**Retirement Research Consortium**

**Annual Meeting Evaluation**

Approved, OMB Number 0960-0526

August 5 & 6, 2010

Thank you for attending the 2010 RRC conference. Please take a few minutes to give us your feedback on the conference. Leave your completed evaluation in the box outside the conference room. Your responses will be used to make future improvements to the conference. Thank you for your time.

1. What is your position?
	1. Government employee (please circle: Congress, Executive branch, state/local)
	2. Private sector employee/consultant
	3. Academic researcher
	4. Press/media
	5. Private citizen
	6. Student
2. Is this the first RRC conference you have attended? 1. YES 2. NO
3. Approximately how many times in the past twelve months have you attended a research conference similar to the 2010 RRC research conference? \_\_\_\_\_\_
4. How did you learn about the conference? (circle all that apply)
5. Via email from one of the three centers (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. From a listserv (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. From my employer
8. Other (please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Do you receive notice of new papers from the consortium centers?
10. CRR-BC? 1. YES 2. NO
11. MRRC? 1. YES 2. NO
12. NBER? 1. YES 2. NO
13. What was/were your reason(s) for attending this conference?
14. How did this conference meet your needs?

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| --- | --- | --- | --- |
|   | Quality | Usefulness | Relevance to own work |
| **Please rate…** | Very High | High | Low | Very Low | Very High | High | Low | Very Low | Very High | High | Low | Very Low |
| Speakers |   |   |   |
| Panel 1: Financial Crisis: What have we learned? How have older Americans fared? |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |
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| Panel 2: Social Security and Labor Supply |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |
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| Thursday Lunch Speaker |   |   |   |   |   |   |   |   |   |   |   |   |
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| Panel 3: Social Security Disability Insurance |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |
| Panel 4: Private Financial Planning |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |
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| Panel 5: Lifecycle Model: The Role of Health |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |
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| Panel 6: Lifecycle Framework: Demography and Tastes |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |
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| Friday Lunch Speaker |   |   |   |   |   |   |   |   |   |   |   |   |
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| Panel 7: Behavioral Findings |   |   |   |   |   |   |   |   |   |   |   |   |
| Speakers |  |  |  |  |  |  |  |  |  |  |  |  |
| Discussant |  |  |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- |
| **Please rate…** | Quality | Usefulness |
| Conference materials and logistics | Very High | High | Low | Very Low | Very High | High | Low | Very Low |
| Conference booklet and flash drive |   |   |   |   |   |   |   |   |
| Visuals |   |   |   |   |   |   |   |   |
| Audio |   |   |   |   |   |   |   |   |
| Location |   |   |   |   |   |   |   |   |

1. What did you like most about the conference?
2. What did you like least about the conference?
3. Do you plan to attend next year? YES/NO
4. Would you recommend the conference to others? YES/NO
5. Do you have any suggestions for future conferences topics or sessions?
6. Do you have any suggestions for future conference formats or materials?

This information collection meets the requirements of 44 U.S.C. §3507, as amended by section 2 of the Paperwork Reduction Act of 1995. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. We estimate that it will take about **15 minutes** to read the instructions, gather the facts, and answer the questions. You may send comments on our time estimate above to: *SSA, 6401 Security Blvd., Baltimore, MD 21235-6401.* ***Send only comments relating to our time estimate to this address, not the completed form.***