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## USDA/FNS

Triad Screening Questionnaire - Low-Income Mothers
October 2010
Birmingham, AL; Dallas, TX; Chicago, IL
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## SPECS:

- Six, 90-minute triads with low-income mothers per location:
o Child feeding practices group: "Amenable" moms of non-school aged children (i.e., 2-5 years of age and not yet in kindergarten) that strongly disagree with the statement "It is important for preschool children to eat at every meal, even if they say they are not hungry" - (1 group per location)
o Child feeding practices group: "Less assured" moms of non-school aged children (i.e., 2-5 years of age and not yet in kindergarten) that somewhat disagree, neither agree not disagree or somewhat agree with the child feeding practices statement "It is important for preschool children to eat at every meal, even if they say they are not hungry" - (1 group per location)
o Milk and whole grains groups: Moms of non-school aged children (i.e., 2-5 years of age and not yet in kindergarten) - (2 groups per location)
o Milk and whole grains groups: Moms with at least one child in elementary school, up to 10 years of age - (2 groups per location)
- Recruit 5 for 3 to show (seat) at each group.
- Each woman must be in a low income household (see Q14 and Q15); at least half must participate in one or more nutrition programs, such as WIC, SNAP, etc. (Q24).
- All respondents must speak English.
- All respondents must be outgoing, responsive, articulate, willing and able to read and react to written materials, and must be willing to speak openly in a group.


## PLEASE SCHEDULE/RECRUIT RESPONDENTS AS FOLLOWS:

|  | GROUP | DATE* | TIME | LOCATION |
| :---: | :---: | :---: | :---: | :---: |
| [ ] | Group A: "Amenable" low-income mothers (Room TBD) | TBD | TBD | Birmingham, AL |
| [ ] | Group 1: low-income mothers of non-school aged children (Room TBD) | TBD | TBD | Birmingham, AL |
| [ ] | Group B: "Less assured" low-income mothers (Room TBD) | TBD | TBD | Birmingham, AL |
| [ ] | Group 2: low-income mothers of non-school aged children (Room TBD) | TBD | TBD | Birmingham, AL |
| [ ] | Group 3: low-income mothers of elementary school aged children (Room TBD) | TBD | TBD | Birmingham, AL |
| ] | Group 4: low-income mothers of elementary school aged children (Room TBD) | TBD | TBD | Birmingham, AL |
| [ ] | Group C: "Amenable" low-income mothers (Room TBD) | TBD | TBD | Dallas, TX |
| $]$ | Group 5: low-income mothers of non-school aged children (Room TBD) | TBD | TBD | Dallas, TX |
| [ ] | Group D: "Less assured" low-income mothers (Room TBD) | TBD | TBD | Dallas, TX |
| [ ] | Group 6: low-income mothers of non-school aged children (Room TBD) | TBD | TBD | Dallas, TX |
| ] | Group 7: low-income mothers of elementary school aged children (Room TBD) | TBD | TBD | Dallas, TX |
| [ ] | Group 8: low-income mothers of elementary school aged children (Room TBD) | TBD | TBD | Dallas, TX |
| [ ] | Group E: "Amenable" low-income mothers (Room TBD) | TBD | TBD | Chicago, IL |
| [ ] | Group 9: low-income mothers of non-school aged children (Room TBD) | TBD | TBD | Chicago, IL |
| [ ] | Group F: "Less assured" low-income mothers (Room TBD) | TBD | TBD | Chicago, IL |
| [ ] | Group 10: low-income mothers of non-school aged children (Room TBD) | TBD | TBD | Chicago, IL |
| [ ] | Group 11: low-income mothers of elementary school aged children (Room TBD) | TBD | TBD | Chicago, IL |
| [ ] | Group 12: low-income mothers of elementary school aged children (Room TBD) | TBD | TBD | Chicago, IL |

## [LETTERED GROUPS = CHILD FEEDING PRACTICES SESSIONS]

Hello, my name is $\qquad$ with $\qquad$ . We are conducting a study about nutrition on behalf of the United States Department of Agriculture's, Food and Nutrition Service, which is part of the federal government, and I would like to ask you a few questions. I'm not trying to sell you anything. We would like to invite a number of women in your area to participate in a focus group to help us understand more about what they think about nutrition and health. May I speak to the female head of household? This should only take a few minutes. ONCE HEAD OF HOUSEHOLD ON PHONE, REPEAT INTRODUCTION AND READ OMB STATEMENT (see top of screener).

