## REPORTING



| SUMMARY OF REPORTING BURDEN |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State Agency Level | 57 |  | 57.000 |  | 3,477.000 |
| School Food Authority Level | 20,858 |  | 20,858.000 |  | 1,585,208.000 |
| Total Reporting Burden | 20,915 | 1.00000 | 20,915.000 | 75.95912 | 1,588,685.000 |

## RECORDKEEPING

| FFR Citatior | Title | Form number | ```Estimated # Recordkee pers``` | Records Per Recordkeepe $r$ | Total Annual Records (Col. DxE) | Estimated Avg. \# of Hours Per Record | Estimated Total Hours (Col. FxG) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Agency Level |  |  |  |  |  |  |  |
| $\begin{aligned} & 210.15(b) \\ & (5) \end{aligned}$ | Schools maintain records from food safety program. |  | 101,705 | 180 | 18,306,900.000 | 0.02 | 366,138.000 |
|  | SCHOOL LEVEL SUBTOTALS |  | 101,705 | 180.00000 | 18,306,900.000 | 0.02000 | 366,138.000 |
| RECORDKEEPING BURDEN |  |  |  |  |  |  |  |
| ORDING | KEEPING BURDEN |  | 101,705 | 180.00000 | 18,306,900.000 | 0.02000 | 366,138.000 |

ICR \#0584-0550, 7 CFR Part 210, National School Lunch Program

|  | Estimated \#\# <br> Respondents | Responses Per <br> Respondent | Total Annual <br> Responses (Col. DxE) | Estimated <br> Avg. \# of <br> Hours Per <br> Response | Estimated Total <br> Hours (Col. FxG) |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total Reporting Burden | 20,915 | 1.000000 | $20,915.000$ | 75.95912 | $\mathbf{1 , 5 8 8 , 6 8 5 . 0 0 0}$ |
| Total Recordkeeping Burden | 101,705 |  | $18,306,900.000$ | 0.02000 | $\mathbf{3 6 6 , 1 3 8 . 0 0 0}$ |
| TOTAL BURDEN FOR \#0584-0006 | $\mathbf{1 2 2 , 6 2 0}$ | 149.468398 | $\mathbf{1 8 , 3 2 7 , 8 1 5 . 0 0 0}$ | 0.106659 | $\mathbf{1 , 9 5 4 , 8 2 3 . 0 0 0}$ |

