Department of Veterans	Affairs										
SUPPLEMENT TO EQUAL OPPORTUNITY COMPLIANCE REVIEW REPORT											
PRIVACY ACT INFORMATION: The information requested in this report is required by law (Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and Executive Order 12250). Failure to report may result in withdrawal of Federal financial assistance. Your obligation to respond is required in order to obtain or retain benefits. The information solicited may be disclosed outside the Department of Veterans Affairs only if the disclosure is authorized under the Privacy Act.											
RESPONDENT BURDEN: We need this infor need an average of 45 minutes to review the i respond to this collection of information unless displayed. Valid OMB control numbers can be 1-800-827-1000 to get information on where to	nstructions, find the info s a valid OMB control n located on the OMB Ir	ormation and complete umber is displayed.You nternet Page at www.wh	the form. VA cannot conduct or spon are not required to respond to a colle itehouse.gov/omb/library/OMBINV.V.	sor, and respondent is ection of information if	s not required to this number is n	ot					
NOTE: If additional space is needed for an		00									
1. NAME AND ADDRESS OF FACILITY 2. DATE OF REVIE											
SECTION I - PARTICIPANT INTERVIEW											
3A. NAME OF PARTICIPANT (First, middle, las											
3C. NATIONAL ORIGIN	ATIONAL ORIGIN 3D. SEX 3E. AGE 4. TYPE OF HANDICAP (If applicable)				5. TENURE						
NOTE - An asterisk (*) indicates that co explanation in Item 28, Remarks	YES NO	N/A									
6. ARE FACILITY PROGRAMS ACCESSIBLE TO HANDICAPPED PARTICIPANTS?											
7. DOES THE FACILITY PROVIDE HOUSING FOR PROGRAM PARTICIPANTS?											
8. IS FACILITY HOUSING ACCESSIBLE AND CONVENIENT FOR HANDICAPPED PARTICIPANTS?											
9. IF THE FACILITY PROVIDES SEPARATE HOUSING FOR HANDICAPPED PARTICIPANTS, IS IT COMPARABLE TO HOUSING PROVIDED FOR NONHANDICAPPED PARTICIPANTS?											
10. ARE THERE SEPARATE OR SPECIAL SERVICES PROVIDED FOR PARTICIPANTS BASED ON RACE, COLOR, NATIONAL ORIGIN, SEX, HANDICAP, OR AGE?											
11. IS THE TRAINING PROVIDED EQUAL F OR AGE?											
12. ARE THERE ANY MODIFICATIONS IN F											
13. ARE HANDICAPPED PARTICIPANTS PE											
14. ARE THE EDUCATIONAL SETTINGS PF TRAINING AREAS?											
15. ARE THERE PROGRAMS AND ACTIVIT											
16. DOES THE PARTICIPANT TAKE PART I RACE, COLOR, NATIONAL ORIGIN, SE											
17. IN THE PARTICIPANT'S OPINION, ARE PROGRAMS AVAILABLE TO ALL PARTI											
18. IS PARTICIPANT AWARE OF FACILITY											
19. IN PARTICIPANT'S OPINION, DO ALL P RACE, COLOR, NATIONAL ORIGIN, SE											
20. IN PARTICIPANT'S OPINION, ARE ALL OPPORTUNITY TO BE INTERVIEWED B	GIVEN AN										
21. DOES THE PARTICIPANT HAVE PROB											
22A. IN PARTICIPANT'S OPINION, WERE A APPLIED FOR?											
22B. IN PARTICIPANT'S OPINION, ARE ALI RACE, COLOR, NATIONAL ORIGIN, SI											

SECTION II - INSTRUCTOR INTERVIEW												
23A. NAME OF TRAINER/INSTRUCTOR				23B. R/	ACE							
23C. NATIONAL ORIGIN	23D. SEX	23E. AGE	23F. TYPE OF HANDICAP (If applicable		24. TENURE							
NOTE - An asterisk (*) indicates that cor explanation in Item 28, Remarks.	rective action(s) may be r	required. If this block is	s checked, provide an	YES	NO	N/A						
25. IS THE INSTRUCTOR AWARE OF ANY DISCRIMINATORY ACTIONS BY THE FACILITY IN ITS TREATMENT OF PARTICIPANTS OR EMPLOYEES ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, HANDICAP, OR AGE?												
26. ARE CLASSES AND TRAINING PROGRAMS INTEGRATED?												
27A. ARE HANDICAPPED PARTICIPANTS PERMITTED TO TAKE PART IN ALL TRAINING/CLASSROOM ACTIVITIES?												
27B. ARE HANDICAPPED PARTICIPANTS SEGREGATED FROM NON-HANDICAPPED PARTICIPANTS?												
27C. WHEN HANDICAPPED PARTICIPANTS ARE NOT PERMITTED TO TAKE PART IN ALL TRAINING/CLASSROOM ACTIVITIES, ARE COMPARABLE CLASSROOM ENVIRONMENTS PROVIDED FOR HANDICAPPED PARTICIPANTS?												
29A. SIGNATURE OF PARTICIPANT/INSTRU	CTOR			29B DATE SIGN	ED							