| VISION SURVEY  Form Approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                 |                                                                                                               |                                                                                                                    |                                                                                                                 |                                                                                                             |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| PART I  1. Name of Candidate  SSN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ANNO WARRIED PROSERVE WHEELERY MOTOR                                                                                                                                            |                                                                                                               |                                                                                                                    |                                                                                                                 | _ Sex:                                                                                                      | OMB No. 6762-6652<br>Expires: 77 - 77000                       |
| Date of Last Complete Ey     Are glasses or contact ler     (If YES checked, you are un     PART II                                                                                                                                                                                                                                                                                                                                                                                                                     | ises required for a                                                                                                                                                             | clear or comfo                                                                                                | rtable vision?                                                                                                     | Yes 🔲                                                                                                           | No 🗆                                                                                                        | Year                                                           |
| 4. Spectacle Prescription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPHERE                                                                                                                                                                          | CYL                                                                                                           | AXIS                                                                                                               | PRISM.                                                                                                          | ADD                                                                                                         | DIST VA                                                        |
| (in Minus Cylinder Form)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                 |                                                                                                               |                                                                                                                    |                                                                                                                 |                                                                                                             | 20//                                                           |
| Ĺ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                 |                                                                                                               |                                                                                                                    |                                                                                                                 |                                                                                                             | 20//                                                           |
| 5. Actual/Estimated<br>Plastic Frame Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD                                                                                                                                                                              | EYE                                                                                                           | BRIDO                                                                                                              | SE TE                                                                                                           | MPLE                                                                                                        |                                                                |
| 6. Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tennenning teappyingle millionning hyperspace i                                                                                                                                 |                                                                                                               |                                                                                                                    |                                                                                                                 |                                                                                                             | no bostone springer                                            |
| Signature & Title of Examiner  Address  Date of Exam  The public reporting burder for this collection of information is estimated to average 5 infrutes per response, including the time for reviewing instructions, searching existing data sources, gathering and meinitaining the data needed, and completing and reviewing the collection information. Sand comments regarding this burden estimate or any other espect of this collection of information, including suggestions for reducing this burden to Depart |                                                                                                                                                                                 |                                                                                                               |                                                                                                                    |                                                                                                                 |                                                                                                             |                                                                |
| The public reporting burden for this collection of risk needed, and complising and reviewing the collection ment of Datense, Washington Hasodoustern Service and Washington Hasodoustern Service and Washington any other provision of like, no persitis form to the above address, Relium completed SUSC, Ch 901 Title 10 USC, Ch 903 Sec 4346, C been completed. DISCLOSURE IS VOLUNTARY. 1                                                                                                                           | es, Directorale for information U<br>on shall be subject to any penalit<br>orn to USMA, Admissions Offi<br>is 503, Ch 505 Sec 5031, Ch 60<br>fowever, failure to provide inform | peration and Reports (0<br>y for felling to comply wi<br>ce, Official Mail and Di<br>3 Sec 5958: Title 44 USC | 702-6052), 1215 Jellerson<br>Is a collection of information<br>stribution Center, 646 Sw<br>3101: EO 9397, PRINCIP | Davis riighway, suite 120<br>1 li li does not display a c<br>lift Road, West Point, M<br>LE PURPOSE: Collection | or, Amington, VA 22202-43<br>arrensy valid QMB contro<br>/ 18986-1985. PRIVACY<br>or of deta on Academy can | I number. Please DO NOT RETURN<br>ACT STATEMENT AUTHORITY: Til |

Please fold the bottom of this card up to protect your personal information. Tape at the top and mail. Thank you for your assistance.

## INSTRUCTIONS FOR COMPLETION OF VISION SURVEY FORM USMA FORM 5-490 (above)

PART I. You must complete all items in this section whether or not you wear eyeglasses or contact lenses.

Part II. Your Optometrist or Eye Physician must complete all items in this section so the West Point Eye Clinic can order two pairs of military glasses for you prior to your arrival.

## SPECIAL INSTRUCTIONS TO EYE DOCTOR

Item 4. Even if your patient wears contact lenses full or part time, please complete the eyeglass prescription in MINUS cylinder form which provides the best full-time wear distance visual acuity.

Item 5. The frame to be provided at West Point will be a medium weight, brown plastic frame with keyhole bridge. It is S-10 shape (10mm difference between vertical and horizontal lens dimensions.) If patient presently wears a frame of a different style, write in the actual or estimated plastic frame size. Be sure to include PDI Standard base curves will be ordered unless otherwise specified.

THIS FORM SHOULD REACH USMA NOT LATER THAN THE THIRD FRIDAY IN MAY. LATE APPOINTEES, MAIL AS SOON AS POSSIBLE.

DETACH ONLY AFTER USMA FORM 5-490 HAS BEEN COMPLETED BY YOUR EYE DOCTOR.

6

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