

**Student Enrollment Forms  
Enrollment of CTE Participants**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population   | Number of Secondary Students | Number of Postsecondary Students | Number of Adult Students | Number of Secondary Tech Prep Students | Number of Postsecondary Tech Prep Students |
|------|--|------------------------------|----------------------------------|--------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                     |                              |                                  |                          |  |  |
| 2    | <b>GENDER</b>  |                              |                                  |                          |  |  |
| 3    | Male   |                              |                                  |                          |  |  |
| 4    | Female   |                              |                                  |                          |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                |                              |                                  |                          |  |  |
| 6    | American Indian or Alaskan Native                      |                              |                                  |                          |  |  |
| 7    | Asian or Pacific Islander                              |                              |                                  |                          |  |  |
| 8    | Black (not Hispanic)                                   |                              |                                  |                          |  |  |
| 9    | Hispanic   |                              |                                  |                          |  |  |
| 10   | White  |                              |                                  |                          |  |  |
| 11   | Unknown  |                              |                                  |                          |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>        |                              |                                  |                          |  |  |
| 13   | American Indian or Alaska Native                       |                              |                                  |                          |  |  |
| 14   | Asian  |                              |                                  |                          |  |  |
| 15   | Black or African American                              |                              |                                  |                          |  |  |
| 16   | Hispanic/Latino  |                              |                                  |                          |  |  |
| 17   | Native Hawaiian or Other Pacific Islander              |                              |                                  |                          |  |  |
| 18   | White  |                              |                                  |                          |  |  |
| 19   | Two or More Races                                      |                              |                                  |                          |  |  |
| 20   | Unknown (Postsecondary Only)                           |                              |                                  |                          |  |  |
| 21   | <b>SPECIAL POPULATION AND OTHER STUDENT CATEGORIES</b> |                              |                                  |                          |  |  |
| 22   | Individuals With Disabilities (ADA)                    |                              |                                  |                          |  |  |
| 23   | Disability Status (ESEA/IDEA) (Secondary Only)         |                              |                                  |                          |  |  |
| 24   | Economically Disadvantaged                             |                              |                                  |                          |  |  |
| 25   | Single Parents   |                              |                                  |                          |  |  |
| 26   | Displaced Homemakers                                   |                              |                                  |                          |  |  |
| 27   | Limited English Proficient                             |                              |                                  |                          |  |  |
| 28   | Migrant Status   |                              |                                  |                          |  |  |
| 29   | Nontraditional Enrollees                               |                              |                                  |                          |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

Additional Information:

STATE PROGRAM YEAR

Amended Performance Data Date of Filing Amended Data: \_\_\_\_\_

| Line | Population                        | Agri. Food & Nat. Resources | Architecture & Const. | Arts, A/V Tech. & Comm. | Bus., Mgt. & Admin. | Education & Training | Finance | Gov't & Pub. Admin. | Health Science | Hospitality & Tourism | Human Services | Info. Tech. | Law, Pub. Safety & Security | Manufac. | Mkt. Sales & Serv. | Sci., Tech. Engr. & Mgmt. |
|------|-----------------------------------|-----------------------------|-----------------------|-------------------------|---------------------|----------------------|---------|---------------------|----------------|-----------------------|----------------|-------------|-----------------------------|----------|--------------------|---------------------------|
| 1    | <b>SECONDARY</b>                  |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 2    | Female                            |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 3    | Male                              |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 4    | Total                             |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 5    | <b>POSTSECONDARY</b>              |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 6    | Female                            |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 7    | Male                              |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 8    | Total                             |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 9    | <b>ADULT</b>                      |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 10   | Female                            |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 11   | Male                              |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 12   | Total                             |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |
| 13   | <b>GRAND TOTAL (Lines 4+8+12)</b> |                             |                       |                         |                     |                      |         |                     |                |                       |                |             |                             |          |                    |                           |

**Additional Information:**

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Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**1S1: ATTAINMENT OF ACADEMIC SKILLS - READING/LANGUAGE ARTS**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaii or Other Pacific Islander                 |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 29   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

|                                |
|--------------------------------|
| <b>Additional Information:</b> |
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Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**1S2: ATTAINMENT OF ACADEMIC SKILLS - MATHEMATICS**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 29   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**2S1: TECHNICAL SKILL ATTAINMENT**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 29   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**3S1: SCHOOL COMPLETION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaii or Other Pacific Islander                 |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 29   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 30   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 31   | General Education Development (GED)                     |                                     |                                       |                                     |                             |  |  |
| 32   | Diploma   |                                     |                                       |                                     |                             |  |  |
| 33   | Certificate   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

