

Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| ALABAMA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING | BLM SEC 15 TAYLOR GRAZING | BLM BANKHEAD JONES | BLM SALE OF MATERIALS | FERC POWER SALES* | FW REFUGE REVENUE SHARING | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------------|-------|---------|-------------------|
| TALLADEGA COUNTY | | | | | | | | | | | | | |
| TALLAPOOSA COUNTY | | | | | | | | | | | | | |
| TUSCALOOSA COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WILCOX COUNTY | | | | | | | | | | | | | |
| WINSTON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Paperwork Reduction Act Statement The Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.) requires us to inform you that this information is being used to compute payments due units of general local government under the PILT Act (31 U.S.C. 6901-6907). Response to this request is required to obtain a benefit. The public reporting burden for this collection of information is estimated to average 75 hours per response, including the time required for gathering the data needed and completing and reviewing the collection of information form. Send comments on the burden estimate or on any other aspect of this information collection, including suggestions for reducing this burden, to Department of the Interior, Office of Budget, MS 4116 MIB, 1849 C St. NW, Washington, DC 20240. Under the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

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| ALASKA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING | BLM SEC 15 TAYLOR GRAZING | BLM BANKHEAD JONES | BLM SALE OF MATERIALS | FERC POWER SALES* | FW REFUGE REVENUE SHARING | TOTAL | REC ADJ | REC FOR ACCEPT |
|-----------------|-----------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------------|-------|---------|-------------------|
| S.E. FAIRBANKS | | | | | | | | | | | | | |
| SITKA BOROUGH | | | | | | | | | | | | | |
| SKAGWAY | | | | | | | | | | | | | |
| VALDEZ/CORDOVA | | | | | | | | | | | | | |
| WRANGEL BOROUGH | | | | | | | | | | | | | |
| YAKUTAT BOROUGH | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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| ARIZONA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING | BLM SEC 15 TAYLOR GRAZING | BLM BANKHEAD JONES | BLM SALE OF MATERIALS | FERC POWER SALES* | FW REFUGE REVENUE SHARING | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------------|-------|---------|-------------------|
| APACHE COUNTY | | | | | | | | | | | | | |
| COCHISE COUNTY | | | | | | | | | | | | | |
| COCONINO COUNTY | | | | | | | | | | | | | |
| GILA COUNTY | | | | | | | | | | | | | |
| GRAHAM COUNTY | | | | | | | | | | | | | |
| GREENLEE COUNTY | | | | | | | | | | | | | |
| LA PAZ COUNTY | | | | | | | | | | | | | |
| MARICOPA COUNTY | | | | | | | | | | | | | |
| MOHAVE COUNTY | | | | | | | | | | | | | |
| NAVAJO COUNTY | | | | | | | | | | | | | |
| PIMA COUNTY | | | | | | | | | | | | | |
| PINAL COUNTY | | | | | | | | | | | | | |
| SANTA CRUZ COUNTY | | | | | | | | | | | | | |
| YAVAPAI COUNTY | | | | | | | | | | | | | |
| YUMA COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------------|-------|---------|-------------------|
| VAN BUREN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WOODRUFF COUNTY | | | | | | | | | | | | | |
| YELL COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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| CALIFORNIA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING | BLM SEC 15 TAYLOR GRAZING | BLM BANKHEAD JONES | BLM SALE OF MATERIALS | FERC POWER SALES* | FW REFUGE REVENUE SHARING | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------------|-------|---------|-------------------|
