**Form RD 4288-1** Form Approved

(03/2010) OMB No. 0570-0057

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|  | **U.S. DEPARTMENT OF AGRICULTURE** | Contract Number*(for Agency use only)* |
|  | Rural Development – Rural Business-Cooperative Service |
| **ADVANCED BIOFUEL PAYMENT PROGRAM ANNUAL APPLICATION** |
| **NOTE:** | *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Act of 1995, as amended. The authority for requesting the following information is Section 9001 of the Food, Conservation, and Energy Act of 2008 (P.L. 110-234). The information will be used to complete the terms of a contract between the Advanced Biofuel Producer and the Agency. Furnishing the requested information is voluntary, however, without it, eligibility to enter into a Contract with the Agency cannot be determined. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 1001; 1014, 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.**According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0570-XXXX. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.* ***RETURN THIS COMPLETED FORM TO THE USDA RURAL DEVELOPMENT STATE OFFICE IN THE STATE IN WHICH THE PRODUCER’S PRINCIPAL PLACE OF BUSINESS IS LOCATED.*** |

Advanced Biofuel Producer Status *(check one of the following)*:

🞎 New to the program 🞏 Previous contract holder

|  |  |
| --- | --- |
| 1. Name of Advanced Biofuel Producer | 2. SignUp FY  |
| 3. Mail Address *(Headquarters of Advanced Biofuel Producer regular mail)* |
| 4. IRS Tax Identification Number of Producer | 4A. Contact Person |
| 4B. Contact Person’s Title | 5. Telephone No. *(Include Area Code)* |
| 6. FAX No. *(Include Area Code*) | 7. E-Mail Address |
| 8. DUNS Number *(do not complete if the applicant is an individual)*: | 9. Does the Advanced Biofuel Producer meet the citizenship requirements specified in the Notice or regulations as amended? *(Check one)* *\_\_\_\_\_\_* yes *\_\_\_\_\_\_* no |
| 10. Are the Certification(s) required by the applicable Notice or regulations as amended attached? *(Check one)* *\_\_\_\_\_\_* yes *\_\_\_\_\_\_* no | 11. Does the Advanced Biofuel Producer meet the definition of small producer; refining capacity of 150,000,000 gallons or less of Advanced Biofuel per year? *(Check one)*\_\_\_\_\_\_\_\_\_\_\_ yes \_\_\_\_\_\_\_\_\_\_\_\_ no |
| 12. Provide a description of the biorefinery and the type(s) of output *(attached additional pages if necessary)*. |

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**Part A - Advanced Biofuel Producers shall complete Tables A and B.**

1. Complete Table A reporting each of the Producer’s Advanced Biofuel Biorefineries. Attach an additional listing if more than 8 Advanced Biofuel Biorefineries.

 a. Start up production date. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Date(s) for which the quantity of Base covers. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Provide an estimate of the number of jobs created and saved.

 \_\_\_\_\_\_\_\_\_\_\_ jobs created; \_\_\_\_\_\_\_\_\_\_\_\_ jobs saved

**Table A. Advanced Biofuel Biorefinery Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Number** | **A. Advanced Biofuel Biorefinery Name** | **B. RegistrationNumber** *(AFT, ASTM, State Reg #)* | **Location** | **For SignUp FY** |
| **C. Address** | **D. County** | **E. Base Production (include units***)* *In accordance with the Notice or regulations* | **F. Projected Production (include units)** *For sign-up FY*  | **G. Incremental Production (include units)** *Column F – Column E* |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **Totals** | **H.**  | **I.**  | **J.**  |

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2. Complete Table B reporting all eligible Renewable Biomass feedstock that were used for Advanced Biofuel production in the Fiscal Year (FY) prior to the SignUp FY and all eligible Renewable Biomass feedstock that will be used for Advanced Biofuel production during the SignUp FY. Attach an additional listing if more than 5 eligible Renewable Biomass feedstock.

**Table B. Renewable Biomass Feedstock Data**

|  |  |
| --- | --- |
| **A. Type of Feedstock Used, Location** | **Quantity of Feedstock Used(include units)** |
| **B. Prior FY** | **C. SignUp FY** |
| (1) |  |  |
| (2) |  |  |
| (3) |  |  |
| (4) |  |  |
| (5) |  |  |
| **D. Total** |  |  |

**Part B - Additional Provisions**

Initially capitalized terms are defined terms under an applicable Program Notice or regulation or as shown by parenthetical reference in this form.

**Part C - Certification of Producer Documentation and Acceptance**

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| **CERTIFICATION AND ACCEPTANCE** |
| I certify that, to the best of my knowledge and belief, the information included with this Application, including all attachments, is true and correct, that the Advanced Biofuel reported is an eligible Advanced Biofuel, and that the Renewable Biomass feedstock is an eligible Renewable Biomass feedstock under the Advanced Biofuel Payment Program. I also certify that the annual production estimates are my most realistic estimate of the applicable FY’s production that I can make. |
| **1. ADVANCED BIOFUEL PRODUCER**A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(PRODUCER NAME)*B. By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Officer, Member, Partner, Proprietor)C. Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_D. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |