| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) \&/or (I) = 13a (respondent is only counted once); cols. F \& I = 13b; cols. H \& K = 13c. <br> (F)Total/(D)Total = (E)Average <br> (H)Total/(F)Total = (G)Average <br> $(\mathrm{K})$ Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as " $1 / 6$ " \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT Community Outreach and Assistance Partnership Program |  |  |  |  | OMB NO. <br> $0563-0066$ <br> DATE PREPARED <br> $\quad$ November 5, 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | FORMS NO (S) (If "none" so state) | ANNUAL BURDEN |  |  |  |  |  |  |  |
|  | DESCRIPTION |  | REPORTS |  |  |  |  | RECORDS |  |  |
| SECTION OF REGS. $\qquad$ <br> (A) |  |  | NO. OF <br> RESPONDENTS <br> (D) |  |  |  |  | No of <br> RESPONSES <br> PER <br> RESPONDENT <br> (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) $\qquad$ |  | TOTAL (Col. F×G) | NO. OF RECORDKEEPERS | ANNUAL HOURS PER RECORDKEEPER $\qquad$ (J) |  |
|  | Narrative Title Page | None | 120 | 1.00 | 120.00 | 0.3300 | 39.60 |  |  | 0.00 |
|  | Narrative | None | 120 | 1.00 | 120.00 | 2.1600 | 259.20 |  |  | 0.00 |
|  | Delivery Plan | None | 120 | 1.00 | 120.00 | 2.1600 | 259.20 |  |  | 0.00 |
|  | Statement of Work | None | 120 | 1.00 | 120.00 | 4.0000 | 480.00 |  |  | 0.00 |
|  | Budget Narrative | None | 120 | 1.00 | 120.00 | 1.0000 | 120.00 |  |  | 0.00 |
|  | Certification Regarding Debarment, Suspension, and other Responsibility Matters - Primary Covered Transactions | AD-1047 | 120 | 1.00 | 120.00 | 0.1600 | 19.20 |  |  |  |
|  | Certification Regarding Drug-Free Workplace Requirements (Grants) | AD-1049 | 120 | 1.00 | 120.00 | 0.1600 | 19.20 |  |  |  |
|  | Disclosure of Lobbying Activities (form approved under 0348-0046) | SF-LLL | 120 | 1.00 | 120.00 | 0.1600 | 19.20 |  |  |  |
|  | SUBTOTAL |  |  |  | 960.00 |  | 1,215.60 | 0.00 |  | 0.00 |
|  | TOTAL OF ALL PAGES |  |  |  | 960.00 |  | 1,215.60 | 0.00 |  | 0.00 |
|  | TAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c |  |  |  | 960.00 |  | 1,215.60 |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPIING REQUIREMENT |  | ANNUAL BURDEN |  |  |  |  |  |  |  |  |
| section of REGS. |  | FORMS NO (S) <br> (If "none" <br> so state) <br> (C) | REPORTS |  |  |  |  | RECORDS |  |  |
|  | DESCRIPTION <br> (B) |  | no. of RESPONDENTS <br> (D) |  |  |  |  | No OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL <br> RESPONSES <br> (Col. DxE) <br> (F) | hours PER RESPONSE <br> (G) | TOTAL <br> hours <br> (Col. FxG) $\qquad$ | no. of RECORDKEEPERS | annual hours per RECORD. kEEPER (J) | TOTAL RECORDKEEPING HOURS (Col. I x J) $\qquad$ (K) |
|  | Forms \& burden approved under other OMB numbers <br> Application for Federal Assistance <br> (40400004) <br> Budget Information Non-Construction Programs (4040-0006) <br> Assurances Non-Construction Programs (4040-0007) | SF 424 <br> SF 424A <br> SF 424B | 120 <br> 120 <br> 120 | $\begin{aligned} & 1.0000 \\ & 1.0000 \\ & 1.0000 \end{aligned}$ |  | $\begin{aligned} & 1.5000 \\ & 6.0000 \\ & 0.2500 \end{aligned}$ | 0.00 180.00 720.00 30.00 0.00 0.00 |  |  | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \\ & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ |
|  | SUBTOTAL |  |  |  | 360.00 |  | 930.00 |  |  | 0.00 |