| SONOMA COUNTY | | | | | | | | | | | | | |
| STANISLAUS COUNTY | | | | | | | | | | | | | |
| SUTTER COUNTY | | | | | | | | | | | | | |
| TEHAMA COUNTY | | | | | | | | | | | | | |
| TRINITY COUNTY | | | | | | | | | | | | | |
| TULARE COUNTY | | | | | | | | | | | | | |
| TUOLUMNE COUNTY | | | | | | | | | | | | | |
| VENTURA COUNTY | | | | | | | | | | | | | |
| YOLO COUNTY | | | | | | | | | | | | | |
| YUBA COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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| COLORADO COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING | BLM SEC 15 TAYLOR GRAZING | BLM BANKHEAD JONES | BLM SALE OF MATERIALS | FERC POWER SALES* | FW REFUGE REVENUE SHARING | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------------|-------|---------|-------------------|
| SEDGWICK COUNTY | | | | | | | | | | | | | |
| SUMMIT COUNTY | | | | | | | | | | | | | |
| TELLER COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WELD COUNTY | | | | | | | | | | | | | |
| YUMA COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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| FLORIDA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| MARION COUNTY | | | | | | | | | | | | | |
| MARTIN COUNTY | | | | | | | | | | | | | |
| MONROE COUNTY | | | | | | | | | | | | | |
| OKALOOSA COUNTY | | | | | | | | | | | | | |
| OSCEOLA COUNTY | | | | | | | | | | | | | |
| PALM BEACH COUNTY | | | | | | | | | | | | | |
| POLK COUNTY | | | | | | | | | | | | | |
| PUTNAM COUNTY | | | | | | | | | | | | | |
| SANTA ROSA COUNTY | | | | | | | | | | | | | |
| SEMINOLE COUNTY | | | | | | | | | | | | | |
| ST JOHN COUNTY | | | | | | | | | | | | | |
| ST LUCIE COUNTY | | | | | | | | | | | | | |
| SUWANNEE COUNTY | | | | | | | | | | | | | |
| VOLUSIA COUNTY | | | | | | | | | | | | | |
| WAKULLA COUNTY | | | | | | | | | | | | | |
| WALTON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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|------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| TREUTLEN COUNTY | | | | | | | | | | | | | |
| TROUP COUNTY | | | | | | | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | | |
| WALKER COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WHITE COUNTY | | | | | | | | | | | | | |
| WHITFIELD COUNTY | | | | | | | | | | | | | |
| WILKES COUNTY | | | | | | | | | | | | | |
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|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| NEZ PERCE COUNTY | | | | | | | | | | | | | |
| ONEIDA COUNTY | | | | | | | | | | | | | |
| OWYHEE COUNTY | | | | | | | | | | | | | |
| PAYETTE COUNTY | | | | | | | | | | | | | |
| OWYHEE COUNTY | | | | | | | | | | | | | |
| PAYETTE COUNTY | | | | | | | | | | | | | |
| POWER COUNTY | | | | | | | | | | | | | |
| SHOSHONE COUNTY | | | | | | | | | | | | | |
| TETON COUNTY | | | | | | | | | | | | | |
| TWIN FALLS COUNTY | | | | | | | | | | | | | |
| VALLEY COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| ILLINOIS COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| POPE COUNTY | | | | | | | | | | | | | |
| PULASKI COUNTY | | | | | | | | | | | | | |
| RANDOLPH COUNTY | | | | | | | | | | | | | |
| ROCK ISLAND COUNTY | | | | | | | | | | | | | |
| SALINE COUNTY | | | | | | | | | | | | | |
| SANGAMON COUNTY | | | | | | | | | | | | | |
| SHELBY COUNTY | | | | | | | | | | | | | |
| TAZEWELL COUNTY | | | | | | | | | | | | | |
