DEPARTMENT OF HOMELAND SECURITY

DEPARTMENT OF HO			PORT		ENTRY NUM	BER (IT. G.O.	, Detention, SZ, Other, Describe)	
U.S. Customs and	ction							
DELIVERY								
19 CFR 4.34, 4.37, 19.9;	565							
☐ TRANSFER ☐ CARTAGE	RELEASE	GOODS DELIVERED TO				DNC SEASON REPORTED		
GOODS DELIVERED FROM (Pier, Station, Airport, etc.)					DATE OF E	NTRY		
				É	DATE OF A	RRIVAL		
NAME AND ADDRESS OF CONSIGNEE		AIR WAYBILL OR BILL OF LADING NO.						
		NAME OF IMPORTING CARRIER (If Airline, Give Airline and Flt. No.)						
		Cost our great first of Chatroon						
		LIEN NO. DATE		DATE	OF LIEN		LIEN FILED BY	
		LIEN CAT			SEIED (10 1190 1564)			
		DATE LIEN SAT			ISFIED (19 USC 1564)			
		DAIL		☐ EN	NTRY	SALE	☐ DESTROYED	
MARKS AND NUMBERS CONT. NUMBER, PIECE COUNT	DESCRIPTION OF MERCHANDISE			12	CONDITION, WEIGHTS, ETC.			
					3			
TOTAL NO. OF PACKAGES / UNITS	ONSIGNEE			2				
Delivered in good condition except as r	Received in good condition			n except as	noted			
QUANTITY DISCREPANCIES NOTE H	IERE:							
	*							
VEHICLE LICENSE PLATE NUMBER	CUSTODIAL BON	D NUMBER OF DE	ELIVERING PART	Y (19 CF	R 113.63)	_		
C.H. LICENSE NUMBER	TRUCK NUMBER			(S) (S) (A) (S) (S) (S) (S) (S) (S) (S) (S) (S) (S				
C.II. LICENSE NOWIDER		COMPANY NA COMMON CAR			ME AND SIGNATURE OF CARTMAN/ LIGHTERMAN/ RRIER			
DELIVERING ORD OFFICER	DATE	TIME				DATE	TINAT	
DELIVERING CBP OFFICER	DATE	TIME	RECEIVING	CRL OF	FICER	DATE	TIME	
DELIVERING PROPRIETOR			DECENTAL C	RECEIVING PROPRIETOR				

PAPERWORK REDUCTION ACT NOTICE: This request is in accordance with the Paperwork Reduction Act. We ask for the information in order to carry out the laws and regulations administered by the U.S. Customs and Border Protection. It is mandatory. The estimated average burden associated with this collection of information is 20 minutes per respondent depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to U.S. Customs and Border Protection, Information Services Branch, Washington, DC 20229, and to the Office of Management and Budget, Paperwork Reduction Project (1651-0081), Washington, DC 20503.

Form Approved OMB No. 1651-0081 Exp. 02-28-2010