

# Public Lands Visitor Use Survey Individual Interview Form

OMB approval: OMB 0596-0110  
Exp. date: XX/XX/20XX Rev. 8

## ADMINISTRATION INFORMATION (complete prior to starting interview)

State	Unit	Site Number	Date Month	Day	Year	Time Interview started (military):	Hand-Tally count at start of interview	Vehicle Axle Count
<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 000000 <input type="radio"/> 000001 <input type="radio"/> 000002 <input type="radio"/> 000003 <input type="radio"/> 000004 <input type="radio"/> 000005 <input type="radio"/> 000006 <input type="radio"/> 000007 <input type="radio"/> 000008 <input type="radio"/> 000009	<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 20XX <input type="radio"/> 20XX <input type="radio"/> 20XX	<input type="radio"/> : <input type="radio"/> 0000 <input type="radio"/> 0100 <input type="radio"/> 0200 <input type="radio"/> 0300 <input type="radio"/> 0400 <input type="radio"/> 0500 <input type="radio"/> 0600 <input type="radio"/> 0700 <input type="radio"/> 0800 <input type="radio"/> 0900	<input type="radio"/> 0000 <input type="radio"/> 0100 <input type="radio"/> 0200 <input type="radio"/> 0300 <input type="radio"/> 0400 <input type="radio"/> 0500 <input type="radio"/> 0600 <input type="radio"/> 0700 <input type="radio"/> 0800 <input type="radio"/> 0900	<input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6 <input type="radio"/> 7 <input type="radio"/> 8

Interviewer say: The Bureau of Land Management is conducting interviews of visitors to this area. The information collected will help us better serve our visitors by knowing what activities they do, how long they stay, and how satisfied they are with the facilities and services provided. Your participation is voluntary and all information is confidential.

## SECTION 1: SCREENING QUESTIONS

**1** Would you be willing to take a few minutes to participate in this interview?

- Yes (person agreed to be interviewed)
- No (did not agree to be interviewed)

**2** I need to select just one of you to complete this interview. Which of you had the most recent birthday and is 16 years of age or older? (Direct ALL questions to only this person.)

What is your home ZIP code?

- Don't know

<input type="radio"/> 00000
<input type="radio"/> 01000
<input type="radio"/> 02000
<input type="radio"/> 03000
<input type="radio"/> 04000
<input type="radio"/> 05000
<input type="radio"/> 06000
<input type="radio"/> 07000
<input type="radio"/> 08000
<input type="radio"/> 09000

OR

If visitor is from another country select:

- Canada
- Mexico
- S. & C. America
- Asia
- Europe
- Other

## Day Use, Overnight, & Wilderness ONLY

**3** What is the primary purpose of your visit to (say site name)? (choose only one)

- Working or commuting to work
- Only stopping to use the bathroom
- Only passing through, going somewhere else
- Some other reason
- Recreation (GO TO Q4)

"Thank-you. That's all the information I need today." (End Interview)

**4** When do you plan to leave (say site name) for the last time on this visit? (choose only one)

- Not leaving this site today (End Interview)
- Don't know (End Interview)
- Leaving now (GO TO Q5)
- Leaving later today (Record time they plan to leave today then GO TO Q5)

Time (military)

<input type="radio"/> :
<input type="radio"/> 0000
<input type="radio"/> 0100
<input type="radio"/> 0200
<input type="radio"/> 0300
<input type="radio"/> 0400
<input type="radio"/> 0500
<input type="radio"/> 0600
<input type="radio"/> 0700
<input type="radio"/> 0800
<input type="radio"/> 0900

**5** When did you first arrive at (say site name) for this visit? (record date/time)

Date Month	Day	Year	Time (military)
<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 20XX <input type="radio"/> 20XX <input type="radio"/> 20XX	<input type="radio"/> : <input type="radio"/> 0000 <input type="radio"/> 0100 <input type="radio"/> 0200 <input type="radio"/> 0300 <input type="radio"/> 0400 <input type="radio"/> 0500 <input type="radio"/> 0600 <input type="radio"/> 0700 <input type="radio"/> 0800 <input type="radio"/> 0900

Note: There is no Q6 for this side of the form.