| WHITESIDE COUNTY | | | | | | | | | | | | | |
| WILL COUNTY | | | | | | | | | | | | | |
| WILLIAMSON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| INDIANA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| PORTER COUNTY | | | | | | | | | | | | | |
| POSEY COUNTY | | | | | | | | | | | | | |
| PUTNAM COUNTY | | | | | | | | | | | | | |
| RIPLEY COUNTY | | | | | | | | | | | | | |
| SPENCER COUNTY | | | | | | | | | | | | | |
| SWITZERLAND COUNTY | | | | | | | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | | |
| VANDERBURGH COUNTY | | | | | | | | | | | | | |
| WABASH COUNTY | | | | | | | | | | | | | |
| WARRICK COUNTY | | | | | | | | | | | | | |
| WELLS COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| KANSAS COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| POTTAWATOMIE COUNTY | | | | | | | | | | | | | |
| RENO COUNTY | | | | | | | | | | | | | |
| REPUBLIC COUNTY | | | | | | | | | | | | | |
| RILEY COUNTY | | | | | | | | | | | | | |
| ROOKS COUNTY | | | | | | | | | | | | | |
| RUSSELL COUNTY | | | | | | | | | | | | | |
| SEDGWICK COUNTY | | | | | | | | | | | | | |
| SHAWNEE COUNTY | | | | | | | | | | | | | |
| SMITH COUNTY | | | | | | | | | | | | | |
| STEVENS COUNTY | | | | | | | | | | | | | |
| TREGO COUNTY | | | | | | | | | | | | | |
| WILSON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| KENTUCKY COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| PIKE COUNTY | | | | | | | | | | | | | |
| POWELL COUNTY | | | | | | | | | | | | | |
| PULASKI COUNTY | | | | | | | | | | | | | |
| ROCKCASTLE COUNTY | | | | | | | | | | | | | |
| ROWAN COUNTY | | | | | | | | | | | | | |
| RUSSELL COUNTY | | | | | | | | | | | | | |
| SPENCER COUNTY | | | | | | | | | | | | | |
| TAYLOR COUNTY | | | | | | | | | | | | | |
| TRIGG COUNTY | | | | | | | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WHITLEY COUNTY | | | | | | | | | | | | | |
| WOLFE COUNTY | | | | | | | | | | | | | |
| WOODFORD COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| LOUISIANA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-----------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| ST MARTIN PARISH | | | | | | | | | | | | | |
| ST MARY PARISH | | | | | | | | | | | | | |
| ST TAMMANY PARISH | | | | | | | | | | | | | |
| TANGIPAOHA PARISH | | | | | | | | | | | | | |
| TERREBONNE PARISH | | | | | | | | | | | | | |
| UNION PARISH | | | | | | | | | | | | | |
| VERMILION PARISH | | | | | | | | | | | | | |
| VERNON PARISH | | | | | | | | | | | | | |
| WASHINGTON PARISH | | | | | | | | | | | | | |
| WEBSTER PARISH | | | | | | | | | | | | | |
| WEST BATON ROUGE | | | | | | | | | | | | | |
| WEST CARROLL PARISH | | | | | | | | | | | | | |
| WEST FELICIANA PARISH | | | | | | | | | | | | | |
| WINN PARISH | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Statement of Federal Land Payments, (43 CFR 44)
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ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MAINE COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| TRENTON TOWN | | | | | | | | | | | | | |
| WINTER HARBOR TOWN | | | | | | | | | | | | | |
| YORK COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MARYLAND COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| ALLEGANY COUNTY | | | | | | | | | | | | | |
| ANNE ARUNDEL COUNTY | | | | | | | | | | | | | |
| BALTIMORE | | | | | | | | | | | | | |
| BALTIMORE COUNTY | | | | | | | | | | | | | |
| CECIL COUNTY | | | | | | | | | | | | | |
| CHARLES COUNTY | | | | | | | | | | | | | |
| FREDERICK COUNTY | | | | | | | | | | | | | |
