| USDA - RUS  SUMMARY OF INFORMATION COLLECTION                                      |   | Title of Inf            | Title of Information Document |           |              |               |              |                        | OMB No.       |             |  |
|--|---|-------------------------|-------------------------------|-----------|--------------|---------------|--------------|------------------------|---------------|-------------|--|
|  |   | Broadband Grant Program |                               |           |              |               |              |                        | 0572-0127     |             |  |
| SOMMAK   | OF INFORMATION COLLECTION                 | bioadb                  | Broaubanu Grant Program       |           |              |               |              |                        | Date Prepared |             |  |
|  |   |                         |                               |           |              |               |              | 05/03/10               |               |             |  |
| INSTRUCTIONS:  |   |                         |                               | >         | (f) TOTAL    |               | (h) TOTAL    |                        | (k) TOTAL     |             |  |
| Use this form when a single information collection document involves multiple repo |   |                         |                               | >         |              | - · · ·       |              | = (g) Averag = (j) Ave |               | = (j) Avera |  |
| recordkeeping i  | •   | _                       | 1                             | >         | (d) TOTAL    | Λ ΝΙΝΙΙ Ι Λ Ι | (f) TOTAL    |                        | (i) TOTAL     |             |  |
| IDENTIFICATION OF REPORTING AND RECORDKEEPPING REQUIREMENTS                        |   |                         | ANNUAL BURDEN                 |           |              |               |              |                        |               |             |  |
|  |   | FORM                    |                               |           | REPORTS      |               |              |                        | RECORDS       |             |  |
| SESTION OF   |   | NO(s)                   | NO. OF                        | NO. OF    | TOTAL        | HOURS         | TOTAL        | NO. OF                 | ANNUAL        | TOTAL       |  |
| SECTION OF   | D.C.COUDTION                              | (If "none"              | RESPON-                       | RESPONSES | ANNUAL       | PER           | HOURS        | RECORD-                | HOURS PER     | RECORD      |  |
| REGULATIONS  | DESCRIPTION                               | so state)               | DENTS                         | PER       | RESPONSES    | RESPONSE      | (Col. f & g) | KEEPERS                | RECORD-       | KEEPING     |  |
|  |   |                         |                               | RESPON-   | (Col. d & e) |               |              |                        | KEEPER        | HOURS       |  |
|  | <i>a</i> .                                |                         |                               | DENT      |              |               |              |                        |               | (Col. i &   |  |
| (a)  | (b)                                       | (c)                     | (d)                           | (e)       | (f)          | (g)           | (h)          | (i)                    | (j)           | (k)         |  |
|  | Application                               | none                    | 90                            | 1         | 90           | 160.0         | 14,400       |                        |               |             |  |
|  | Application                               | Hone                    | ] 30                          | _         | 30           | 100.0         | 14,400       |                        |               | İ           |  |
|  | Grant Agreement/ Certificate of Authority | none                    | 21                            | 1         | 21           | 2.0           | 42           |                        |               |             |  |
|  | ,   |                         |                               |           |              |               |              |                        |               | İ           |  |
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|  |   |                         |                               |           | 111          |               | 14,442       |                        |               |             |  |
| RUS Form 3   | 6 (07-91)                                 |                         |                               | !         | !            |               |              |                        | Page 1        | of .        |  |

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