CANDIDATE CONTROL FORM Please type or print, using black or blue ink. STATE OF LEGAL RESIDENCE 1. Legal name Permanent address 1 Permanent address 2 State ____ ZIP Code City Country Foreign ZIP Province **2.** Gender M F **3.** Do you attend school in a state or country other than your state of legal residence? If so, please enter: State/country of school attendance **4.** Do you live outside of the 50 United States, District of Columbia, or Puerto Rico? Yes No If so, how long have you lived in this location? If your state of legal residence and permanent address differ, or you answered yes to either 3 or 4, call 319/341-2777 or email PSP@act.org before continuing. This may affect your status as a candidate for the program. **5.** Telephone <u>() - </u> Foreign phone _____ **7.** SSN - -Age **8.** Contact information where you can be reached until June 20, if different from those provided above: Mailing address 1 Mailing address 2 City _____ State ZIP Code _____ Country _____ Foreign ZIP _____ Phone () - Foreign phone **9.** E-mail **10.** High school High school address 1 High school address 2 State _____ ZIP Code 11. On the line below, **print** your informal name (including your last name) as you would want it to appear on a name tag. Consider how you would want to be addressed by fellow Presidential Scholars. Last **12.** On the line below, **print** your name as you would want it to appear on a Presidential Scholar medallion. This information **cannot** be revised at a later date. Middle 13. Name the educator who has influenced you most significantly during your school years and whom you would like honored. This information should be the same as that provided on page 6 of your Supporting Information Form. Teacher name Teacher school Teacher school address 1 Teacher school address 2 State ZIP Code Teacher's primary subject area Teacher address 1 _____ Teacher address 2

State _____

Country

Foreign ZIP

ZIP Code

SUPPORTING INFORMATION FOR THE **2010** PRESIDENTIAL SCHOLARS PROGRAM

PRIVACY ACT ADVISORY STATEMENT

The Privacy Act of 1974 (P.L. 93-579) requires that you be given certain information in connection with this request for information. Accordingly, pursuant to the requirements for the Act, please be advised:

- 1. The authority for the collection of these data is Executive Order 11155.
- 2. Furnishing the information requested is voluntary.
- 3. The data will be used for selection of Presidential Scholars, engraving of Scholar medallions, and arranging transportation and accommodations for Scholars.
- 4. Other routine uses of the data are for preparation of the Presidential Scholars Yearbook, public affairs, and press releases to new media.
- 5. Failure to complete the form will mean that you cannot be included among those candidates being considered for designation as Presidential Scholar.

AFFIRMATION OF CANDIDACY AND AUTHORIZATION FOR RELEASE OF INFORMATION

I,		, underst	tand that I am a can	ididate for	the honor of l	Preside	ntial
Presidential Sc Presidential Sc Program. I fur in connection v	read the Privacy Act Advisory cholar, permission is hereby give cholars and the Department of Ether consent to the release of physical the Program. I am (check of can be made by the U.S. Department of the U	Statement, and affirm meen for the release of materical ducation as may be deement otographs which may be takene) willing unwilling	y wish to be consicals submitted by need appropriate for parken of me, by or for to appear on re-	idered. In ne for the courposes of the U.S. adio and/or	the event I use of the Corf the Presiden Department or television if	am nar mmissi ntial Scl of Educ such	med a ion on holars
Date	Signature						
	CANDIDATE	'S BIOGRAPHIC	AL QUESTI	ONNA	IRE		
of 1	e selection of award recipion replies. Please type or proposine your answers to the	int, in black or blue	ink. Font size	must be	11 points	_	-
	cal Information						М
Legal nam	ne in full (Print/Type) ${Last}$		First		MI	_ Sex	F \square
Permanent	t home address						· 🗀
	Number and Street	City or Town		State	ZIP Code		
Telephone —————	! 	Date of birth	Age 				
		Paperwork Burden Sta	ntement				