| GARRETT COUNTY | | | | | | | | | | | | | |
| MONTGOMERY COUNTY | | | | | | | | | | | | | |
| PRINCE GEORGE'S | | | | | | | | | | | | | |
| QUEEN ANNE'S COUNTY | | | | | | | | | | | | | |
| SOMERSET COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WICOMICO COUNTY | | | | | | | | | | | | | |
| WORCESTER COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MICHIGAN COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| OCEANA COUNTY | | | | | | | | | | | | | |
| OGEMAW COUNTY | | | | | | | | | | | | | |
| ONTONAGON COUNTY | | | | | | | | | | | | | |
| OSCEOLA COUNTY | | | | | | | | | | | | | |
| OSCODA COUNTY | | | | | | | | | | | | | |
| OTSEGO COUNTY | | | | | | | | | | | | | |
| OTTAWA COUNTY | | | | | | | | | | | | | |
| SCHOOLCRAFT COUNTY | | | | | | | | | | | | | |
| SHIAWASSEE COUNTY | | | | | | | | | | | | | |
| ST CLAIR COUNTY | | | | | | | | | | | | | |
| VAN BUREN COUNTY | | | | | | | | | | | | | |
| WASHTENAW COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WEXFORD COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MINNESOTA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| RAMSEY COUNTY | | | | | | | | | | | | | |
| RENVILLE COUNTY | | | | | | | | | | | | | |
| SHERBURNE COUNTY | | | | | | | | | | | | | |
| SIBLEY COUNTY | | | | | | | | | | | | | |
| ST LOUIS COUNTY | | | | | | | | | | | | | |
| STEARNS COUNTY | | | | | | | | | | | | | |
| SWIFT COUNTY | | | | | | | | | | | | | |
| TODD COUNTY | | | | | | | | | | | | | |
| TRAVERSE COUNTY | | | | | | | | | | | | | |
| WABASHA COUNTY | | | | | | | | | | | | | |
| WADENA COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WILKIN COUNTY | | | | | | | | | | | | | |
| WINONA COUNTY | | | | | | | | | | | | | |
| WRIGHT COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MISSISSIPPI COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|----------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| UNION COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WEBSTER COUNTY | | | | | | | | | | | | | |
| WILKINSON COUNTY | | | | | | | | | | | | | |
| WINSTON COUNTY | | | | | | | | | | | | | |
| YALOBUSHA COUNTY | | | | | | | | | | | | | |
| YAZOO COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MISSOURI COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|----------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| ST LOUIS COUNTY | | | | | | | | | | | | | |
| STE GENEVIEVE COUNTY | | | | | | | | | | | | | |
| STODDARD COUNTY | | | | | | | | | | | | | |
| STONE COUNTY | | | | | | | | | | | | | |
| TANEY COUNTY | | | | | | | | | | | | | |
| TEXAS COUNTY | | | | | | | | | | | | | |
| VERNON COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WRIGHT COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| MONTANA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| PONDERA COUNTY | | | | | | | | | | | | | |
| POWDER RIVER COUNTY | | | | | | | | | | | | | |
| POWELL COUNTY | | | | | | | | | | | | | |
| PRAIRIE COUNTY | | | | | | | | | | | | | |
| RAVALLI COUNTY | | | | | | | | | | | | | |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| ROOSEVELT COUNTY | | | | | | | | | | | | | |
| ROSEBUD COUNTY | | | | | | | | | | | | | |
| SANDERS COUNTY | | | | | | | | | | | | | |
| SHERIDAN COUNTY | | | | | | | | | | | | | |
| STILLWATER COUNTY | | | | | | | | | | | | | |
| SWEET GRASS COUNTY | | | | | | | | | | | | | |
| TETON COUNTY | | | | | | | | | | | | | |
| TOOLE COUNTY | | | | | | | | | | | | | |
| TREASURE COUNTY | | | | | | | | | | | | | |
| VALLEY COUNTY | | | | | | | | | | | | | |
| WHEATLAND COUNTY | | | | | | | | | | | | | |
