFORMATION REPORTED ON ALI					
			<u> </u>			<u> </u>	
SIGNATURE: TRIBAL OFFICIAL TYPED NAME, TITLE, LE		TYPED NAME, TITLE, LEAD AGE	NCY NAME, PHONE #, FAX #				
DATE SUBMITTED:		OMB CONTROL NO. 0970-0195					
FORM ACF-696T PAGE 1 OF 1		EXPIRATION DATE: 04/30/2011		HAS ANY CONTACT INFORMATION	CHANGED SINCE LAST YEAR? []	YES []NO	