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is **1860-0504**. The time required to complete this information collection is estimated to average 16 hours per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. **If you have any comments concerning the accuracy of the time estimate or suggestions for improving this form, please write to:** U.S. Department of Education, Washington, D.C. 20202-4651. **If you have comments or concerns regarding the status of your individual submission of this form, write directly to Presidential Scholars Program, U.S. Department of Education, 400 Maryland Avenue SW, Washington, D.C. 20202-8173. Approved for use through 10/31/09.**

B. Education 1. Name of high school currently attending City _____ State/Country ____ ZIP Code ____ SAT: Verbal/Critical Reading _____ Math ____ Writing _____ Test Date _____ ACT: English Math Reading Science Writing Composite Test Date List any other schools that you attended in the last four years in order of attendance, with the most recent one first. Dates of attendance Name of school Location (city and state) 3. List any advanced or special program, courses, or summer courses you have taken that would not be listed on your transcript. List the most recent first. **Do not list AP or honors courses here**; they will appear on your transcript. Name of school Location (city and state) Dates of attendance Course or program Hours per week Name of first-choice college or university State What course of study (major) would you like to pursue in college? (You may indicate more than one or answer "undecided.") Do you plan to go to graduate or professional school?_____ 6. 7. Have you made any career decisions? Yes No If **yes**, specify: C. Activities and Work Experiences List activities in which you have participated in your school (such as academics, publications, debating, dramatics, sports, music, art, student government, and clubs). Place an "X" in front of those activities you consider most important. Dates must be in the format MM/DD/YYYY. Estimate dates as best you can.

Activity	Dates of participation	Hours per week	Offices held	Special awards or honors

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Talent or activity		Periods of participation		ion	Special honors, recognition, or awards					
rulent of delivity							,		,	
List community act	tivities ii k hotline	n which s, or out	you have partici reach programs)	pated witho	ut pay (such as	s hospital v	olunteer	, religious work,	
Type of work	Name	me of agency or organization		Dates of participation		ion	Hours per week		Special awards	
List jobs you have l	neld in th	ne past tl	nree or four years	s.						
					Chec	k one:	ļ		Approximate number of	
Job and type of work			Employer		Sum- mer	School year	Approximate of employed	ate dates yment	hours per week	
Job and type of										
Job and type oi										
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Job and type of										
Job and type of										
Job and type of										

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Note: Please be concise. Limit your responses to the spaces provided. Feel welcome to word-process your responses and then paste them on this form. Font size must be 11 points or larger. Do not attach additional pages.

1.	Describe any characteristics of your family or your community that have been important to your personal de	velopment.
		11 77
2.	Discuss some creative work that illustrates the way you see the world and the way you see yourself in the work may be a scientific theory, novel, film, poem, song, or other art form.	orld. The
	work may be a scientific alcory, novel, finn, poem, song, or other art form.	
		OMB No. 1860-0504

3.	What is the most significant contribution that you feel you have made to your community's well-being or the well-being of an individual or individuals in your community? Why were you motivated to do this? What effect do you think it has had on that person or the community?
4.	Describe a mistake you made or a challenge you faced. How did you respond to that mistake or challenge, and what did you learn from your experience?

