

Comments, and that it, along with its federal partner agencies, is currently reviewing and analyzing the comments. As a result, HUD announces that the publication of the Sustainable Communities Planning Grant NOFA, originally scheduled for April 10, 2010, is not expected to occur before May 2010.

The Registration Notice providing this information is available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding the Registration Notice should be directed to Office of Sustainable Housing and Communities at 202-402-6045 or by email at [sustainablecommunities@hud.gov](mailto:sustainablecommunities@hud.gov). Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Information Relay Service at 800-877-8339. The NOFA Information Center is open between the hours of 10 a.m. and 6:30 p.m. eastern time, Monday through Friday, except federal holidays.

Dated: April 7, 2010.

**Shelley Poticha,**

*Director, Office of Sustainable Housing and Communities.*

[FR Doc. 2010-8432 Filed 4-13-10; 8:45 am]

**BILLING CODE 4210-67-P**

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**60-Day Notice of Intention To Request Clearance of Collection of Information—Opportunity for Public Comment**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR part 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on an extension of a currently approved collection of information Office of Management and Budget (OMB) #1024-0033. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** Public comments will be accepted on or before June 14, 2010.

**ADDRESSES:** Send comments to Michael D. Wilson, Chief, or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C

Street, NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). All responses to this notice will be summarized and included in the request.

*To Request a Draft of Proposed Collection of Information Contact:* Michael D. Wilson, Chief, or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). You are entitled to a copy of the entire ICR package free-of-charge.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 1024-0033.

*Title:* Land and Water Conservation Fund Project Agreement and Amendment.

*Form:* 10-902-902a.

*Type of Request:* Extension of currently approved information collection.

*Expiration Date:* August 31, 2010.

*Abstract:* In order to receive financial assistance or to amend an existing grant, recipients must complete the Project Agreement Form. The form sets forth obligations of the State as a consequence of accepting the assistance as well as any special terms and conditions. Amendments to the terms of the grants are accomplished by completing the Amendment and Project Agreement Forms.

*Affected Public:* State Governments, DC and Territories.

*Obligation To Respond:* Required to obtain a benefit.

*Frequency of Response:* On occasion.

*Estimated total annual responses:* 450.

*Estimated average completion time per response:* .5 hour.

*Estimated annual reporting burden:* 225.

*Estimated annual non-hour cost burden:* \$7,706.25.

The NPS also is asking for comments on (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While

you can ask us in your comment to withhold your personal identifying information we cannot guarantee that we will be able to do so.

Dated: April 6, 2010.

**Cartina Miller,**

*Information Collection Clearance Officer, National Park Service.*

[FR Doc. 2010-8535 Filed 4-13-10; 8:45 am]

**BILLING CODE 4312-52-P**

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**60-Day Notice of Intention To Request Clearance of Collection of Information—Opportunity for Public Comment**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR part 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on an extension of a currently approved collection of information Office of Management and Budget (OMB) #1024-0032. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** Public comments will be accepted on or before June 14, 2010.

**ADDRESSES:** Send comments to Michael D. Wilson, Chief, or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). All responses to this notice will be summarized and included in the request.

*To Request a Draft of Proposed Collection of Information Contact:* Michael D. Wilson, Chief, or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street NW., Washington, DC 20240-0001 or via e-mail at [michael\\_d\\_wilson@nps.gov](mailto:michael_d_wilson@nps.gov) or [laurie\\_heupel@nps.gov](mailto:laurie_heupel@nps.gov). You are entitled to a copy of the entire ICR package free-of-charge.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 1024-0032.

*Title:* Land and Water Conservation Fund (LWCF) Performance Report.

*Form:* None.

*Type of Request:* Extension of currently approved information collection.

*Expiration Date:* August 31, 2010.

*Abstract:* As required by OMB Circular A-102, and the LWCF Act of 1965, as amended, grantees are required to submit performance reports which describe the status of the work required under the project scope.

*Affected Public:* 56 State Governments, DC and Territories.

*Obligation To Respond:* Required to obtain a benefit.

*Frequency of Response:* On occasion.

*Estimated total annual responses:* 700.

*Estimated average completion time per response:* 5 hours.

*Estimated annual reporting burden:* 3500.

*Estimated annual non-hour cost burden:* \$119,630.

The NPS also is asking for comments on: (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information we cannot guarantee that we will be able to do so.

Dated: April 6, 2010.

**Cartina Miller,**

*Information Collection Clearance Officer,  
National Park Service.*

[FR Doc. 2010-8534 Filed 4-13-10; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-IA-2010-N080] [96200-1672-0005-7E]

#### Proposed Information Collection; OMB Control Number 1018-0144; Wildlife Without Borders—Amphibians in Decline Grant Program

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (Fish and Wildlife Service) will ask the Office of Management and Budget (OMB) to approve the information collection (IC) described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. This IC is scheduled to expire on September 30, 2010. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

**DATES:** To ensure that we are able to consider your comments on this IC, we must receive them by June 14, 2010.

**ADDRESSES:** Send your comments on the IC to Hope Grey, Information Collection Clearance Officer, Fish and Wildlife Service, MS 222-ARLSQ, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); or [hope\\_grey@fws.gov](mailto:hope_grey@fws.gov) (e-mail).

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this IC, contact Hope Grey by mail or e-mail (see ADDRESSES) or by telephone at (703) 358-2482.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

In March 2010, we requested that OMB approve, on an emergency basis, our request to collect information associated with a new grant program. We asked for emergency approval because of the necessity to spend program funds this fiscal year. OMB approved our request and assigned OMB Control No. 1018-0144, which expires September 30, 2010. We are going to ask OMB to extend the approval for this information collection for 3 years.

Section 8 of the Endangered Species Act (16 U.S.C. 1531-43) authorizes the establishment of the Wildlife Without Borders-Amphibians in Decline grant program to fund projects that conserve the world's rapidly declining amphibian species. This program will support activities that address threats to frogs, toads, salamanders, newts, and caecilians that face an unprecedented threat of extinction. Funding will be made available for conservation of species with native ranges in countries with the greatest need for conservation funding.

Applicants submit proposals for funding in response to a Notice of Funding Availability that we publish on

Grants.gov and the program web page. Applications consist of:

- (1) Cover page with basic project details (FWS Form 3-2338B).
- (2) Project summary and narrative.
- (3) Letter of appropriate government endorsement.
- (4) Brief curricula vitae for key project personnel.
- (5) Complete Standard Forms 424 and 424b (non-domestic applicants do not submit the standard forms).

Applications may also include, as appropriate, a copy of the organization's Negotiated Indirect Cost Rate Agreement (NIRCA) and any additional documentation supporting the proposed project.

All assistance awards under this program have a maximum reporting requirement of a:

- (1) Mid-term report (performance report and a financial status report) due within 30 days of the conclusion of the first half of the project period, and
- (2) Final report (performance and financial status report and copies of all deliverables, photographic documentation of the project and products resulting from the project) due within 90 days of the end of the performance period.

##### II. Data

*OMB Control Number:* 1018-0144.

*Title:* Wildlife Without Borders—Amphibians in Decline Grant Program.

*Service Form Number(s):* 3-2338B.

*Type of Request:* Extension of a currently approved collection.

*Affected Public:* Domestic and nondomestic Federal, State, and local governments; nonprofit, nongovernmental organizations; public and private institutions of higher education; and any other organization or individual with demonstrated experience deemed necessary to carry out the proposed project.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* Annually.