

U.S. ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460  
**FELLOWSHIP FACILITIES AND COMMITMENT STATEMENT**

Form Approved.  
OMB No. 2030-0020

**INSTRUCTIONS**

Applicant must complete Items 1 through 5 and then forward form to sponsor for his completion. The sponsor should complete the remainder of the form and forward it in the enclosed self-addressed envelope. Applicant must affix necessary postage.

**TO BE COMPLETED BY APPLICANT**

1. Applicant's Name

2. Department

3. School, College, or other Major Division

4. Institution

5. Type of Fellowship

Agency

Special

Full Time

Part Time

**TO BE COMPLETED BY SPONSOR**

This certifies that if a fellowship, as checked below, is awarded adequate facilities and supervision will be provided.

6. Applicant is a degree candidate

Yes

No

7. Candidate would normally be expected to complete Requirements for a \_\_\_\_\_ degree by (month and year): \_\_\_\_\_

8. ALLOWANCES  
(See 40 CFR 46.110)

Annual Tuition Costs  
(Per credit hour, if applicable)

Fees Per Year

9. TITLE AND FULL-INSTITUTIONAL ADDRESS OF APPROPRIATE FINANCIAL OFFICIAL TO WHOM CHECK SHOULD BE MAILED

10. DOES PROPOSED FELLOWSHIP INVOLVE WORK WITH HUMAN SUBJECTS OR EXPERIMENTAL ANIMALS?

Yes

No

11. COMMENTS OF SPONSOR

a. Summarize your plans for applicant's training including information which will assist in the evaluation of applicant. This proposed training and facilities available to him. Include projection of course schedule providing course number, title, and credit hours to be taken. (Use continuation pages if necessary).

b. If you are the program director of an EPA Training Grant, state what relationship this fellowship (If awarded will have to that program. (Use continuation page if necessary).

12. Sponsor's Signature

13. Typed Name

14. Area Code/Tel. No

15. Date

**TO BE COMPLETED BY INDIVIDUAL AUTHORIZED TO COMMIT THE INSTITUTION**

16. Signature

17. Typed Name

18. Area Code/Tel No.

19. Date

## FELLOWSHIP FACILITIES AND COMMITMENT STATEMENT

### Paperwork Reduction Act Notice

This data is requested to comply with provisions mandated by: statute or regulations (40 CFR Part 30 and 31); OMB Circulars; or added by EPA to ensure sound and effective assistance management. Accurate, complete data are required to obtain funding, while no pledge of confidentiality is provided.

The public reporting and recordkeeping burden for this collection of information is estimated to average 1 hour per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.