

The Workshop will take place on April 26–27, 2010 in Rockville, Maryland. Seating is limited.

**Background:** The National Center for Complementary and Alternative Medicine (NCCAM) was established in 1998 with the mission of exploring complementary and alternative healing practices in the context of rigorous science, training CAM researchers, and disseminating authoritative information to the public and professionals.

To date, NCCAM's efforts to rigorously study CAM, to train CAM researchers, and to communicate with the public and professionals, have been guided by NCCAM's previous strategic plans, located on the NCCAM Web site at <http://nccam.nih.gov/about/plans>.

The Workshop will take place on April 26–27, 2010 in Rockville, Maryland. Seating is limited.

**FOR FURTHER INFORMATION CONTACT:** To request more information, visit the NCCAM Web site at <http://nccam.nih.gov>, call Edward Culhane at 301–594–3391, or e-mail [culhane@mail.nih.gov](mailto:culhane@mail.nih.gov).

Dated: March 9, 2010.

**Richard Nahin,**

*Senior Advisor for Scientific Coordination and Outreach, National Center for Complementary and Alternative Medicine, National Institutes of Health.*

[FR Doc. 2010–5767 Filed 3–16–10; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2009–0001]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request, OMB No. 1660–NEW; Regional Catastrophic Preparedness Grant Program (RCPGP)

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; new information collection; OMB No. 1660–NEW; FEMA Form FEMA Form 089–19, RCPGP Investment Justification Template; FEMA Form 089–26, RCGCP (Sample) Detailed Project Plan Template; FEMA Form 089–17, RCPT Membership List.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the information collection abstracted below to the Office of Management and Budget for review and

clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before April 16, 2010.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov) or faxed to (202) 395–5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Office of Records Management, 1800 South Bell Street, Arlington, VA 20598–3005, facsimile number (202) 646–3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

#### SUPPLEMENTARY INFORMATION:

##### Collection of Information

**Title:** FEMA Preparedness Grants: Regional Catastrophic Preparedness Grant Program (RCPGP).

**Type of information collection:** New information collection.

**OMB Number:** 1660–NEW.

**Form Titles and Numbers:** FEMA Form 089–19, RCPGP Investment Justification Template; FEMA Form 089–26, RCGCP (Sample) Detailed Project Plan Template; FEMA Form 089–17, RCPT Membership List.

**Abstract:** The RCPGP is an important tool among a comprehensive set of measures to help strengthen the Nation against risks associated with potential terrorist attacks. DHS/FEMA uses the information to evaluate applicants' familiarity with the national preparedness architecture and identify how elements of this architecture have been incorporated into regional/state/local planning, operations, and investments.

**Affected Public:** State, Local or Tribal Government.

**Estimated Number of Respondents:** 10.

**Frequency of Response:** On occasion.

**Estimated Average Hour Burden per Respondent:** 176.2 hours.

**Estimated Total Annual Burden Hours:** 1,762 hours.

**Estimated Cost:** There is no annual reporting recordkeeping cost associated with this collection.

Dated: March 2, 2010.

**Larry Gray,**

*Director, Office of Records Management, Office of Management, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2010–5854 Filed 3–16–10; 8:45 am]

**BILLING CODE 9111–46–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2009–0001]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request, OMB No. 1660–NEW; Radiological Emergency Preparedness Program Alert and Notification Phone Survey

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; 30-day notice and request for comments; new information collection; OMB No. 1660–NEW; FEMA Form 111, Radiological Emergency Preparedness Program Alert and Notification Phone Survey.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before April 16, 2010.

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**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Director, Office of Records Management, 1800 South Bell Street, Arlington, VA 20598-3005, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

**SUPPLEMENTARY INFORMATION:****Collection of Information**

*Title:* Radiological Emergency Preparedness Program Alert and Notification Phone Survey.

*Type of information collection:* New information collection.

*OMB Number:* OMB No. 1660-NEW.

*Form Titles and Numbers:* FEMA Form 111, Radiological Emergency Preparedness Program Alert and Notification Phone Survey.

*Abstract:* Immediately following activation of a commercial nuclear power plant's alert and notification system, FEMA will conduct a telephone survey of a sample of residents within that plant's Emergency Planning Zone.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 338.

*Frequency of Response:* Once.

*Estimated Average Hour Burden per Respondent:* .1667 burden hours.

*Estimated Total Annual Burden Hours:* 56 burden hours.

*Estimated Cost:* None.

Dated: March 3, 2010.

**Larry Gray,**

*Director, Office of Records Management,  
Office of Management, Federal Emergency  
Management Agency, Department of  
Homeland Security.*

[FR Doc. 2010-5851 Filed 3-16-10; 8:45 am]

**BILLING CODE 9111-46-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2010-0013]

**Certificate of Alternative Compliance for the Offshore Supply Vessel CALLAIS PROVIDER**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice.

**SUMMARY:** The Coast Guard announces that a Certificate of Alternative Compliance was issued for the offshore supply vessel CALLAIS PROVIDER as required by 33 U.S.C. 1605(c) and 33 CFR 81.18.

**DATES:** The Certificate of Alternate Compliance was issued on January 4, 2010.

**ADDRESSES:** The docket for this notice is available for inspection or copying at the Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet by going to <http://www.regulations.gov>, inserting USCG-2010-0013 in the "Keyword" box, and then clicking "Search."

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, call CWO2 David Mauldin, District Eight, Prevention Branch, U.S. Coast Guard, telephone 504-671-2153. If you have questions on viewing or submitting material to the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:****Background And Purpose**

A Certificate of Alternative Compliance, as allowed under Title 33 of the Code of Federal Regulation, Parts 81 and 89, has been issued for the offshore supply vessel CALLAIS PROVIDER. The horizontal distance between the forward and aft masthead lights may be 20'-8<sup>5</sup>/<sub>8</sub>". Placing the aft masthead light at the horizontal distance from the forward masthead light as required by Annex I, paragraph 3(a) of the 72 COLREGS, and Annex I, Section 84.05(a) of the Inland Rules Act, would result in an aft masthead light location directly over the cargo deck where it would interfere with loading and unloading operations. The offset from centerline of the RAM/NUC lights may be 3'. Offsetting the RAM/NUC lights 2 meters from the centerline as required by Annex I paragraph 3(c) of the 72 COLREGS and Annex I, Section 84.05(c) of the Inland Rules Act would place them in an exposed position beyond the width of the aft end of the pilothouse.

The Certificate of Alternative Compliance allows for the horizontal separation of the forward and aft masthead lights to deviate from the requirements of Annex I, paragraph 3(a) of 72 COLREGS, and Annex I, Section 84.05(a) of the Inland Rules Act as well as the offset of the RAM/NUC lights to deviate from the requirements of Annex I, paragraph 3(c) of 72 COLREGS and Annex I, Section 84.05(c) of the Inland Rules Act.

This notice is issued under authority of 33 U.S.C. 1605(c), and 33 CFR 81.18.

Dated: 21 Jan 2010.

**J.W. Johnson,**

*Commander, U.S. Coast Guard, Chief,  
Inspections and Investigations Branch, By  
Direction of the Commander, Eighth Coast  
Guard District.*

[FR Doc. 2010-5758 Filed 3-16-10; 8:45 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2010-0013]

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