| WIBAUX COUNTY | | | | | | | | | | | | | |
| YELLOWSTONE COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NEBRASKA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| OTOE COUNTY | | | | | | | | | | | | | |
| RED WILLOW COUNTY | | | | | | | | | | | | | |
| ROCK COUNTY | | | | | | | | | | | | | |
| SARPY COUNTY | | | | | | | | | | | | | |
| SCOTTS BLUFF COUNTY | | | | | | | | | | | | | |
| SEWARD COUNTY | | | | | | | | | | | | | |
| SHERIDAN COUNTY | | | | | | | | | | | | | |
| SHERMAN COUNTY | | | | | | | | | | | | | |
| SIOUX COUNTY | | | | | | | | | | | | | |
| THOMAS COUNTY | | | | | | | | | | | | | |
| THURSTON COUNTY | | | | | | | | | | | | | |
| VALLEY COUNTY | | | | | | | | | | | | | |
| WEBSTER COUNTY | | | | | | | | | | | | | |
| YORK COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NEVADA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| CARSON CITY | | | | | | | | | | | | | |
| CHURCHILL COUNTY | | | | | | | | | | | | | |
| CLARK COUNTY | | | | | | | | | | | | | |
| DOUGLAS COUNTY | | | | | | | | | | | | | |
| ELKO COUNTY | | | | | | | | | | | | | |
| ESMERALDA COUNTY | | | | | | | | | | | | | |
| EUREKA COUNTY | | | | | | | | | | | | | |
| HUMBOLDT COUNTY | | | | | | | | | | | | | |
| LANDER COUNTY | | | | | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | | |
| LYON COUNTY | | | | | | | | | | | | | |
| MINERAL COUNTY | | | | | | | | | | | | | |
| NYE COUNTY | | | | | | | | | | | | | |
| PERSHING COUNTY | | | | | | | | | | | | | |
| STOREY COUNTY | | | | | | | | | | | | | |
| WASHOE COUNTY | | | | | | | | | | | | | |
| WHITE PINE COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NEW HAMPSHIRE TOWNS | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| ORFORD TOWN | | | | | | | | | | | | | |
| PETERBOROUGH TOWN | | | | | | | | | | | | | |
| PLYMOUTH TOWN | | | | | | | | | | | | | |
| RANDOLPH TOWN | | | | | | | | | | | | | |
| ROXBURY TOWN | | | | | | | | | | | | | |
| RUMNEY TOWN | | | | | | | | | | | | | |
| SALISBURY TOWN | | | | | | | | | | | | | |
| SANBORNTON TOWN | | | | | | | | | | | | | |
| SANDWICH TOWN | | | | | | | | | | | | | |
| SHELBURNE TOWN | | | | | | | | | | | | | |
| STARK TOWN | | | | | | | | | | | | | |
| SURRY TOWN | | | | | | | | | | | | | |
| TAMWORTH TOWN | | | | | | | | | | | | | |
| THORNTON TOWN | | | | | | | | | | | | | |
| WARREN TOWN | | | | | | | | | | | | | |
| WATERVILLE VALLEY | | | | | | | | | | | | | |
| WEBESTER TOWN | | | | | | | | | | | | | |
| WENTWORTH TOWN | | | | | | | | | | | | | |
| WOODSTOCK TOWN | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NEW MEXICO COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| TORRANCE COUNTY | | | | | | | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | | |
| VALENCIA COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NEW YORK COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| WESTCHESTER COUNTY | | | | | | | | | | | | | |
| WYOMING COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NORTH CAROLINA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| PAMLICO COUNTY | | | | | | | | | | | | | |
| PENDER COUNTY | | | | | | | | | | | | | |
| RANDOLPH COUNTY | | | | | | | | | | | | | |
| SURRY COUNTY | | | | | | | | | | | | | |
| SWAIN COUNTY | | | | | | | | | | | | | |
| TRANSYLVANIA COUNTY | | | | | | | | | | | | | |
| TYRRELL COUNTY | | | | | | | | | | | | | |
| VANCE COUNTY | | | | | | | | | | | | | |
| WAKE COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WATAUGA COUNTY | | | | | | | | | | | | | |
| WILKES COUNTY | | | | | | | | | | | | | |
