



**Projected Budget**  
 Actual Budget  
 Orientation Evaluation  


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 View/Submit Report

<b>Program:</b> SA	<b>Grant Start Date:</b>
<b>Project:</b>	<b>Grant End Date:</b>
<b>Award #:</b>	<b>Final Due Date:</b>
<b>Project Director:</b>	<b>Amount:</b> \$ 0
<b>World Area:</b>	

  

<b>Current Report Information:</b>	<b>Start Date:</b>	<b>Due Date:</b>	<b>Amount:</b> \$ 0
	<b>End Date:</b>	<b>Submit Date:</b>	

For each category, enter the projected amount of funds that the institution plans to expend to administer the pre-departure orientation.

### Projected Budget

\* **Required fields**

Budget Category	Total
<b>Personnel</b>	
Staff Salaries	\$ <input type="text"/>
Postage	\$ <input type="text"/>
Printing and Copying	\$ <input type="text"/>
Other Related Expenses	\$ <input type="text"/>
<b>Travel</b>	
Domestic Travel	\$ <input type="text"/>
International Air Travel	\$ <input type="text"/>
Inter-Country and Inter-City Travel	\$ <input type="text"/>
Local Travel	\$ <input type="text"/>
Lodging	\$ <input type="text"/>
<b>Other</b>	
Visas	\$ <input type="text"/>
Per Diem	\$ <input type="text"/>
Escort(s) and Interpreter(s)	\$ <input type="text"/>
Honoraria and Lectures	\$ <input type="text"/>
Pre-Departure Orientation	\$ <input type="text"/>
In-Country Orientation	\$ <input type="text"/>
Curriculum Project Costs	\$ <input type="text"/>
Other <input type="text"/>	\$ <input type="text"/>
<b>Total Budget</b>	\$ <input type="text"/>

**Budget attachment:** \* Provide a detailed budget narrative with an explanation of each line item.

 

(Click the "Browse..." button to attach an electronic copy of the projected budget. When prompted, locate and select the budget file. Only one spreadsheet may be attached to this report. Uploading a document replaces the document previously attached.)



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<b>Program:</b> SA <b>Project:</b> <b>Award #:</b> <b>Project Director:</b> <b>World Area:</b>	<b>Grant Start Date:</b> <b>Grant End Date:</b> <b>Final Due Date:</b> <b>Amount:</b> \$ 0
<b>Current Report Information:</b> <b>Start Date:</b> <b>Due Date:</b> <b>Amount:</b> \$0 <b>End Date:</b> <b>Submit Date:</b>	

For each category, enter the amount of funds that the institution expended to administer the pre-departure orientation.

## Actual Budget

**\* Required fields**

Budget Category	Total
<b>Personnel</b>	
Staff Salaries	\$ <input type="text"/>
Postage	\$ <input type="text"/>
Printing and Copying	\$ <input type="text"/>
Other Related Expenses	\$ <input type="text"/>
<b>Travel</b>	
Domestic Travel	\$ <input type="text"/>
International Air Travel	\$ <input type="text"/>
Inter-Country and Inter-City Travel	\$ <input type="text"/>
Local Travel	\$ <input type="text"/>
Lodging	\$ <input type="text"/>
<b>Other</b>	
Visas	\$ <input type="text"/>
Per Diem	\$ <input type="text"/>
Escort(s) and Interpreter(s)	\$ <input type="text"/>
Honoraria and Lectures	\$ <input type="text"/>
Pre-Departure Orientation	\$ <input type="text"/>
In-Country Orientation	\$ <input type="text"/>
Curriculum Project Costs	\$ <input type="text"/>
Other <input type="text"/>	\$ <input type="text"/>
<b>Total Budget</b>	\$ <input type="text"/>

**Budget attachment:** \* Provide a detailed budget narrative with an explanation of each line item.

<input type="text"/>	<a href="#">Browse...</a>
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<a href="#">Save</a>	<a href="#">Save and Continue</a>
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<b>Program:</b> SA	<b>Grant Start Date:</b>
<b>Project:</b>	<b>Grant End Date:</b>
<b>Award #:</b>	<b>Final Due Date:</b>
<b>Project Director:</b>	<b>Amount:</b> \$ 0
<b>World Area:</b>	
<b>Current Report Information:</b>	<b>Start Date:</b> <b>Due Date:</b> <b>Amount:</b> \$0
	<b>End Date:</b> <b>Submit Date:</b>

Evaluate the pre-departure orientation. Describe any exemplary activities and note areas for improvement. Include the following categories, if applicable:

- Language instruction;
- Delivery of the information in the orientation, including pacing and appropriateness;
- Cultural sensitivity of program coordinators;
- Adequacy of preparation to make participants feel comfortable and ready to travel; and
- Overall preparation for the orientation.

### Pre-Departure Preparation and Orientation Evaluation

**Exemplary activities:** (limit 4,000 characters)

**Areas for improvement:** (limit 4,000 characters)

**Agenda attachment:** \* Upload an attachment with the agenda for the orientation.

 

(Click the "Browse..." button to attach an electronic copy of the orientation agenda. When prompted, locate and select the file. Only one spreadsheet may be attached to this report. Uploading a document replaces the document previously attached.)



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**Current password:**

**New password:**

**Confirm password:**