**Russet Fresh Potato Report**

**WA Assessment Reporting Form**

**108 Interlake Road**

**Moses Lake, WA 98837**

**Office (509) 765-8845**

**Fax (509) 765-4853 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Packing Shed Name Prepared By Date

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 Address/City/Zip Signature

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| --- | --- | --- | --- | --- | --- |
| **Packing Date** | **Farm/Company Name** | **Address & City** | **Variety** | **US #1, #2, NGM** | **Total CWT Packed** |
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|  | **Total Per Page** |  |

**Variety: (10) Russet Other, (11) Russet Norkota, (12) Ranger Russet, (13) Umatilla, (14) Burbank Russet, or (15) Alturas**

**Please separate out and identify grade and russet variety. A company pack out report can be used in conjunction with this submission of information.**

**This report is due by the 10th of the following month. Please duplicate this form if needed.**

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**Form Expires: XX/XX/XXXX**