| YANCEY COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| NORTH DAKOTA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-----------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| RENVILLE COUNTY | | | | | | | | | | | | | |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| ROLETTE COUNTY | | | | | | | | | | | | | |
| SARGENT COUNTY | | | | | | | | | | | | | |
| SHERIDAN COUNTY | | | | | | | | | | | | | |
| SIOUX COUNTY | | | | | | | | | | | | | |
| SLOPE COUNTY | | | | | | | | | | | | | |
| STARK COUNTY | | | | | | | | | | | | | |
| STEELE COUNTY | | | | | | | | | | | | | |
| STUTSMAN COUNTY | | | | | | | | | | | | | |
| TOWNER COUNTY | | | | | | | | | | | | | |
| WALSH COUNTY | | | | | | | | | | | | | |
| WARD COUNTY | | | | | | | | | | | | | |
| WELLS COUNTY | | | | | | | | | | | | | |
| WILLIAMS COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| OHIO COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| NOBLE COUNTY | | | | | | | | | | | | | |
| OTTAWA COUNTY | | | | | | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | | |
| PICKAWAY COUNTY | | | | | | | | | | | | | |
| PORTAGE COUNTY | | | | | | | | | | | | | |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| ROSS COUNTY | | | | | | | | | | | | | |
| SCIOTO COUNTY | | | | | | | | | | | | | |
| STARK COUNTY | | | | | | | | | | | | | |
| SUMMIT COUNTY | | | | | | | | | | | | | |
| TRUMBULL COUNTY | | | | | | | | | | | | | |
| TUSCARAWAS COUNTY | | | | | | | | | | | | | |
| VINTON COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| OKLAHOMA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| WASHITA COUNTY | | | | | | | | | | | | | |
| WOODS COUNTY | | | | | | | | | | | | | |
| WOODWARD COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| OREGON COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| UNION COUNTY | | | | | | | | | | | | | |
| WALLOWA COUNTY | | | | | | | | | | | | | |
| WASCO COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WHEELER COUNTY | | | | | | | | | | | | | |
| YAMHILL COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| PENNSYLVANIA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-----------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| NORTHAMPTON COUNTY | | | | | | | | | | | | | |
| PERRY COUNTY | | | | | | | | | | | | | |
| PHILADELPHIA | | | | | | | | | | | | | |
| PIKE COUNTY | | | | | | | | | | | | | |
| SCHUYLKILL COUNTY | | | | | | | | | | | | | |
| SOMERSET COUNTY | | | | | | | | | | | | | |
| SUSQUEHANNA COUNTY | | | | | | | | | | | | | |
| TIOGA COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WESTMORELAND COUNTY | | | | | | | | | | | | | |
| YORK COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| SOUTH CAROLINA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| ABBEVILLE COUNTY | | | | | | | | | | | | | |
| AIKEN COUNTY | | | | | | | | | | | | | |
| ANDERSON COUNTY | | | | | | | | | | | | | |
| BERKELEY COUNTY | | | | | | | | | | | | | |
| CHARLESTON COUNTY | | | | | | | | | | | | | |
| CHEROKEE COUNTY | | | | | | | | | | | | | |
| CHESTER COUNTY | | | | | | | | | | | | | |
| COLLETON COUNTY | | | | | | | | | | | | | |
| EDGEFIELD COUNTY | | | | | | | | | | | | | |
| FAIRFIELD COUNTY | | | | | | | | | | | | | |
| GREENWOOD COUNTY | | | | | | | | | | | | | |
| HAMPTON COUNTY | | | | | | | | | | | | | |
| JASPER COUNTY | | | | | | | | | | | | | |
| LAURENS COUNTY | | | | | | | | | | | | | |
| MCCORMICK COUNTY | | | | | | | | | | | | | |
| NEWBERRY COUNTY | | | | | | | | | | | | | |
| OCONEE COUNTY | | | | | | | | | | | | | |
