

1. The Recovery Act funding recipient will select the appropriate award they would be reporting on.

**Recovery Act Management and Performance System ( RAMPS )**  
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### Core Activity Reporting Instructions

**Instruction Text #3**

**Paperwork Reduction Act Statement.** The information collection requirements contained in this document have been approved by the OMB under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520) and assigned OMB Control Number (2506-018). In accordance with the Paperwork Reduction Act, HUD may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number. The public reporting burden for the collection of information is estimated to average 2 hours per annum per respondent.

The American Recovery and Reinvestment Act (ARRA) was signed into law on February 17, 2009, with the goal of stimulating the economy by providing billions of dollars for federal agencies to allocate through grants and loans. According to ARRA Section 1609 (c), organizations receiving grants must provide information about the environmental impact of their projects and how they comply with the requirements of the National Environmental Policy Act (NEPA) Environmental Review.

To make it easy for grant recipients, like you, to provide NEPA compliance information related to your projects, HUD built the Recovery Act Management and Performance System (RAMPS).

### Award List

Award ID	Appropriation Program	Obligation Amount	Core Activity Report Completed	
<a href="#">08SH0116100</a>	0327	\$208,342	No	<a href="#">Core Activity</a>
<a href="#">AK06S00190109</a>	0305	\$3,306,953	No	<a href="#">Core Activity</a>
<a href="#">B-09-UJ-12-0007</a>	0161	\$799,727	No	<a href="#">Core Activity</a>
HCS1551	0306	\$3,918,000	N/A	N/A
KS16T861014-09I	0303	\$203,340	N/A	N/A
<a href="#">M09-ES010100</a>	0203	\$31,952,086	No	<a href="#">Core Activity</a>
<a href="#">S09-DY-01-0001</a>	0193	\$13,328,942	No	<a href="#">Core Activity</a>
<a href="#">VALHB0417-08</a>	0177	\$1,406,633	No	<a href="#">Core Activity</a>

2. The recipient will have the ability to enter new project information (selection on the right) or updated and existing project by selecting from their list.

### Core Activity List for Award ID 08SH0116100

OMB CONTROL NUMBER:  
EXPIRATION DATE:

**Instruction Text #4**

Under each Award (Grant), a recipient will add at least one environmental review project for reporting purposes although multiple projects can be added to each Award.

**NOTE:** An environmental review project is defined as the subject of a single specific Environmental Review.

Performance Project List

Note: All ARRA funded activities must be included in an environmental review, even if the review results in a determination that the activity/project is exempt.

An environmental review project can be in two different states:

- Submitted Project » a fully completed environmental review project form that *has* been submitted to HUD for NEPA reporting
- Project in Progress » a partially completed environmental review project form that has yet to be completed and has *not* been submitted to HUD for NEPA reporting

**Legend**

- Add New Project
- Report Not Submitted
- Report Submitted

**Award ID 08SH0116100**

Please click [here](#) to add a new Project:

Project	Options
<a href="#">Project 1</a>	<a href="#">[ Add Report ]</a>
2009 Q1 <a href="#">[ Edit ]</a> <a href="#">[ Delete ]</a>	
<a href="#">Project 2</a>	<a href="#">[ Add Report ]</a>
2009 Q4 <a href="#">[ Edit ]</a> <a href="#">[ Delete ]</a>	
<a href="#">Project 3</a>	<a href="#">[ Add Report ]</a>
<a href="#">Project 4</a>	<a href="#">[ Add Report ]</a>

3. The recipient will provide the summary of the project expectations, as “units to be developed” if it is a construction project.

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### Edit Project

Edit an existing Core Activity project.

**Project**

Title:

Planned Total # of Units to be Developed:

Planned Total # of Units to be Rehabilitated:

Planned Total # of Community Facilities Projects:

Planned Total # of Infrastructure Improvements:

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4. The recipient will enter the specific information regarding the project they are funding.

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[Section Overview](#)

[Grantee Information](#)

[Reporting Information](#)

[Award Summary](#)

[List of New Developed/Rehabilitated Building](#)

[PHCF Building Information](#)

[Section Review and Submission](#)

**Instruction Text #9**  
 Housing building that have been newly developed or Rehabilitated

**Building/Unit Information**

Building Type:  Newly Developed  Rehabilitated  N/A

Location (Address):

City:

State:

Zip Code:

Building Type:  MF  SF  N/A

Ownership:  Owned  Rental  N/A

Total # of Units in building:

Total # of Units started:

Total # of Units Completed this quarter:

ARRA Funding Amount:

Other Funding Amount:

# of Energy Efficient Units :

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**5.** The recipient will enter the specific information regarding the Energy Efficiency Measures that the project has received through Recovery Act funding.

Energy Efficient Measures

**Doors and Windows** [\(Click to Expand\)](#)

If applicable to your Project/Development, check the box below and enter the unit count	# of Units
<input checked="" type="checkbox"/> Doors and Windows	1
Optional Information	# of Units
Install Storm Windows	
Install Replacement Windows	
Install Window Sun Shades	
Install Storm Doors	

**Insulation and Air Sealing** [\(Click to Expand\)](#)

**Heating and Cooling** [\(Click to Expand\)](#)

**HVAC / Temperature Controls** [\(Click to Expand\)](#)

**Domestic Hot Water** [\(Click to Expand\)](#)

**Lighting** [\(Click to Expand\)](#)

**Appliances** [\(Click to Expand\)](#)

**Water Conservation** [\(Click to Expand\)](#)

**Insulation and Air Sealing** [\(Click to Expand\)](#)

If applicable to your Project/Development, check the box below and enter the unit count	# of Units
<input type="checkbox"/> Insulation and Air Sealing	
Optional Information	# of Units
Install Attic Insulation	
Air Sealing	
Install Roof Insulation	

**Heating and Cooling** [\(Click to Expand\)](#)

**HVAC / Temperature Controls** [\(Click to Expand\)](#)

**Domestic Hot Water** [\(Click to Expand\)](#)

**Lighting** [\(Click to Expand\)](#)

**Appliances** [\(Click to Expand\)](#)

**Water Conservation** [\(Click to Expand\)](#)

**Renewable Energy** [\(Click to Expand\)](#)

**Green Measures** [\(Click to Expand\)](#)

**Other** [\(Click to Expand\)](#)

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**Doors and Windows** [\(Click to Expand\)](#)

**Insulation and Air Sealing** [\(Click to Expand\)](#)

**Heating and Cooling** [\(Click to Expand\)](#)

<b>If applicable to your Project/Development, check the box below and enter the unit count</b>	<b># of Units</b>
<input type="checkbox"/> Heating/Cooling	<input type="text"/>
<b>Optional Information</b>	<b># of Units</b>
Install Flue/Vent Dampers	<input type="text"/>
Convert to Electronic Ignition	<input type="text"/>
Replace Inefficient Heating Plant	<input type="text"/>
Insulate Hot Water or Steam Pipes	<input type="text"/>
Seal and Insulate Ducts	<input type="text"/>
Install Geothermal Heat Pumps	<input type="text"/>
Replace Inefficient Air Conditioners	<input type="text"/>

**HVAC / Temperature Controls** [\(Click to Expand\)](#)

**Domestic Hot Water** [\(Click to Expand\)](#)

**Lighting** [\(Click to Expand\)](#)

**Appliances** [\(Click to Expand\)](#)