**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

(K)Total/(I)Total = (J)Average

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

| TITLE O | E INICODMA        | TION COL | LECTION | DOCUMENT |
|---------|-------------------|----------|---------|----------|
| IILE U  | F INFORM <i>E</i> | TION COL | LECTION | DOCUMENT |

Importation of Unshu Oranges

OMB NO. 0579-0173

DATE PREPARED

July 21, 200

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT                           |  |   | ANNUAL BURDEN         |                           |   |                          |                                |                              |                                |   |
|--|--|---|-----------------------|---------------------------|---|--------------------------|--------------------------------|------------------------------|--------------------------------|---|
|  |  | =                                       | REPORTS               |                           |   |                          | RECORDS                        |                              |                                |   |
| SECTION OF<br>REGS.  | DESCRIPTION                            | FORMS NO (S)<br>(If "none"<br>so state) | NO. OF<br>RESPONDENTS | NO OF<br>RESPONSES<br>PER | TOTAL ANNUAL<br>RESPONSES<br>(Col. D x E) | HOURS<br>PER<br>RESPONSE | TOTAL<br>HOURS<br>(Col. F x G) | NO. OF<br>RECORD-<br>KEEPERS | ANNUAL<br>HOURS PER<br>RECORD- | TOTAL<br>RECORD-<br>KEEPING HOURS<br>(Col. I x J) |
| (A)  | (B)                                    | (C)                                     | (D)                   | RESPONDENT<br>(E)         | (F)                                       | (G)                      | (H)                            | (I)                          | KEEPER<br>(J)                  | (K)   |
| 319.28(b)<br>(7)©(2)   | Certificate (business)                 | PPQ 203                                 | 4                     | 1.0000                    | 4.00                                      | 0.5000                   | 2.00                           |                              |                                | 0.00  |
|  | Certificate (State)                    |   | 6                     | 1.0000                    | 6.00                                      | 0.5000                   | 3.00                           |                              |                                | 0.00  |
| 319.28(b)(6)<br>(i)  | Marking (prepared by Japan) (business) | None                                    | 10                    | 6660.0000                 | 66,600.00                                 | 0.0830                   | 5,528.00                       |                              |                                | 0.00  |
| 319.28(4)(b)   | Import Permits (business)              | PPQ 587                                 | 1                     | 1.0000                    | 1.00                                      | 0.5000                   | 1.00                           |                              |                                | 0.00  |
|  | Import Permits (State)                 |   | 2                     | 1.0000                    | 2.00                                      | 0.5000                   | 1.00                           |                              |                                | 0.00  |
|  |  |   |                       |                           | 0.00                                      |                          | 0.00                           |                              |                                | 0.00  |
|  | SUBTOTAL                               |   | 23                    |                           | 66,613.00                                 |                          | 5,535.00                       | 0.00                         |                                | 0.00  |
|  | TOTAL OF ALL PAGES                     |   |                       |                           | 66,613.00                                 |                          | 5,535.00                       | 0.00                         |                                | 0.00  |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br>COLUMNS "H" AND "K" = OMB 831, 13c |  |   |                       |                           | 66,613.00                                 |                          | 5,535.00                       |                              |                                |   |