| PICKENS COUNTY | | | | | | | | | | | | | |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| SALUDA COUNTY | | | | | | | | | | | | | |
| UNION COUNTY | | | | | | | | | | | | | |
| WILLIAMSBURG COUNTY | | | | | | | | | | | | | |
| YORK COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| SOUTH DAKOTA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-----------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| PENNINGTON COUNTY | | | | | | | | | | | | | |
| PERKINS COUNTY | | | | | | | | | | | | | |
| POTTER COUNTY | | | | | | | | | | | | | |
| ROBERTS COUNTY | | | | | | | | | | | | | |
| SHANNON COUNTY | | | | | | | | | | | | | |
| SPINK COUNTY | | | | | | | | | | | | | |
| STANLEY COUNTY | | | | | | | | | | | | | |
| SULLY COUNTY | | | | | | | | | | | | | |
| TRIPP COUNTY | | | | | | | | | | | | | |
| WALWORTH COUNTY | | | | | | | | | | | | | |
| YANKTON COUNTY | | | | | | | | | | | | | |
| ZIEBACH COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| TENNESSEE COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| SULLIVAN COUNTY | | | | | | | | | | | | | |
| SUMNER COUNTY | | | | | | | | | | | | | |
| TIPTON COUNTY | | | | | | | | | | | | | |
| TROUSDALE COUNTY | | | | | | | | | | | | | |
| UNICOI COUNTY | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WEAKLEY COUNTY | | | | | | | | | | | | | |
| WHITE COUNTY | | | | | | | | | | | | | |
| WILLIAMSON COUNTY | | | | | | | | | | | | | |
| WILSON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| TEXAS COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| TRINITY COUNTY | | | | | | | | | | | | | |
| TYLER COUNTY | | | | | | | | | | | | | |
| UPSHUR COUNTY | | | | | | | | | | | | | |
| VAL VERDE COUNTY | | | | | | | | | | | | | |
| WALKER COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WILLACY COUNTY | | | | | | | | | | | | | |
| WILLIAMSON COUNTY | | | | | | | | | | | | | |
| WISE COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| UTAH COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|-------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WEBER COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| VERMONT COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| STAMFORD TOWN | | | | | | | | | | | | | |
| STOCKBRIDGE TOWN | | | | | | | | | | | | | |
| STRATTON TOWN | | | | | | | | | | | | | |
| SUNDERLAND TOWN | | | | | | | | | | | | | |
| THETFORD TOWN | | | | | | | | | | | | | |
| TOWNSHEND TOWN | | | | | | | | | | | | | |
| WALLINGFORD TOWN | | | | | | | | | | | | | |
| WARREN TOWN | | | | | | | | | | | | | |
| WEATHERSFIELD TOWN | | | | | | | | | | | | | |
| WESTON TOWN | | | | | | | | | | | | | |
| WILMINGTON TOWN | | | | | | | | | | | | | |
| WINDHAM COUNTY | | | | | | | | | | | | | |
| WINDSOR COUNTY | | | | | | | | | | | | | |
| WINHALL TOWN | | | | | | | | | | | | | |
| WOODFORD TOWN | | | | | | | | | | | | | |
| WOODSTOCK TOWN | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| VIRGINIA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| SPOTSYLVANIA COUNTY | | | | | | | | | | | | | |
| STAFFORD COUNTY | | | | | | | | | | | | | |
| SURRY COUNTY | | | | | | | | | | | | | |
| TAZEWELL COUNTY | | | | | | | | | | | | | |
| VIRGINIA BEACH | | | | | | | | | | | | | |
| WARREN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WESTMORELAND COUNTY | | | | | | | | | | | | | |
| WILLIAMSBURG | | | | | | | | | | | | | |
| WISE COUNTY | | | | | | | | | | | | | |
| WYTHE COUNTY | | | | | | | | | | | | | |
| YORK COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| WEST VIRGINIA COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|------------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| RALEIGH COUNTY | | | | | | | | | | | | | |
