

**FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE  
CRIMINAL JUSTICE INFORMATION SERVICES DIVISION, CLARKSBURG, WV 26306**

**1110-0046**

The FBI's acquisition, preservation, and exchange of identification information is generally authorized under 28 USC 534. This FD-249 is to be used for criminal justice purposes, such as incident to arrests and incarcerations. The Applicant form (FD-258) contains applicable Paperwork Reduction Act and Privacy Act notices and should be used for noncriminal justice purposes. "A Social Security Account Number (SSAN) is helpful to keep records accurate because other people may have the same name and birth date. Pursuant to the Federal Privacy Act of 1974 (5 USC 552a), any Federal, State, or local government agency which requests an individual to disclose his/her SSAN is responsible for informing the person whether disclosure is mandatory or voluntary, by what statutory or other authority the SSAN is solicited, and what uses will be made of it." **FD-249 (Rev. 3-1-10)**

<b>JUVENILE FINGERPRINT</b>		<b>DATE OF ARREST</b>  MM DD YY	<b>ORI</b>  <b>CONTRIBUTOR</b>  <b>ADDRESS</b>  <b>REPLY YES <input type="checkbox"/></b> <b>DESIRED?</b>	
<b>SUBMISSION</b> YES <input type="checkbox"/>				
<b>TREAT AS ADULT</b> YES <input type="checkbox"/>				
<b>SEND COPY TO:</b> (ENTER ORI)	<b>DATE OF OFFENSE</b>  MM DD YY	<b>PLACE OF BIRTH (STATE OR COUNTRY)</b>		<b>COUNTRY OF CITIZENSHIP</b>
<b>MISCELLANEOUS NUMBERS</b>	<b>SCARS, MARKS, TATTOOS, AND AMPUTATIONS</b>			
	<b>RESIDENCE/COMPLETE ADDRESS</b>			<b>CITY</b>
<b>OFFICIAL TAKING FINGERPRINTS</b> (NAME OR NUMBER)	<b>LOCAL IDENTIFICATION/REFERENCE</b>		<b>PHOTO AVAILABLE? YES <input type="checkbox"/></b>	
			<b>PALM PRINTS TAKEN? YES <input type="checkbox"/></b>	
<b>EMPLOYER:</b> IF U.S. GOVERNMENT, INDICATE SPECIFIC AGENCY. IF MILITARY, LIST BRANCH OF SERVICE AND SERIAL NO.		<b>OCCUPATION</b>		
<b>CHARGE/CITATION</b> 1.		<b>DISPOSITION</b> 1.		
2.		2.		
3.		3.		
<b>ADDITIONAL</b>		<b>ADDITIONAL</b>		
<b>ADDITIONAL INFORMATION/BASIS FOR CAUTION</b>		<b>STATE BUREAU STAMP</b>		

LEAVE BLANK

CRIMINAL

(STAPLE HERE)

LEAVE BLANK

STATE USAGE

NFF SECOND

SUBMISSION

APPROXIMATE CLASS

AMPUTATION

SCAR

FD-249 (Rev. 3-1-10)

STATE USAGE

LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

SIGNATURE OF PERSON FINGERPRINTED

SOCIAL SECURITY NO.

LEAVE BLANK

ALIASES/MAIDEN

LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

FBI NO.

STATE IDENTIFICATION NO.

DATE OF BIRTH MM DD YY

SEX

RACE

HEIGHT

WEIGHT

EYES

HAIR

R. THUMB

2. R. INDEX

3. R. MIDDLE

4. R. RING

5. R. LITTLE

6. L. THUMB

7. L. INDEX

8. L. MIDDLE

9. L. RING

10. L. LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

L. THUMB

R. THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY