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CWD ELK HERD CERTIFICATION PROGRAM

TITLE OF INFORMATION COLLECTION DOCUMENT

**омв NO**. 0579-0301

(K)Total/(I)Total = (J)Average

 $(F)Total/(D)Total = (E)Average \qquad (H)Total/(F)Total = (G)Average$ 

DATE PREPARED

NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

July 27, 2009

|                               |  |   |                       |                                |   |                          |                                |                              | July                                     | 27, 2009                                 |  |
|-------------------------------|--|---|-----------------------|--------------------------------|---|--------------------------|--------------------------------|------------------------------|--|--|--|
| IDENTIFIC                     |  | ANNUAL BURDEN                           |                       |                                |   |                          |                                |                              |  |  |  |
|                               |  |   | REPORTS               |                                |   |                          |                                |                              | RECORDS                                  |  |  |
| SECTION OF REGS.              | DESCRIPTION  | FORMS NO (S)<br>(If "none"<br>so state) | NO. OF<br>RESPONDENTS | NO OF RESPONSES PER RESPONDENT | TOTAL ANNUAL<br>RESPONSES<br>(Col. D x E) | HOURS<br>PER<br>RESPONSE | TOTAL<br>HOURS<br>(Col. F x G) | NO. OF<br>RECORD-<br>KEEPERS | ANNUAL<br>HOURS PER<br>RECORD-<br>KEEPER | TOTAL RECORD- KEEPING HOURS (Col. I x J) |  |
| (A)                           | (B)  | (C)                                     | (D)                   | (E)                            | (F)                                       | (G)                      | (H)                            | (1)                          | (J)                                      | (K)                                      |  |
| 93.901(3),<br>93.903(a)(b)(d) | Fish Import Permit Application (Business)                    | 17-129                                  | 376                   | 5                              | 1,883                                     | 0.16                     | 301.00                         |                              |  | 0.00                                     |  |
| 93.904(a)(c)(3)<br>(c)(1)     | Health Certificate (Business)                                |   | 376                   | 5                              | 1,883                                     | 0.16                     | 301.00                         |                              |  | 0.00                                     |  |
| 122.3                         | Diagnostic Specimen Application (Business)                   | 16-3                                    | 10                    | 1                              | 10  | 1.60                     | 16.00                          |                              |  | 0.00                                     |  |
| 93.906(a)                     | Refusal of Entry and Order to Dispose of Fish (Business)     | 17-136                                  | 75                    | 1                              | 75  | 0.08                     | 6.00                           |                              |  |  |  |
| 93.906(b)                     | Recordkeeping (Business)                                     |   |                       |                                |   |                          |                                | 12,010                       | 0.08                                     | 997.00                                   |  |
| 93.914                        | Customs Declaration for Import or Intrasit Permit (Business) | 17-29                                   | 376                   | 5                              | 1,883                                     | 0.16                     | 301.00                         |                              |  |  |  |
|                               | SUBTOTAL   |   | 1,213.00              |                                | 5,734.00                                  |                          | 925.00                         | 12,010.00                    |  | 997.00                                   |  |
|                               | TOTAL OF ALL PAGES   |   | 462.00                |                                | 7,618.00                                  |                          | 1,021.00                       | 12,010.00                    |  | 997.00                                   |  |

| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;<br>COLUMNS "H" AND "K" = OMB 831, 13c | 19,628.00 | 2,018.00 |  |
|--|-----------|----------|--|
|--|-----------|----------|--|

SUMMARY OF INFORMATION COLLECTION

APHIS FORM 71

USDA-APHIS

**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

TITLE OF INFORMATION COLLECTION DOCUMENT

CWD ELK HERD CERTIFICATION PROGRAM

**омв NO**. 0579-0301

(K)Total/(I)Total = (J)Average

 $(F) Total/(D) Total = (E) Average \qquad (H) Total/(F) Total = (G) Average \\$ 

DATE PREPARED

**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

July 27, 2009

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |   |                                       | ANNUAL BURDEN      |  |                                     |                    |                              |                            |                                     |  |  |
|--|---|---------------------------------------|--------------------|--|-------------------------------------|--------------------|------------------------------|----------------------------|-------------------------------------|--|--|
|  |   |                                       | REPORTS            |  |                                     |                    |                              |                            | RECORDS                             |  |  |
| SECTION OF<br>REGS.<br>(A)                               | DESCRIPTION (B)                                       | FORMS NO (S) (If "none" so state) (C) | NO. OF RESPONDENTS | NO OF<br>RESPONSES<br>PER<br>RESPONDENT<br>(E) | TOTAL ANNUAL RESPONSES (Col. D x E) | HOURS PER RESPONSE | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD- KEEPERS (I) | ANNUAL HOURS PER RECORD- KEEPER (J) | TOTAL RECORD- KEEPING HOURS (Col. I x J) (K) |  |
| 93.904 (c)(3)  | Cleaning and Disinfection Certificate (Foregin Gov't) | (C)                                   | 1                  | 1  | 1                                   |                    | 1.00                         | 0                          | (3)                                 | 0.00   |  |
| 93.906(a)  | 72-Hour Notification (Business)                       |                                       | 376                | 5  | 1883                                | 0.05               | 95.00                        |                            |                                     | 0.00   |  |
|  |   |                                       |                    |  |                                     |                    |                              |                            |                                     |  |  |
|  |   |                                       |                    |  |                                     |                    |                              |                            |                                     |  |  |
|  |   |                                       |                    |  |                                     |                    |                              |                            |                                     |  |  |
|  |   |                                       |                    |  |                                     |                    |                              |                            |                                     |  |  |
|  | SUBTOTAL  |                                       | 377.00             |  | 1,884.00                            |                    | 96.00                        | 0                          |                                     | 0.00   |  |