

## Conference Evaluation Form

### 22<sup>nd</sup> National Tanks Conference and Expo

Boston, Massachusetts September 20 - 22, 2010

*To make the next conference even better, we need your evaluation of this year's conference. Please check the answer that best reflects your response to the question.*

| Overall, how satisfied were you that the conference provided:          | Does Not Apply | Very Satisfied | Satisfied | Neither Satisfied or Dissatisfied | Dissatisfied | Very Dissatisfied |
|--|----------------|----------------|-----------|-----------------------------------|--------------|-------------------|
| a. Updates on current issues for the UST Program?                      |                |                |           |                                   |              |                   |
| b. Updates on emerging Issues for the UST Program?                     |                |                |           |                                   |              |                   |
| c. Sound technical information on UST/LUST concerns?                   |                |                |           |                                   |              |                   |
| d. Information that you needed?  |                |                |           |                                   |              |                   |
| e. Sufficient opportunities to share information with your colleagues? |                |                |           |                                   |              |                   |

| Overall, how satisfied were you that the Exposition provided:        | Does Not Apply | Very Satisfied | Satisfied | Neither Satisfied or Dissatisfied | Dissatisfied | Very Dissatisfied |
|--|----------------|----------------|-----------|-----------------------------------|--------------|-------------------|
| a. Information beneficial to you?                                    |                |                |           |                                   |              |                   |
| b. Sound technical information on UST/LUST concerns?                 |                |                |           |                                   |              |                   |
| c. Information that you needed?                                      |                |                |           |                                   |              |                   |
| d. Sufficient opportunity to share information with your colleagues? |                |                |           |                                   |              |                   |

| Overall, how satisfied were you with the:                          | Does Not Apply | Very Satisfied | Satisfied | Neither Satisfied or Dissatisfied | Dissatisfied | Very Dissatisfied |
|--|----------------|----------------|-----------|-----------------------------------|--------------|-------------------|
| a. Conference city   |                |                |           |                                   |              |                   |
| b. Hotel   |                |                |           |                                   |              |                   |
| c. Location of hotel within the city                               |                |                |           |                                   |              |                   |
| d. Meeting rooms   |                |                |           |                                   |              |                   |
| e. Meeting room set up   |                |                |           |                                   |              |                   |
| f. Services provided by the conference staff before the conference |                |                |           |                                   |              |                   |
| g. Services provided by the conference staff onsite                |                |                |           |                                   |              |                   |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| h. Conference pre-registration process    |  |  |  |  |  |  |
| i. Onsite conference registration process |  |  |  |  |  |  |

| Overall, how satisfied were you with the: | Does Not Apply | Very Satisfied | Satisfied | Neither Satisfied or Dissatisfied | Dissatisfied | Very Dissatisfied |
|---|----------------|----------------|-----------|-----------------------------------|--------------|-------------------|
| a. Pre-conference information             |                |                |           |                                   |              |                   |
| b. Conference program booklet             |                |                |           |                                   |              |                   |
| c. Session abstracts                      |                |                |           |                                   |              |                   |
| d. List of attendees                      |                |                |           |                                   |              |                   |
| e. Biographies                            |                |                |           |                                   |              |                   |
| f. Conference website                     |                |                |           |                                   |              |                   |

**Comments/Suggestions:**

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**Please check all that apply to you:**

- State Agency       UST Program       Manager       Educational Organization       Tribal Agency  
 LUST Program       Non-manager       Trade/Industry       Federal Agency       Fund Program  
 Other: \_\_\_\_\_

Thank you for taking the time to answer these questions. Please drop your completed form in the evaluation boxes at the conference. Or, you may email, fax, or mail your completed form to:

Julie A. Beasley      Fax: (703) 603-0175  
 US Environmental Protection Agency      Phone: (703) 603-7169  
 1200 Pennsylvania Avenue, NW (5403P)      Email: [beasley.julie@epa.gov](mailto:beasley.julie@epa.gov)  
 Washington, DC 20460-0001

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