

**FEDERAL-AID HIGHWAY CONSTRUCTION**

SUMMARY OF EMPLOYMENT DATA (INCLUDING MINORITY BREAKDOWN)  
FOR ALL FEDERAL-AID PROJECTS FOR MONTH ENDING JULY 31ST, 20\_\_

<b>1. STATE</b>	<b>2. NUMBER OF PROJECT</b>	<b>3. TOTAL DOLLAR VALUE</b>	<b>4. NUMBER OF CONTRACTORS</b> (No duplication)	<b>5. TOTAL WORKFORCE</b>
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This collection of information is required by law and regulation (23 U.S.C. 140a and 23 CFR Part 230) and will be used to identify patterns and trends of employment in the highway construction industry, and to determine the adequacy and impact of the FHWA's contract compliance and on-the-job training programs. Public reporting burden is estimated to average 8 hours per response, including the time for reviewing instructions searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection is 2125-0019 expiring in March, 2010. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Highway Administration, 400 Seventh Street, SW, Washington, DC 20590.

**6. EMPLOYMENT DATA**

	TABLE A														TABLE B						
	TOTAL EMP.		TOTAL MINORITY		WHITE (Not of Hispanic Origin)	BLACK (Not of Hispanic Origin)		HISPANIC		AMERICAN INDIAN OR ALASKA NATIVE		ASIAN		NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER		TWO OR MORE RACES		APPRENTICE		TRAINEES	
	M	F	M	F		M	F	M	F	M	F	M	F	M	F			M	F	M	F
<b>02 OFFICIALS</b>																					
<b>03 SUPERVISORS</b>																					
<b>04 FOREMEN/WOMEN</b>																					
<b>05 CLERICAL</b>																					
<b>06 EQUIPMENT OPERATORS</b>																					
<b>07 MECHANICS</b>																					
<b>08 TRUCK DRIVERS</b>																					
<b>09 IRONWORKERS</b>																					
<b>10 CARPENTERS</b>																					
<b>11 CEMENT MASON</b>																					
<b>12 ELECTRICIANS</b>																					
<b>13 PIPEFITTER/PLUMB</b>																					
<b>14 PAINTERS</b>																					
<b>15 LABORERS-SEMI SKILLED</b>																					
<b>16 LABORERS-UNSKILLED</b>																					
<b>17 TOTAL</b>																					

TABLE C

<b>18 APPRENTICES</b>																					
<b>19 OJT TRAINEES</b>																					

<b>7. PREPARED BY:</b> <i>(SIGNATURE AND TITLE)</i>	<b>8. DATE</b>	<b>9. REVIEWED BY:</b> <i>(SIGNATURE AND TITLE OF STATE HIGHWAY OFFICIAL)</i>	<b>10. DATE</b>
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