

**United States Department of Agriculture  
Agricultural Marketing Service**

**OFFICIAL REFERENDUM BALLOT  
POTATO RESEARCH AND  
PROMOTION PLAN**

To be counted, completed ballots must be received by the U.S. Department of Agriculture on or after \_\_\_\_ XX, 20XX and before 4:30 p.m. Eastern Standard Time on \_\_\_\_ XX, 20XX.

**NOTE: Only one vote will be counted for each eligible first handler and importer. Incomplete ballots will be INVALID and will not be counted in the referendum.**

PLACE LABEL HERE

**I. CERTIFICATION**

\_\_\_\_\_ I am currently a **PRODUCER** of potatoes and I handled approximately \_\_\_\_\_ hundredweight of potatoes between January 1, 20XX and December 31, 20XX.

\_\_\_\_\_ I am currently an **IMPORTER** of potatoes and I imported \_\_\_\_\_ hundredweight of potatoes between January 1, 20XX and December 31, 20XX.

**II. VOTE**

Instructions: Mark one box only.

**Do you favor the continuance of the [amendment (s)] Potato  
Research and Promotion Plan?**

YES \_\_\_\_ NO \_\_\_\_

**III. SIGNATURE**

ALL BALLOTS MUST BE SIGNED AND DATED BELOW IN ORDER TO BE COUNTED.

I **CERTIFY** that the information contained on this ballot is true, complete, and correct to the best of my knowledge and belief, and is made in good faith. If this ballot is being cast on behalf of any group of individuals, partnership, corporation, or other business entity engaged in the handling or importation of potatoes, I also **CERTIFY** that I have the authority to cast this ballot and will submit evidence thereof if so requested by the Referendum Agent.

X \_\_\_\_\_  
SIGNATURE DATE

\_\_\_\_\_  
COMPANY NAME ( ) -  
BUSINESS TELEPHONE NUMBER

**IV. MAILING**

**Return ballot in the enclosed, postage-paid envelope.**

If postage-paid envelope is not available, mail your ballot(s) to:

U.S. Department of Agriculture, AMS  
POTATO REFERENDUM  
XXXXXXX  
City, State Zip

FALSIFICATION OF INFORMATION OR MISREPRESENTATION OF IDENTITY ON THIS GOVERNMENT DOCUMENT MAY RESULT IN A FINE OF NOT MORE THAN \$10,000, OR IMPRISONMENT FOR NOT MORE THAN FIVE YEARS, OR BOTH. (18 U.S.C. 1001)

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POT-ORB (09/07)

FV-1155 (03-06)  
United States Department of Agriculture  
Marketing and Regulatory Programs  
Agricultural Marketing Service  
FV, RFD, STOP 2244, Room 3634-South Bldg.  
1400 Independence Avenue, SW  
Washington, DC 20250-0244

Official Business

**BALLOT**

FV-1155 BALLOT