GO TO NEXT PAGE Q7

## General Public Lands (GPL) ONLY

**3a** What is the primary purpose of your visit to this public land area?

- Working or commuting to work
- Only stopping to use the bathroom
- Only passing through, going somewhere else
- Some other reason
- Recreation (GO TO Q4)

(GO TO Q3b)

**3b** What is the major reason you chose this route? (do not read list or prompt visitor)

- View scenery
- Some other reason

"Thank-you. That's all the information I need today." (End Interview)

**4** Today we are interested in interviewing people who have recreated in undeveloped public lands. This includes things like hiking trails (not in designated Wilderness), exploring roads, camping in undeveloped areas and fishing in lakes and streams. Have you recreated in undeveloped public land areas sometime during your visit? (choose only one)

- Yes, recreated in the GPL (GO TO Q5)
- No, did not recreate in the GPL -

"Thank-you. That's all the information I need today." (End Interview)

**5** Are you leaving undeveloped public land areas for the last time on this visit? (choose only one)

- Not leaving today (End Interview)
- Don't know (End Interview)
- Leaving now (GO TO Q6)
- Leaving later today (GO TO Q6)

**6** In TOTAL, during this visit, how much time will you have spent in undeveloped portions of this public land area? (record hours/minutes if 24 hours or less; record to nearest day if over 24 hours)

If 24 hours or less:		If over 24 hours:	
Hours	Minutes	OR Days	
<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 00 <input type="radio"/> 01 <input type="radio"/> 02 <input type="radio"/> 03 <input type="radio"/> 04 <input type="radio"/> 05 <input type="radio"/> 06 <input type="radio"/> 07 <input type="radio"/> 08 <input type="radio"/> 09	<input type="radio"/> 000 <input type="radio"/> 010 <input type="radio"/> 020 <input type="radio"/> 030 <input type="radio"/> 040 <input type="radio"/> 050 <input type="radio"/> 060 <input type="radio"/> 070 <input type="radio"/> 080 <input type="radio"/> 090	<input type="radio"/> 000 <input type="radio"/> 010 <input type="radio"/> 020 <input type="radio"/> 030 <input type="radio"/> 040 <input type="radio"/> 050 <input type="radio"/> 060 <input type="radio"/> 070 <input type="radio"/> 080 <input type="radio"/> 090

GO TO NEXT PAGE Q7



**SECTION 2: NV PUBLIC LANDS VISIT**

**7** Did you spend last night on public lands of the \_\_\_\_\_ unit?

- No
- Yes - How many nights in a row do you plan to spend on these lands? (write in # of nights & this answer must match total time spent on these public lands (Q9-Q8))

**8** When did you first arrive on public lands on this recreation visit?

- Same as site arrival time (not applicable to GPL)

Date		Year		Time (military)
Month	Day	Year	Year	
00	00	20XX	20XX	0000
01	01	20XX	20XX	0101
02	02	20XX	20XX	0202
03	03			0303
04	04			0404
05	05			0505
06	06			0606
07	07			0707
08	08			0808
09	09			0909

**9** When do you plan to finish your visit to this public land area?

- Same as interview time

Date		Year		Time (military)
Month	Day	Year	Year	
00	00	20XX	20XX	0000
01	01	20XX	20XX	0101
02	02	20XX	20XX	0202
03	03			0303
04	04			0404
05	05			0505
06	06			0606
07	07			0707
08	08			0808
09	09			0909

Now, I would like to ask you a few questions about where you will go during this visit to public lands. When you answer please include your use of this and other areas of this unit. Include areas you already used as well as places you plan to use before you leave this area for the last time on this visit.

**10** On this visit to public lands, did you go or do you plan to go to any areas for recreation other than this one?

- No (GO TO Q11)
- Yes (GO TO Q10a)
- Don't know (GO TO Q10a)

**10a** (Interviewer fill in Wilderness or WSA name) are Congressionally Designated areas. Did you enter or do you plan to enter a WSA or Wilderness at any time during this visit?