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Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**4S1: STUDENT GRADUATION RATES**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaii or Other Pacific Islander                 |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 29   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reoprtng the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**5S1: PLACEMENT**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 29   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 30   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 31   | Advanced Training                                       |                                     |                                       |                                     |                             |  |  |
| 32   | Employment  |                                     |                                       |                                     |                             |  |  |
| 33   | Military  |                                     |                                       |                                     |                             |  |  |
| 34   | Postsecondary Education                                 |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:** \_\_\_\_\_



Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**CORE PERFORMANCE INDICATOR 6S1: NONTRADITIONAL PARTICIPATION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown (For Postsecondary Only)                        |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**SECONDARY LEVEL**

**6S2: NONTRADITIONAL COMPLETION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 21   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 22   | Disability Status (ESEA/IDEA)                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Migrant Students  |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**POSTSECONDARY LEVEL**

**1P1: TECHNICAL SKILL ATTAINMENT**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**POSTSECONDARY LEVEL**

**2P1: CREDENTIAL, CERTIFICATE, OR DEGREE**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 29   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 30   | Credential  |                                     |                                       |                                     |                             |  |  |
| 31   | Certificate   |                                     |                                       |                                     |                             |  |  |
| 32   | Degree  |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**POSTSECONDARY LEVEL**

**3P1: STUDENT RETENTION OR TRANSFER**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 20   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 30   | Retention   |                                     |                                       |                                     |                             |  |  |
| 31   | Transfer  |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**



Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**POSTSECONDARY LEVEL**

**4P1: STUDENT PLACEMENT**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population                                      | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                              |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>                                   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native               |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                       |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                            |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b> |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                       |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino                                 |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander       |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                               |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>STUDENT CATEGORIES</b>                       |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)             |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                      |                                     |                                       |                                     |                             |  |  |
| 4    | Single Parents                                  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                            |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                      |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                        |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep                                       |                                     |                                       |                                     |                             |  |  |
| 29   | <b>SUBINDICATORS</b>                            |                                     |                                       |                                     |                             |  |  |
| 30   | Apprenticeship                                  |                                     |                                       |                                     |                             |  |  |
| 31   | Employment                                      |                                     |                                       |                                     |                             |  |  |
| 32   | Military  |                                     |                                       |                                     |                             |  |  |
| 33   | Retention                                       |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**POSTSECONDARY LEVEL**

**5P1: NONTRADITIONAL PARTICIPATION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>GRAND TOTAL</b>                                      |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**POSTSECONDARY LEVEL**

**5P2: NONTRADITIONAL COMPLETION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

|                                |
|--------------------------------|
| <b>Additional Information:</b> |
|                                |

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**ADULT LEVEL**

**1A1: TECHNICAL SKILL ATTAINMENT**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 18   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**ADULT LEVEL**

**2A1: CREDENTIAL, CERTIFICATE, OR DEGREE**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 29   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 30   | Credential  |                                     |                                       |                                     |                             |  |  |
| 31   | Certificate   |                                     |                                       |                                     |                             |  |  |
| 32   | Degree  |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**ADULT LEVEL**

**3A1: STUDENT RETENTION OR TRANSFER**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from the FAUPL        |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 29   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 30   | Retention   |                                     |                                       |                                     |                             |  |  |
| 31   | Transfer  |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
ADULT LEVEL

4A1: STUDENT PLACEMENT

STATE  
PROGRAM YEAR

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaii or Other Pacific Islander                 |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Nontraditional Enrollees                                |                                     |                                       |                                     |                             |  |  |
| 28   | Tech Prep   |                                     |                                       |                                     |                             |  |  |
| 29   | <b>SUBINDICATORS</b>                                    |                                     |                                       |                                     |                             |  |  |
| 30   | Apprenticeship  |                                     |                                       |                                     |                             |  |  |
| 31   | Employment  |                                     |                                       |                                     |                             |  |  |
| 32   | Military  |                                     |                                       |                                     |                             |  |  |
| 33   | Retention   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**ADULT LEVEL**

**5A1: NONTRADITIONAL PARTICIPATION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 2    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 3    | Male  |                                     |                                       |                                     |                             |  |  |
| 4    | Female  |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities (ADA)                     |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**



Student Accountability Forms for the Section 113 Core Indicators of Performance (Title I)  
**ADULT LEVEL**

