| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) \&/or (I) = 13a (respondent is only counted once); cols. F \& I = 13b; cols. H \& K = 13c. <br> (F)Total/(D)Total = (E)Average <br> (H)Total/(F)Total = (G)Average <br> (K)Total/(I)Total = (J)Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT <br> Reporting and Recordkeeping Requirements Under Regulations (Other than Rules of Practice) Under the Perishable Agricultural Commodities Act, 1930 |  |  |  |  | OMB NO. <br> $0581-0031$ <br> DATE PREPARED <br> $\quad$ March 2, 2010 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIIICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | ANNUAL BURDEN |  |  |  |  |  |  |  |  |
|  | DESCRIPTION | FORMS NO (S) <br> (If "none" <br> so state) | REPORTS |  |  |  |  | RECORDS |  |  |
| SECTION OF REGS. <br> (A) |  |  | NO. OF RESPONDENTS <br> (D) | No OF RESPONSES PER RESPONDENT <br> (E) | TOTAL ANNUAL RESPONSES (Col. D x E) <br> (F) | HOURS PER RESPONSE <br> (G) | $\begin{gathered} \begin{array}{c} \text { TOTAL } \\ \text { HOURS } \\ \text { (Col. F×G) } \end{array} \\ \\ \text { (H) } \end{gathered}$ | NO. OF RECORDkEEPERS <br> (I) | ANNUAL HOURS PER RECORDKEEPER <br> (J) | TOTAL RECORD- KEEPNG HOURS (COI. $1 \times \mathrm{J})$ <br> (K) |
| 46.4 | Application for License (FV-211) | FV-211 | $\begin{array}{r} 1,520 \\ 14,492 \end{array}$ | $\begin{aligned} & 1.0000 \\ & \\ & 1.0000 \end{aligned}$ | $\begin{array}{r} 1,520.00 \\ 14,492.00 \end{array}$ | $\begin{aligned} & 0.2500 \\ & \\ & 0.0500 \end{aligned}$ | 380.00 | 683 | 8.250 | 0.00 |
| 46.9 | License Renewal Application or License Reinstatement Notice (FV-231-1 or 231-2 or 231-1A or 231-2A) | $\left\lvert\, \begin{aligned} & \text { FV-231- } \\ & \text { 231-2A } \end{aligned}\right.$ |  |  |  |  | 724.60 |  |  | 0.00 |
| 46.13 | Letters to Notify USDA of Changes (address, ownership, trade names, etc.) | None | 900 | 1.0000 | 900.00 | 0.0500 | 45.00 |  |  | 0.00 |
| 46.4 | Limited Liability Company Articles of Organization and Operating Agreement | None | 408 | 1.0000 | 408.00 | 0.0830 | 33.86 |  |  | 0.00 |
| 46.20 | Lot Numbers | None |  |  | 0.00 |  | 0.00 |  |  | 5,634.75 |
| 46.46(c)(2) | Waiver of Rights to Trust Protection | None | 100 | 1.0000 | 100.00 | 0.2500 | 25.00 |  |  | 0.00 |
| $\begin{aligned} & 46.2(\mathrm{aa})(11) \\ & \& 46.46(\mathrm{e})(1) \end{aligned}$ | Maintain Copy of Written Agreement Reflecting Different Times for Payment (Commission Merchants, Dealers, and Brokers) | None |  |  | 0.00 |  | 0.00 | 2,343 | 20.000 | 46,860.00 |
| 46.18 | Record of Produce Received |  |  |  | 0.00 |  | 0.00 | 6,725 | 5.000 | 33,625.00 |
|  | SUBTOTAL |  |  |  | 17,420.00 |  | 1,208 | 9,751.00 |  | 86,119.75 |
|  | TOTAL OF ALL PAGES |  |  |  | 17,420.00 |  | 1,208.46 | 9,751.00 |  | 86,119.75 |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c |  |  |  |  | 27,171.00 |  | 87,328 |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | ANNUAL BURDEN |  |  |  |  |  |  |  |  |
|  |  |  |  |  | REPORTS |  |  |  | RECORDS |  |
| SECTION OF REGS. <br> (A) | DESCRIPTION (B) | FORMS NO (S) <br> (If "none" <br> so state) <br> (C) | No. OF RESPONDENTS <br> (D) | no of RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL <br> RESPONSES <br> (Col. D x E) <br> (F) | HOURS PER RESPONSE <br> (G) | total <br> hours <br> (Col. F F G) <br> (H) | no. of RECORDkEEPERS | ANNUAL HOURS PER RECORDKEEPER (J) | TOTAL <br> RECORDKEEPING HOURS (Col. I x J) |
| 46.9 | License Application Certificate (USDA completes form - no burden placed on public. | FV-231 |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  |  |  |  |  | 0.00 |  | 0.00 |  |  | 0.00 |
|  | SUBTOTAL |  |  |  | 0.00 |  | 0.00 | 0 |  | 0.00 |