- No
- Yes

**10b** Now think about roads, trails, rivers, lakes, and other undeveloped parts of this public land area. Did you enter or do you plan to enter these types of areas during this recreation visit?

- No
- Yes

**10c** Lodging facilities include campgrounds, cabins, hotels and lodges. How many different lodging facilities have you used or do you plan to use during this public land visit? (fill in # of different ones)

- 0  1  2  3  4  5  6  7  8  9

**10d** Developed day use sites include picnic areas, visitor centers, interpretive sites, developed swimming areas, and developed ski areas on this public land unit. How many different developed day use sites have you used or do you plan to use during this public land visit? (fill in # of different ones)

- 0  1  2  3  4  5  6  7  8  9

Hand visitor flash card for Q11 & 12. Read them the activities for Q11 as they follow along. Choose all that apply. For Q12, have them pick only one primary activity from Q11.

**11** In which of the following activities have you participated or will you participate during this public land visit?

**12** Which one of those is your primary activity for this recreation visit to public land?

Question 11 answers

(can choose more than one)

Question 12 answer

(choose only one)

- 11 Fishing—all types  12
- 11 Hunting—all types  12
- VIEWING & LEARNING NATURE & CULTURE**
- 11 Viewing/photographing wildlife, birds, fish, etc.  12
- 11 Viewing/photographing natural features, scenery, flowers, etc.  12
- 11 Visiting historic and prehistoric sites/areas  12
- 11 Nature study  12
- 11 Visiting a nature center, nature trail or visitor center  12
- NONMOTORIZED ACTIVITIES**
- 11 Hiking, walking, or trail running  12
- 11 Horseback riding  12
- 11 Bicycling, including mountain bicycling  12
- 11 Rock climbing, canyoneering, and other technical activities  12
- 11 Nonmotorized water travel (canoe, kayak, raft, sail, etc.)  12
- 11 Swimming  12
- 11 Other nonmotorized activities (games and sports)  12
- MOTORIZED ACTIVITIES**
- 11 Driving a passenger vehicle for pleasure (scenic driving)  12
- 11 Riding a dirt bike or ATV  12
- 11 Driving a 4 WD vehicle (four-wheeling)  12
- 11 Racing or Enduro events  12
- 11 Motorized water travel (boats, personal watercraft, etc.)  12
- 11 Other motorized activities (games, aircraft, etc.)  12
- CAMPING OR OTHER OVERNIGHT**
- 11 Camping in developed sites (family or group sites)  12
- 11 Camping in undeveloped sites (motorized)  12
- 11 Camping in primitive sites (nonmotorized)  12
- 11 Resort, cabins, or other accommodation on public lands  12
- OTHER ACTIVITIES**
- 11 Gathering mushrooms, berries, firewood, or other natural products  12
- 11 Relaxing, hanging out  12
- 11 Picnicking and family day gatherings in developed sites (family or group)  12
- 11 OTHER (fill in activity)  12

**13**

Including this visit, about how many times have you come to this public land area for recreation in the past 12 months? (record # of times)

000
010
020
030
040
050
060
070
080
090

**14**

How many of those visits were to participate in the main activity you identified a moment ago? (record # of times for main activity)

000
010
020
030
040
050
060
070
080
090

**15**

About how many hours did you spend doing your main activity during this visit? (record # of hours)

000
010
020
030
040
050
060
070
080
090

(Hand visitor flash card for Q16. Have them read you the number of their answer, record only one choice)

**16**


Overall, how satisfied or dissatisfied are you with this visit to the \_\_\_\_\_ public land unit, using a scale of 1 to 5, where 1 means very dissatisfied and 5 means very satisfied?

- (1) very dissatisfied
- (2) somewhat dissatisfied
- (3) neither dissatisfied nor satisfied
- (4) somewhat satisfied
- (5) very satisfied



**SECTION 3: THIS TRIP AWAY FROM HOME**

**17** About how far from your home did you travel to get here? (record road miles)




**18** Which of the following choices best describe the purpose of your trip? (read list and have visitor choose only one)

- Primarily for recreation- this area was my main destination
- Primarily for recreation- my main destination was NOT this area
- Primarily for business, family, or other reasons- coming here was a side trip
- Some other reason

**19** Are you staying overnight away from home on this trip?


Yes  No- (GO TO Q23)

**20** How many total nights will you be away from home? (record # nights then GO TO Q21)



**21** Of these, how many are within 50 miles of here? (record # nights)

none- (GO TO Q23)



Interviewer: Hand visitor flash card for Q22 and read them the answer choices.