1. Record Gender—DO NOT ASK UNLESS UNABLE TO TELL.

| Female...... | [ ] | Continue |
| :--- | :--- | :--- |
| Male ........ [ ] | Terminate |  |

2. Do you, or does anyone in your household, work for a radio station, television station, newspaper, market research company, advertising or public relations company?

| Yes...... | $[$ ] | Terminate |
| :---: | :---: | :--- |
| No........ | $[~]$ | Continue |

3. Do you have any children under age 19 living at home?

Yes............ [ ] Continue
No ............ [ ] Terminate
4. How old are your children? [check all that apply]

| Under $2 \ldots . . . . . .$. | [ ] |
| :--- | :--- | :--- |
| $2-5$ years old...... | [ $]$ |
| $6-10$ years old..... | [ ] | If one of these is checked, continue. If not, terminate.

5. [If child is between the ages of 2-5, ASK] Is your child in Kindergarten?

| Yes.................... [ ] Recruit for older group |  |
| :--- | :--- | :--- |
| No..................... [ ] | Recruit for younger group |

6. [If child is between the ages of $\mathbf{6 - 1 0}$, ASK] What grade is your child in?
$\qquad$ [Record answer] Recruit for older group
7. Do you or does anyone in your household work in any of the following industries? [Record each "yes" response.]

|  | $\underline{\text { Yes }}$ |  |
| :---: | :---: | :---: |
| Healthcare/Medical. | [ ] |  |
| Nutrition/Food Service.............................. | [ ] |  |
| Fitness.................................................. | [ ] |  |
| Dairy farm/Dairy Council/Food manufacturing... | [ ] | Terminate if "YES" to any |
| School Food Service................................. | [ ] |  |
| Food/Nutrition Assistance Programs............... | [ ] |  |

8. Have you ever participated in a focus group or been paid to be part of a discussion group?

| Yes......................... [ ] Continue |  |
| :--- | :--- | :--- |
| No............................ [ ] | Skip to Q10 |

9. How recently did you participate in a focus group?

| Less than 6 months ago | $[~]$ | Terminate |
| :--- | :--- | :--- |
| 6 months ago or longer | $[~]$ | Continue |

10. Generally speaking, do you consider yourself to be an "expert" in nutrition?

| No...................... | [ ] | Continue |
| :--- | :--- | :--- |
| Yes .................... | [ ] | Terminate |
| Don’t know/Refused... | $[$ ] | Terminate |

11. Do you or your child(ren) have any health condition where you have to eat a special diet, cannot eat certain foods or have a diet prescribed by your doctor?

No...................... [ ] Continue
Yes ................... [ ] Terminate
12. Are you a vegetarian or vegan?

No...................... [ ] Continue
Yes .................... [ ] Terminate
13. Who does most of the grocery shopping or makes the shopping lists in your household? [DO NOT READ RESPONSES]

You $\qquad$ [ ] Continue

Someone else $\qquad$ [ ] Terminate
14. Including yourself, how many people currently live in your household?
$\qquad$ [Record answer]
15. What is your total annual household income? [Do not read list]

| Less than $\$ 20,000 \ldots \ldots \ldots \ldots$ | 1 | Record number below |
| :--- | ---: | :--- |
| $\$ 20,000-\$ 27,000 \ldots \ldots \ldots \ldots$ | 2 | Record number below |
| $\$ 27,001-\$ 34,000 \ldots \ldots \ldots \ldots$ | 3 | Record number below |
| $\$ 34,001-\$ 40,000 \ldots \ldots \ldots \ldots$ | 4 | Record number below |
| $\$ 40,001-\$ 47,000 \ldots \ldots \ldots \ldots$ | 5 | Record number below |
| $\$ 47,001-\$ 54,000 \ldots \ldots \ldots$. | 6 | Record number below |
| $\$ 54,001-\$ 61,000 \ldots \ldots \ldots$. | 7 | Record number below |
| $\$ 61,001-\$ 68,000 \ldots \ldots \ldots \ldots$ | 8 | Record number below |
| More than $\$ 68,000 \ldots \ldots \ldots$ | $[\quad]$ | Terminate |
| Don't know/Refused $\ldots \ldots \ldots$ | $[\quad]$ | Terminate |