D.C., and honored for his	or her accomplishm	ients. Please be sure to p	orint or type the teacher's	name clearly.)
Teacher's name	First	Middle Initial	Last	
Teacher's school		•		
		Name		
	City		State	ZIP code
Teacher's primary subject	area			
Explain the reason for you	ır selection.			
				questions completely. <mark>B</mark> y
				s accurate and correct, a sidential Scholars Progra
at you have read the m		the downloadable app		sidendai Scholars Frogra
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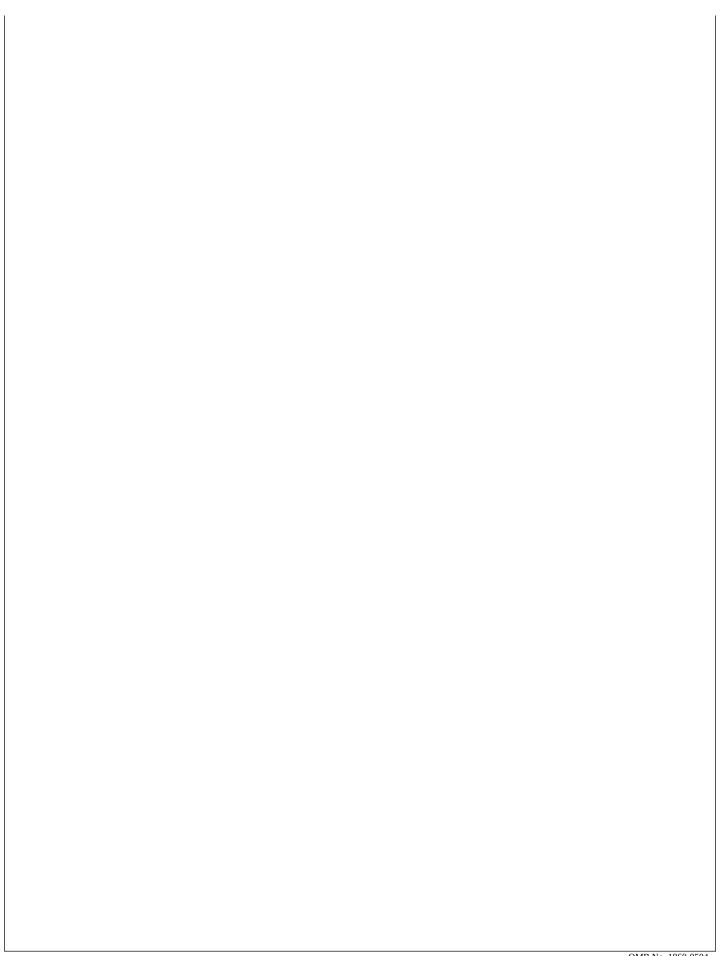
Iowa City, IA 52243-4030 and <u>RECEIVED</u> no later than <u>February 25, 2010</u>

E. Name the teacher or instructor who has influenced you most significantly during your school years and whom you would

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CANDIDATE ESSAY

Name	_ State
Topic: Please attach a photograph of something that or someone who has great significance Note: If you are visually impaired, you are not required to attach a photograph. Please write who has great significance to you.	
Your essay should demonstrate style, depth and breadth of your knowledge, and individuali and back of this page. The photograph must be stapled to this page and must not be lar not be returned. Typewritten essays are preferable. Font size must be 11 points or large black or blue ink.	ger than 5" x 7". Photographs will
black of blue link.	



PRESIDENTIAL SCHOLARS PROGRAM

VOLUNTARY SURVEY FORM

The following information is requested on a voluntary basis. The information will be used for statistical purposes only and will remain confidential.

Check the box(es) next to the race/ethnicity with which you most closely identify. You may choose all that apply. American Indian or Alaska Native A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment. **Asian** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam. **Black or African American** A person having origins in any of the black racial groups of Africa. **Hispanic or Latino** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. **Native Hawaiian or Other Pacific Islander** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. White A person having origins in any of the original peoples of Europe, the Middle East, or North Africa. No Do you consider yourself to be physically challenged or disabled? If so, please briefly describe your disability:

2010 PRESIDENTIAL SCHOLARS PROGRAM SECONDARY SCHOOL REPORT

Legal name of student			
Please type or print, using black ink.	Last	First	MI
1 5	ovisions of the Family Educ nformation for use in this pr	,	school must obtain signed authorization before
	given to school officials to re n in this award program.	elease the secondary school record and oth	er requested information for the student named
Student's signature			Date
Parent's or legal guard	lian's signature		Date
Tf - la - wald like al		dis formation and an artist and	
a copy for you.	hool for less than two years,	you may copy this form and request some	eone from your former school to also complete
School			
Name		City State 7	ZIP Code Telephone

Important Instructions for Evaluator and Principal:

- The student named above is a candidate for the honor of Presidential Scholar. Please provide thorough and complete responses to the questions on this form. *Incomplete or limited answers will place your student at a* disadvantage. If you complete this form by hand, please write legibly using black or blue ink.
- 2. **Do not** submit a letter of recommendation as a replacement for this form. **All extraneous material,** including letters of recommendation, are removed from candidates' files and will not be included with the application for review.