**5A2: NONTRADITIONAL COMPLETION**

**STATE  
PROGRAM YEAR**

Amended Performance Data

Date of Filing Amended Data: \_\_\_\_\_

| Line | Population  | Number of Students in the Numerator | Number of Students in the Denominator | State Adjusted Level of Performance | Actual Level of Performance | Adjusted vs. Actual Level of Performance | Met 90% of Adjusted Level of Performance (Y,N) |
|------|---|-------------------------------------|---------------------------------------|-------------------------------------|-----------------------------|--|--|
| 1    | <b>GRAND TOTAL</b>                                      |                                     |                                       | Pre-populated from FAUPL            |                             |  |  |
| 1    | <b>GENDER</b>   |                                     |                                       |                                     |                             |  |  |
| 2    | Male  |                                     |                                       |                                     |                             |  |  |
| 3    | Female  |                                     |                                       |                                     |                             |  |  |
| 4    | <b>GRAND TOTAL</b>                                      |                                     |                                       |                                     |                             |  |  |
| 5    | <b>RACE/ETHNICITY* (1977 Standards)</b>                 |                                     |                                       |                                     |                             |  |  |
| 6    | American Indian or Alaskan Native                       |                                     |                                       |                                     |                             |  |  |
| 7    | Asian or Pacific Islander                               |                                     |                                       |                                     |                             |  |  |
| 8    | Black (not Hispanic)                                    |                                     |                                       |                                     |                             |  |  |
| 9    | Hispanic  |                                     |                                       |                                     |                             |  |  |
| 10   | White   |                                     |                                       |                                     |                             |  |  |
| 11   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 12   | <b>RACE/ETHNICITY* (1997 Revised Standards)</b>         |                                     |                                       |                                     |                             |  |  |
| 13   | American Indian or Alaska Native                        |                                     |                                       |                                     |                             |  |  |
| 14   | Asian   |                                     |                                       |                                     |                             |  |  |
| 15   | Black or African American                               |                                     |                                       |                                     |                             |  |  |
| 16   | Hispanic/Latino   |                                     |                                       |                                     |                             |  |  |
| 17   | Native Hawaiian or Other Pacific Islander               |                                     |                                       |                                     |                             |  |  |
| 18   | White   |                                     |                                       |                                     |                             |  |  |
| 19   | Two or More Races                                       |                                     |                                       |                                     |                             |  |  |
| 20   | Unknown   |                                     |                                       |                                     |                             |  |  |
| 21   | <b>SPECIAL POPULATIONS AND OTHER STUDENT CATEGORIES</b> |                                     |                                       |                                     |                             |  |  |
| 22   | Individuals With Disabilities                           |                                     |                                       |                                     |                             |  |  |
| 23   | Economically Disadvantaged                              |                                     |                                       |                                     |                             |  |  |
| 24   | Single Parents  |                                     |                                       |                                     |                             |  |  |
| 25   | Displaced Homemakers                                    |                                     |                                       |                                     |                             |  |  |
| 26   | Limited English Proficient                              |                                     |                                       |                                     |                             |  |  |
| 27   | Tech Prep   |                                     |                                       |                                     |                             |  |  |

\*See "Definition of Terms" for guidance with reporting the Race and Ethnicity Categories.

**Additional Information:**

**Student Accountability Forms for the Section 203 Indicators of Performance (Title II)  
SECONDARY LEVEL**

**STATE  
PROGRAM YEAR**

Amended Performance Data      Date of Filing Amended Data: \_\_\_\_\_

| Line | Indicator Number | Performance Indicator  | Number of Students in the Numerator | Number of Students in the Denominator | Percent of Students |
|------|------------------|--|-------------------------------------|---------------------------------------|---------------------|
| 1    | 1STP1            | Enroll in postsecondary education                                  |                                     |                                       |                     |
| 2    | 1STP2            | Enroll in postsecondary in the same field or major                 |                                     |                                       |                     |
| 3    | 1STP3            | Complete a State or industry-recognized certification or licensure |                                     |                                       |                     |
| 4    | 1STP4            | Complete courses that award postsecondary credit                   |                                     |                                       |                     |
| 5    | 1STP5            | Enroll in remedial mathematics, writing, or reading courses        |                                     |                                       |                     |

|                                |
|--------------------------------|
| <b>Additional Information:</b> |
|                                |

**Student Accountability Forms for the Section 203 Indicators of Performance (Title II)  
POSTSECONDARY LEVEL**

**STATE  
PROGRAM YEAR**

Amended Performance Data      Date of Filing Amended Data: \_\_\_\_\_

| Line | Indicator Number | Performance Indicators   | Number of Students in the Numerator | Number of Students in the Denominator | Percent of Students |
|------|------------------|--|-------------------------------------|---------------------------------------|---------------------|
| 1    | 1PTP1            | Employment after graduation                                      |                                     |                                       |                     |
| 2    | 1PTP2            | Complete a State or industry-recognized certificate or licensure |                                     |                                       |                     |
| 3    | 1PTP3            | Complete a 2-year degree or certificate                          |                                     |                                       |                     |
| 4    | 1PTP4            | Complete a baccalaureate degree program                          |                                     |                                       |                     |

|                                |
|--------------------------------|
| <b>Additional Information:</b> |
|                                |