





**EXTRACURRICULAR ACTIVITIES (continued)**

**Dramatics**

(# of Yrs. in Gr. 9-12)

Leading Role in a Public Performance

Participation in a Public Performance

Dramatics Honors (Specify in Remarks)

**Debate**

(# of Yrs. in Gr. 9-12)

President/Officer

Team Member

Debate Honors (Specify in Remarks)

**Music Participation (Band/Orchestra/Chorus)**

(# of Yrs. in Gr. 9-12)

All State Band/Chorus (Provide documentation)

Band Director/Officer

Band Member

Chorus Director/Officer

Chorus Member

Other Honors (Specify in Remarks)

**Scouting (Boy or Girl)**

Member

Senior Patrol Leader

Eagle/Gold Award

**Civil Air Patrol**

Officer

Member

Amelia Earhart/

Billy Mitchell Awd.

**Foreign Study**

Who sponsored?

One Month or More?

Length of stay?

**Other Activities**

(# of Yrs. in Gr. 9-12)

BN Commander      Officer      Member

ROTC

Model United Nations      Church Group      Junior Achievement/4H/ Future Farmers of America

President

Officer

Member

**Employment**

(# of Yrs. in Gr. 9-12)

Worked school days for entire school year

- 9 or less
- 10 - 19
- 20 - 29
- 30 - 39
- 40 or more

Hours worked per week?

Master of Ceremonies/ Chairperson

Other (Specify in Remarks)

**Candidate Remarks:**

School Official Printed Name, Title and School

I certify that the information provided on this form is accurate to the best of my knowledge.

Phone (    )

School Official  
Signature and Date

105062