**22** What types of lodging are you using within 50 miles of here? (choose all that apply)

**ON this public land area**

- Campgrounds in this area
- Camping in the undeveloped parts of this public land area
- Cabins, lodges, hotels or huts, etc. in this public land area


**OFF this public land area**

- Other public campground (State Parks, County, etc.)
- Private campground NOT ON public lands
- Rented home, condo, cabin, lodge, hotel, etc. NOT ON public lands
- Private home of friend or relative
- A home, cabin, or condo that you own
- Other


**SECTION 4: DEMOGRAPHICS**

This set of questions will help us better understand you and compare your answers to those of other people. Your answers will not be used for anything other than to create general categories of recreation visitors.

**23** How many people (including you) traveled here in the same vehicle as you?



**24** How many of those people are less than 16 years old?



Interviewer: Hand visitor flash cards for Q25, 26, and 27 separately. Have them call out number for their answers.

**25** Now I would like to collect age and gender information on everyone in your group. (record everyone in group- if more than 4 people do 1st four with most recent birthday)

Person Interviewed	Person 2	Person 3	Person 4
<b>Gender:</b>			
<input type="radio"/> Male	<input type="radio"/> Male	<input type="radio"/> Male	<input type="radio"/> Male
<input type="radio"/> Female	<input type="radio"/> Female	<input type="radio"/> Female	<input type="radio"/> Female
<b>Age:</b>			
<input type="radio"/> (1) under 16	<input type="radio"/> (1) under 16	<input type="radio"/> (1) under 16	<input type="radio"/> (1) under 16
<input type="radio"/> (2) 16-19	<input type="radio"/> (2) 16-19	<input type="radio"/> (2) 16-19	<input type="radio"/> (2) 16-19
<input type="radio"/> (3) 20-29	<input type="radio"/> (3) 20-29	<input type="radio"/> (3) 20-29	<input type="radio"/> (3) 20-29
<input type="radio"/> (4) 30-39	<input type="radio"/> (4) 30-39	<input type="radio"/> (4) 30-39	<input type="radio"/> (4) 30-39
<input type="radio"/> (5) 40-49	<input type="radio"/> (5) 40-49	<input type="radio"/> (5) 40-49	<input type="radio"/> (5) 40-49
<input type="radio"/> (6) 50-59	<input type="radio"/> (6) 50-59	<input type="radio"/> (6) 50-59	<input type="radio"/> (6) 50-59
<input type="radio"/> (7) 60-69	<input type="radio"/> (7) 60-69	<input type="radio"/> (7) 60-69	<input type="radio"/> (7) 60-69
<input type="radio"/> (8) 70+	<input type="radio"/> (8) 70+	<input type="radio"/> (8) 70+	<input type="radio"/> (8) 70+

Interviewer: Direct remaining questions back to person selected for interview.

**26** Are you? (choose one)

- (1) Hispanic or Latino(a)
- (2) Not Hispanic or Latino(a)
- Refused


**27** With which racial group(s) do you most closely identify? (please select one or more)

- (1) American Indian/Alaska Native
- (2) Asian
- (3) Black/African American
- (4) Native Hawaiian or other Pacific Islander
- (5) White
- Refused


**SECTION 5: FOR PROXY SITES**

Code = RE1, RE2:

**1** How many nights did your group stay here on this visit to this site or area?



**2** How many people (including you) were in your group?




Code = FR1, ST1:

**1** What kind of ticket/pass did you use today?


- DID NOT USE ONE (SKIP Q2)
- SINGLE DAY/PART OF DAY (SKIP Q2)
- MULTIPLE DAY (points, season, multiday, etc.) (GO TO Q2)

