## Mortgagor's Certificate of Actual Cost

U.S. Department of Housing and Urban Development
Office of Housing
Federal Housing Commissioner

OMB No. 2502-0044 (Exp. 12/31/2009)

(Section 207 Pursant to Section 223f)

Public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB Control Number.

Section 227 of the National Housing Act (Section 126 of the Housing Act of 1954, Public Law 560, 12 U.S.C., 1715r) authorizes the collection of this information. This information is required for a general contractor when an identity of interest exists between the general contractor and the mortgagor or when the mortgagor is a non-profit entity and a cost plus contract has been used. The information is required for the Section 223(f) program which involves the purchase or refinance of an existing project. The information is used by HUD for Section 223(f) projects only to determine if actual cost of improvements equaled or exceeded the proceeds of the loan and the amount by which the proceeds of loan exceeded actual cost.

**Privacy Act Notice**. The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. While not assurances of confidentiality is pledged to respondents, HUD generally discloses this data only in response to a Freedom of Information request.

| To: Secretary of Housing and Urban Development   | Project No.  |   |                              |                            |  |
|--|--|---|------------------------------|----------------------------|--|
| ·  | i Tojest No.   |   |                              |                            |  |
| c/o  | Project Name   | Project Name                                |                              |                            |  |
|  |  |   |                              |                            |  |
|  | Location   |   |                              |                            |  |
|  |  |   |                              |                            |  |
| The actual cost to the undersigned of labor, materials and necessary services in connection with the subject loan, after excluding any kickbacks, rebates, a   | for the purchase/ or refi<br>djustments made or to     | nancing of the exis<br>be made are as f     | ting property<br>ollows:     | (land and improvements)    |  |
| Item   | Paid   | To be Pa<br>Endorse                         |                              | Total                      |  |
| Purchase Price or Existing Indebtedness  | \$   |   |                              |                            |  |
| 2. Repairs (Itemize on Schedule A on the back of this form)  |  |   |                              |                            |  |
| 3. HUD Fees  |  |   |                              |                            |  |
| 4. Lender's Fee (Loan origination and closing)   |  |   |                              |                            |  |
| 5. Recording Expenses  |  |   |                              |                            |  |
| 6. Legal and Organizational Expense (Attach an itemized schedule)  |  |   |                              |                            |  |
| 8. Other Expense (Itemize on Schedule C on the back of this form)  |  |   |                              |                            |  |
| 9. Total Cost  | \$   |   |                              |                            |  |
| This certification is made, presented and delivered for the purpose of influencin This certification may be relied upon as a true statement of the facts contain   |  | half of the Secretar                        | y of Housing a               | and Urban Development.     |  |
| Signature of Borrower  |  | Date  |                              |                            |  |
|  |  |   |                              |                            |  |
| <b>Warning:</b> U.S. Code, Title 31, Section 3729, False Claims, provides a civil per of damages for any person who knowingly presents, or causes to be present used, a false record or statement; or conspires to defraud the Government by | ed, a false or frauduler<br>by getting a false or frai | nt claim; or who kno<br>udulent claim allow | owingly make<br>red or paid. | s, uses, or causes to be   |  |
| <b>Warning:</b> U.S. Criminal Code, Section 1010, Title 18, U.S.C., "Departmetransactions", Provides in part: "Whoever, for the purpose of influencing in any statement, knowing the same to be false shall be fined not more that           | any way the action of                                  | such Department.                            | makes, pas                   | sses, utters, or publishes |  |
| To Lender: Maximum Insurable Loan (For Completion by HUD)  |  |   |                              |                            |  |
| Total Per Line Item 8  | \$   |   |                              |                            |  |
| Less Disallowed Amounts  |  |   |                              |                            |  |
| Subtotal   | \$   |   |                              |                            |  |
| Mortgage Amount  |  |   |                              |                            |  |
| A % of Item 3 (Enter 85% if Acquisition; 100% if Refinanced)   | \$   |   |                              |                            |  |
| B. Amount Committed for Insurance  | \$   |   |                              |                            |  |
| C. Amount Based on Recomputed Mortgage   | \$   |   |                              |                            |  |
| Maximum Insurable Loan (Enter the lower of A, B, or C)   | \$   |   |                              |                            |  |
| By (Authorized Agent)  |  |   | Date                         |                            |  |

| of cost actually incurred by the Borrower will be allowed by HUD. (If the space allowed attached sheet.) |     |  |
|--|-----|--|
| Schedule A (Repairs – Item 2)  | l o |  |
|  | \$  |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
| Total  | \$  |  |
| Schedule B (Lender's Fees - Item 4)  | ,   |  |
|  | \$  |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
| Total  | •   |  |
| Total Schedule C (Other - Item 7)  | \$  |  |
| Schedule C (Other - Item 7)  | \$  |  |
|  | Ψ   |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
|  |     |  |
| Total  | \$  |  |

Instructions