Answer to question 14: $\qquad$ Answer to question 15: $\qquad$
Accept respondent if he/she falls into one of the following categories:
$\qquad$ Has 1 person in household (Q14), and answer to Q15 is 1 .
Has 2 people in household (Q14), and answer to Q15 is 1 or 2 .
Has 3 people in household (Q14), and answer to Q15 is 1, 2, or 3
Has 4 people in household (Q14), and answer to Q15 is 1,2 , 3, or 4
Has 5 people in household (Q14), and answer to Q15 is 1, 2, 3, 4, or 5 .
Has 6 people in household (Q14), and answer to Q15 is $1,2,3,4,5$, or 6 .
Has 7 people in household (Q14), and answer to Q15 is $1,2,3,4,5,6$, or 7 . Has 8+ people in household (Q14), and answer to Q15 is $1,2,3,4,5,6,7$, or 8.
[INTERVIEWER, RECORD WHICH CATEGORY RESPONDENT FALLS INTO]

## [ASK ONLY OF MOMS OF KIDS AGES 2-5, WHO ARE NOT IN SCHOOL]

16. Now I'm going to read four statements and I would like you to tell me how much you disagree or agree with each one. Please use a scale from 1 to 5 where 1 means strongly disagree, 2 means disagree, 3 is neutral, 4 means agree and 5 means strongly agree. [Record one answer for each statement. Repeat scale if necessary]

|  | Strongly <br> disagree | Disagree | Neutral | Agree | Strongly <br> agree |
| :--- | :---: | :---: | :---: | :---: | :---: |
| a.) Healthy eating is very <br> important to me. | 1 | 2 | 3 | 4 | 5 |
| b.) It is important for <br> preschool children to eat at <br> every meal, even if they say <br> they are not hungry | 1 | 2 | 3 | 4 | 5 |
| c.) I prefer food that I can <br> eat "on the go" | 1 | 2 | 3 | 4 | 5 |

"Amenable" mom if Q16b = 1 AND responded "Yes" to Q5 (non-school aged child, 2-5 years old)
"Less assured" mom if Q16b $=2$ or 3 or 4 AND responded "Yes" to Q5 (non-school aged child, 2-5 years old)
$\qquad$ Check here if respondent qualifies as "Amenable" mom
$\qquad$ Check here if respondent qualifies as "Less assured" mom
**POTENTIALLY RECRUIT for lettered groups if check for at least one of the above.**

## [ASK EVERYONE]

17. What is your current age? [Do not read list]

| Under 18... | [ ] | Terminate |
| :---: | :---: | :---: |
| 18-34 | ] | Record |
| 35-50..... | ] |  |
| 50+ ................. | [ ] | Terminate |

18. Are you of Hispanic or Latino origin?

19. What is the highest level of education you have completed? [Do not read list]

High school graduate or less.................. [ ]
Some college, vocational or technical
school.....................................................
College graduate............................... [ ] Recruit no more than 2
Post graduate education (e.g., Master’s degree, MBA, law degree, PhD). $\qquad$
21. How comfortable would you be reading an information pamphlet that is written in English and telling someone what you think about it?
Very comfortable. $\qquad$[ ]
Continue

Somewhat comfortable $\qquad$

## Continue

## Terminate

Very uncomfortable....................... [ ]
Terminate
22. Are you currently employed?

Yes, full-time................... [ ]
Yes, part-time.................. [ ] Recruit a mix of employed and not
No. $\qquad$ employed
23. Are you $\qquad$

Married............................... [ ]
Single, never married ............. [ ]
Separated/divorced/widowed... [ ]

## Recruit a mix

24. Are you or your child participating in any one of the following nutrition programs?
[select all that apply]
SNAP or other Food Stamp Programs. $\qquad$ [ ] Record. Half of recruits
Free- or Reduced-price School Lunch $\qquad$
Women, Infants, and Children Program (WIC).. must participate in at least one of these [ ] programs.
25. Take a moment and think about your health. What is the biggest concern you have about your health and why?

Recruiter: After recording respondent's answer, determine whether or not you feel this respondent would be useful in the group. Did she:

Give full and complete answer?
Speak clearly, and without long pauses?
Answer enthusiastically?
Speaks understandable English/is comfortable with the English language
It is most important that respondent be articulate!! If not, terminate.
I would like to invite you to participate in a group discussion that will be held at our facility on (DATE) at (TIME). The group will last approximately 90 minutes. To help cover costs such as transportation to the focus group site and child care, you will receive $\$(\mathrm{XXX})$ in cash at the end of the group session. Would you be willing to participate?

Yes. $\qquad$ ( ) SCHEDULE
No. $\qquad$ () TERMINATE

I will call you to remind you of this appointment. However, if for some reason you are unable to attend, please call me at (TELEPHONE NUMBER) so that I can find a replacement for you. Thank You.

| Respondent's name: |  |
| :---: | :---: |
| Address: |  |
| Telephone \# (Home): | (Work) |
| Recruited by: |  |