If you submit a letter of recommendation, your student's application will be reviewed as it stands without the letter of recommendation, placing your student at a disadvantage. If you wish, you may cut/copy and paste your answers to the questions on this form from a letter of recommendation.

- 3. In order to process this student's application, we must receive
 - this completed form;
 - a 7-semester secondary school transcript, including grades 9-12 (must be sent in hard copy),
 - SAT/ACT scores and any AP test scores (copies are accepted; need not be official); and
 - a school profile, if available.
- 4. Both the evaluator and the principal must sign this form on page 4. Seal the signed form, transcript, test scores, and school profile in an envelope. A school official's signature must appear across the envelope seal for it to be accepted by the Commission. *Return the signed envelope to the student for submission with his* or her application materials, in time to meet the RECEIPT deadline noted below. If you need assistance with this requirement, call $319/341-2777\ 8:30\ am-5:00\ pm$ Central Time.

All application materials, including this form and transcripts, must be received by 5:00 P.M. Central Time, **February 25, 2010.** Any application materials not received by that deadline will render the student's application ineligible for review, regardless of who sends them.

* A. Name of principal
Last First MI
* B. Are you confident that the student will receive a school diploma during the current academic year? Yes No
Yes No If no, please explain
* C. Expected date of graduation / Year / Year
* D. Student's class rank Number of students in class School does not rank students.
* E. Student's grade point average on a point scale, based on semesters.
* F. Number of AP courses your school offers: Number this student will have taken by graduation:
AP exams taken and results:
Does your school offer IB courses? Yes* No Does your school offer the IB diploma? Yes* No
* This student is taking IB courses an IB diploma candidate not participating in the IB program
G. Who is evaluating the student on the following pages?
Name Relationship to student
Length of relationship If teacher, please state subject(s)
In items H-O, please be concise. Use examples to support your comments. Limit your response to the space provided.
H. What economic or social conditions characterize your community and most of the parents of the children in your school? (For
example, is your community a university town, a mill town, a farming area?)
I. Considering this student's interests, work habits, and life goals, what is your assessment of the chances that the student will be motivated to take advantage of the opportunities available in college? Please give reasons for your assessment.
will be illottvated to take advantage of the opportunities available in conege: Trease give reasons for your assessment.
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This student has exceeded	d met not met the ser	vice requirement.	
	of your school's curriculum (e.g. ge of the most challenging opport		
K. Has this student given any street Please explain the criteria one of the student's principal street	which you base your judgment an	? Yes No d how the student meets those c	riteria. Include a discussion
L. Describe how this student dem employment responsibilities, v	onstrates strong character (e.g. int villingness to work hard, kindness		

Μ.	Has the student shown exceptional talent or originality in any specific field such as art, music, science, literature, or nathematics? Yes No Please cite examples.			
N.	Is there anything else about this student's application or transcr Commission insight into this ir	ipt – additional qualities, anec		w that is not likely to appear in the ekground that would give the
	Commission morgan and and a			
_				
O. What areas, academic or otherwise, have most challenged this student?				
	DATE	EVALUATORIS SIGNATU		THE
	DATE	EVALUATOR'S SIGNATU	KE	TITLE
	After completing this form	PRINCIPAL'S SIGNATUR		nd a copy of your school

After completing this form, attach the candidate's transcript, test scores, and a copy of your school profile, and seal them all in an envelope. Sign your name across the seal and **return the envelope to the student** for submission with his/her application materials per the deadline noted on Page 1 of this form. If you need assistance with this requirement, please call 319/341-2777, 8:30 am -5:00 pm Central Time.