**2** How many total days do you plan to use THIS ticket/pass THIS season?




Code = RE4, DUR4, DUR5:

**1** How many nights were you here on this visit to this site?




**2** How many people (including you) were with you in the room/site you used?




Code = MA2, FR2, FR5, FE4, SUP4:

**1** How many fee envelopes/permits/tickets were used to cover you on this visit to this site?



**2** How many people (including you) were represented by the fee envelopes/permits/tickets that covered you?





# Questions for the Public Lands of Southern Nevada

ADMINISTRATION INFORMATION

Southern Nevada BLM, NPS and USF&WS Units

**1** What additional facilities, amenities or recreation opportunities would you like provided on Federal Lands in Southern Nevada?  
(mark all that apply)

- A Educational trails & boardwalks
- B Trails (hike, bike, horse)
- C Boat Ramps
- D Auto tour route
- E Place to buy coffee and snacks
- F Campgrounds
- G Restrooms
- H Guided environmental education programs
- I OHV play areas/OHV trails
- J Picnic areas
- K Giftshop/bookstore
- L Visitor center with exhibits
- M Wayside pullouts and exhibits
- N Other \_\_\_\_\_

**2** Would you view informational signs, brochures, presentations when you visit Federal Lands in Southern Nevada on the following topics?  
(mark all that apply)

- A Geology
- B Human history of the area: American Indians, Spanish, Mormon and Anglo-American settlers and travelers
- C Modern human history
- D Water Resources/Water Supplies
- E Recreation opportunities
- F Trees, plants and wildlife
- G Wildfire ecology, fire history and firefighting techniques
- H Issues facing wildlife and plants and what you can do to help
- I Other \_\_\_\_\_

**3** Where did you get information about Federal Lands in Southern NV?  
(mark all that apply)

- A Newspaper
- B Internet
- C Agency office or visitor center
- D Radio
- E Brochure
- F Signs
- G Television
- H Family/Friends
- I Tourist industry professionals (hotel concierges, tour companies)
- J Other \_\_\_\_\_

**4** What describes the best way you learn about Southern Nevada's natural world?

- A Family/Friends
- B Natural area professionals (Ranger)
- C Tourist industry professionals
- D Newspaper
- E Internet
- F Agency office or visitor center
- G Radio
- H Brochure
- I Television
- J Signs
- K Other \_\_\_\_\_

**5** What drew you to visit the Federal Lands in Southern Nevada?  
(mark all that apply)

- A Relaxation
- B Warmer temperatures of the lakes and valleys
- C Cooler temperatures of the mountains
- D Scenery
- E Learning about the natural world
- F Time with family and friends
- G Quiet/Solitude
- H Other \_\_\_\_\_

**6** What do you feel are the top problems facing the Federal Lands in Southern Nevada?  
(mark two)

- A Garbage/litter
- B Impacts to sensitive plant and wildlife species
- C Traffic congestion
- D Over-crowding
- E Invasive and "pest" plants that can harm the environment
- F Impacts to archaeological sites
- G Vandalism
- H Lack of visitor facilities
- I Wild Fires
- J Other \_\_\_\_\_

**7** What things help you feel secure when visiting the Federal Lands of Southern Nevada?  
(mark all that apply)

- A Uniformed officers present
- B Emergency phone
- C Easy to read maps with local information
- D Presence of other visitors
- E Information about possible hazards
- F Clear location and directional signs
- G Information about what you should carry with you for safety
- H Other \_\_\_\_\_

**8** Please indicate your agreement with the following statements, rating them on a 5-point scale where 1= strongly disagree, 3= neither agree nor disagree, and 5= strongly agree.

- A. I think the educational displays, signs and exhibits help people learn about this site.  
①                      ②                      ③                      ④                      ⑤
- B. I think it is important to have educational displays, signs and exhibits at this site.  
①                      ②                      ③                      ④                      ⑤
- C. I used the educational displays, signs and exhibits to learn about this site.  
①                      ②                      ③                      ④                      ⑤
- D. I think it is important to have educational professionals lead tours to teach people about this site.  
①                      ②                      ③                      ④                      ⑤