| RANDOLPH COUNTY | | | | | | | | | | | | | |
| SUMMERS COUNTY | | | | | | | | | | | | | |
| TAYLOR COUNTY | | | | | | | | | | | | | |
| TUCKER COUNTY | | | | | | | | | | | | | |
| WAYNE COUNTY | | | | | | | | | | | | | |
| WEBSTER COUNTY | | | | | | | | | | | | | |
| WETZEL COUNTY | | | | | | | | | | | | | |
| WOOD COUNTY | | | | | | | | | | | | | |
| WYOMING COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| WASHINGTON COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|---------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| SNOHOMISH COUNTY | | | | | | | | | | | | | |
| SPOKANE COUNTY | | | | | | | | | | | | | |
| STEVENS COUNTY | | | | | | | | | | | | | |
| THURSTON COUNTY | | | | | | | | | | | | | |
| WAHKIAKUM COUNTY | | | | | | | | | | | | | |
| WALLA WALLA COUNTY | | | | | | | | | | | | | |
| WHATCOM COUNTY | | | | | | | | | | | | | |
| WHITMAN COUNTY | | | | | | | | | | | | | |
| YAKIMA COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
OMB NO. 1093-0005
EXPIRES: 12/31/2009

FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| WISCONSIN COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| WASHBURN COUNTY | | | | | | | | | | | | | |
| WASHINGTON COUNTY | | | | | | | | | | | | | |
| WAUKESHA COUNTY | | | | | | | | | | | | | |
| WAUPACA COUNTY | | | | | | | | | | | | | |
| WAUSHARA COUNTY | | | | | | | | | | | | | |
| WINNEBAGO COUNTY | | | | | | | | | | | | | |
| WOOD COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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Payments in Lieu of Taxes (PILT Act)
Statement of Federal Land Payments, (43 CFR 44)
During The Period October 1, 2008 through September 30, 2009

ENCLOSURE 3
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FEDERAL AGENCY MAKING PAYMENT AND TYPE OF PAYMENT

| WYOMING COUNTIES | FS TIMBER TITLE I* | SECURE SCHOOLS TITLE III | FS BANKHEAD JONES | MMS/BLM MINERAL LEASING* | BLM SEC 3 TAYLOR GRAZING* | BLM SEC 15 TAYLOR GRAZING* | BLM BANKHEAD JONES | BLM SALE OF MATERIALS* | FERC POWER SALES* | FW REFUGE REVENUE SHARING* | TOTAL | REC ADJ | REC FOR ACCEPT |
|--------------------|-----------------------|--------------------------------|-------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------|------------------------------|-------------------------|----------------------------------|-------|---------|-------------------|
| ALBANY COUNTY | | | | | | | | | | | | | |
| BIG HORN COUNTY | | | | | | | | | | | | | |
| CAMPBELL COUNTY | | | | | | | | | | | | | |
| CARBON COUNTY | | | | | | | | | | | | | |
| CONVERSE COUNTY | | | | | | | | | | | | | |
| CROOK COUNTY | | | | | | | | | | | | | |
| FREMONT COUNTY | | | | | | | | | | | | | |
| GOSHEN COUNTY | | | | | | | | | | | | | |
| HOT SPRINGS COUNTY | | | | | | | | | | | | | |
| JOHNSON COUNTY | | | | | | | | | | | | | |
| LARAMIE COUNTY | | | | | | | | | | | | | |
| LINCOLN COUNTY | | | | | | | | | | | | | |
| NATRONA COUNTY | | | | | | | | | | | | | |
| NIOBRARA COUNTY | | | | | | | | | | | | | |
| PARK COUNTY | | | | | | | | | | | | | |
| PLATTE COUNTY | | | | | | | | | | | | | |
| SHERIDAN COUNTY | | | | | | | | | | | | | |
| SUBLETTE COUNTY | | | | | | | | | | | | | |
| SWEETWATER COUNTY | | | | | | | | | | | | | |
| TETON COUNTY | | | | | | | | | | | | | |
| UINTA COUNTY | | | | | | | | | | | | | |
| WASHAKIE COUNTY | | | | | | | | | | | | | |
| WESTON COUNTY | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | |

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